



Revolution, Religion, and National Identity

Imperial Anglicanism
in British North America,
1745–1795

————— Peter M. Doll —————

Revolution Religion And National Identity

Kyle T. Bulthuis



Revolution Religion And National Identity:

Revolution, Religion, and National Identity Peter M. Doll, 2000 Starting from a discussion of the constitutional and theological basis of the establishment of the Church of England Peter Doll relates how in response to the events of this period a colonial Anglican church establishment changed from a merely theoretical ideal to a cornerstone of post Revolutionary colonial policy in British North America **BOOK JACKET**

Political Economy and Imperial Governance in Eighteenth-Century Britain Heather Welland, 2021-06-15 This book examines the relationship between imperial governance and political economy in eighteenth century Britain particularly in Canada and Ireland It is concerned with the way economic ideology and party politics were mutually constitutive and with the way extra parliamentary interests both facilitated and were co opted into strategies of governance and commercial regulation Rather than treat political economy as a pre existing intellectual orthodoxy that shaped imperial policymaking it focuses on the ways in which economic thought was generated in moments of imperial crisis especially those where politicians commercial interest groups and pamphleteer economists were forced to wrestle with the tensions between economic growth political authority and social stability By rooting economic discourse and debate in specific problems of imperial commerce and administration and by highlighting the many different actors and negotiations that produced economic policy it argues that the transition from mercantilism to liberalism the shift from protectionism to free trade is a flawed description of eighteenth century developments in economic thought

The Episcopalians David Hein, Gardiner H. Shattuck, 2005-08 This book offers a fresh account of the Episcopal Church's rise to prominence in America

Four Steeples Over the City Streets Kyle T. Bulthuis, 2017-04 In the fifty years after the Constitution was signed in 1787 New York City grew from a port town of 30 000 to a metropolis of over half a million residents This rapid development transformed a once tightknit community and its religious experience These effects were felt by Trinity Episcopal Church which had presented itself as a uniting influence in New York that connected all believers in social unity in the late colonial era As the city grew larger more impersonal and socially divided churches reformed around race and class based neighborhoods Trinity's original vision of uniting the community was no longer possible In *Four Steeples over the City Streets* Kyle T. Bulthuis examines the histories of four famous church congregations in early Republic New York City Trinity Episcopal John Street Methodist Mother Zion African Methodist and St Philip's African Episcopal to uncover the lived experience of these historical subjects and just how religious experience and social change connected in the dynamic setting of early Republic New York Drawing on a range of primary sources *Four Steeples over the City Streets* reveals how these city churches responded to these transformations from colonial times to the mid nineteenth century Bulthuis also adds new dynamics to the stories of well known New Yorkers such as John Jay James Harper and Sojourner Truth More importantly *Four Steeples over the City Streets* connects issues of race class and gender urban studies and religious experience revealing how the city shaped these churches and how their respective religious traditions shaped

the way they reacted to the city Publisher *Religious Identities in Britain, 1660-1832* Robert G. Ingram, 2017-03-02

Through a series of studies focusing on individuals this volume highlights the continued importance of religion and religious identity on British life throughout the long eighteenth century From the Puritan divine and scholar Roger Morrice active at the beginning of the period to Dean Shipley who died in the reign of George IV the individuals chosen chart a shifting world of enlightenment and revolution whilst simultaneously reaffirming the tremendous influence that religion continued to bring to bear For whilst religion has long enjoyed a central role in the study of sixteenth and seventeenth century British history scholars of religion in the eighteenth century have often felt compelled to prove their subject's worth Sitting uneasily at the juncture between the early modern and modern worlds the eighteenth century has perhaps provided historians with an all too convenient peg on which to hang the origins of a secular society in which religion takes a back seat to politics science and economics Yet as this study makes clear in spite of the undoubted innovations and developments of this period religion continued to be a prime factor in shaping society and culture By exploring important connections between religion politics and identity and asking broad questions about the character of religion in Britain the contributions put into context many of the big issues of the day From the beliefs of the Jacobite rebels to the notions of liberty and toleration to the attitudes to the French Wars the book makes an unambiguous and forceful statement about the centrality of religion to any proper understanding of British public life between the Restoration and the Reform Bill

The Folly of Revolution S. Scott Rohrer, 2022-03-08 In this penetrating biography of Thomas Bradbury Chandler S. Scott Rohrer takes readers deep into the intellectual world of a leading loyalist who defended monarchy rejected rebellion and democracy and opposed the American Revolution Talented hardworking and erudite this Anglican minister from New Jersey possessed one of the Church of England's most outstanding minds Chandler was an Anglican leader in the 1760s and a key strategist in the effort to strengthen the American church in the years preceding the Revolution He headed the campaign to create an Anglican bishopric in America a cause that helped inflame tensions with American radicals unhappy with British policies And in the 1770s his writings provided some of the most trenchant criticisms of the American revolutionary movement raising fundamental questions about obedience subordination and rebellion that undercut Whig assertions about republicanism and popular control Working from Chandler's library catalog and other primary sources Rohrer digs into Chandler's political and religious beliefs exploring their origins and the events in British history that shaped them An intriguing and thoughtful reappraisal of a consequential figure in early American history this biography will captivate students scholars and lay readers interested in politics and religion in Revolutionary era America

Revolution as Reformation Peter C. Messer, William Harrison Taylor, 2021-01-19 Essays that explore how Protestants responded to the opportunities and perils of revolution in the transatlantic age *Revolution as Reformation* Protestant Faith in the Age of Revolutions 1688-1832 highlights the role that Protestantism played in shaping both individual and collective responses to revolution These essays explore the various ways

that the Protestant tradition rooted in a perpetual process of recalibration and reformulation provided the lens through which Protestants experienced and understood social and political change in the Age of Revolutions. In particular they call attention to how Protestants used those changes to continue or accelerate the Protestant imperative of refining their faith toward an improved vision of reformed religion. The editors and contributors define faith broadly; they incorporate individuals as well as specific sects and denominations and as much of life experience as possible, not just life within a given church. In this way the volume reveals how believers combined the practical demands of secular society with their personal faith and how in turn their attempts to reform religion shaped secular society. The wide ranging essays highlight the exchange of Protestant thinkers, traditions and ideas across the Atlantic during this period. These perspectives reveal similarities between revolutionary movements across and around the Atlantic. The essays also emphasize the foundational role that religion played in people's attempts to make sense of their world and the importance they placed on harmonizing their ideas about religion and politics. These efforts produced novel theories of government, encouraged both revolution and counterrevolution and refined both personal and collective understandings of faith and its relationship to society.

The Oxford History of Anglicanism, Volume II Jeremy Gregory, 2017-09-29. The Oxford History of Anglicanism is a major new and unprecedented international study of the identity and historical influence of one of the world's largest versions of Christianity. This global study of Anglicanism from the sixteenth century looks at how Anglican identity was constructed and contested at various periods since the sixteenth century and what was its historical influence during the past six centuries. It explores not just the ecclesiastical and theological aspects of global Anglicanism but also the political, social, economic and cultural influences of this form of Christianity that has been historically significant in western culture and a burgeoning force in non-western societies today. The chapters are written by international experts in their various historical fields which includes the most recent research in their areas as well as original research. The series forms an invaluable reference for both scholars and interested non-specialists. Volume two of The Oxford History of Anglicanism explores the period between 1662 and 1829 when its defining features were arguably its establishment status which gave the Church of England a political and social position greater than before or since. The contributors explore the consequences for the Anglican Church of its establishment position and the effects of being the established Church of an emerging global power. The volume examines the ways in which the Anglican Church engaged with Evangelicalism and the Enlightenment, outlines the constitutional position and main challenges and opportunities facing the Church, considers the Anglican Church in the regions and parts of the growing British Empire and includes a number of thematic chapters assessing continuity and change.

The Church of England in Loyalist New Brunswick, 1783-1825 Ross N. Hebb, 2004. This study is an investigation of the arrival, planting and expansion of the Church of England in Loyalist New Brunswick. The obstacles encountered in setting up missions in the frontier both before and after the arrival of Bishop Charles Inglis are documented. It is revealed that the origins, qualifications, zeal and

adaptability of the colony's missionaries were key factors in the Church's foundation and success. Legislated establishment, although British policy proved half-hearted and of little benefit in colonial New Brunswick. While imperial attention to colonial religious policy was short-lived, the continued interest and aid of the Society for the Propagation of the Gospel (SPG) was crucial. Inability to fully understand and appreciate the New Brunswick reality, the SPG remained the only secure source of clerical income. Given the frontier economy, SPG funds were critical to the Church, but it was in the end the exertions of Bishop Inglis and his small band of former New England missionaries who effected the establishment and long-term viability of the Church of England in Loyalist New Brunswick.

Revolutionary War Almanac John C. Fredriksen, 2006 Offering a day by day chronology of the people and events important to the American Revolution, this title provides a look at this historic time. It covers people, battles, and other details and includes more than 130 maps, photographs, and illustrations, paired with an index, a bibliography, cross-references, and a chronology.

The English National Character Peter Mandler, 2006-01-01 De geschiedenis van opvattingen over het nationale karakter van de Engelsen in de afgelopen twee eeuwen.

The British Atlantic World, 1500-1800 David Armitage, Michael J. Braddick, 2009-01-15 This core textbook gathers an international team of historians to present a comprehensive account of the central themes in the histories of Britain, British America, and the British Caribbean seen in Atlantic perspective. This collection of individual essays provides an accessible overview of essential themes such as the state, empire, migration, the economy, religion, race, class, gender, politics, and slavery. This new and revised edition brings this text up to date with recent work in the field of Atlantic history and extends its scope to cover themes not treated in the first edition, notably the history of science and global history. Placing the British Atlantic world in imperial and global contexts, this book offers an indispensable survey of one of the liveliest fields of current historical enquiry. This text is a primary resource for both undergraduate and postgraduate students of History, particularly those taking modules on Early Modern British History, Colonial American History, Early American History, Caribbean History, Atlantic History, and World History. Together, the essays also provide a useful starting point for researchers in British American, imperial, and Atlantic history.

New to this Edition: Updated and expanded to take account of new research. Two new essays treating Science and The British Atlantic World in Global Perspective. Timeline of British Atlantic history. A revised Introduction and updated guides to further reading.

Unto a Good Land David Edwin Harrell, Edwin S. Gaustad, John B. Boles, Sally Foreman Griffith, 2005-08-25 Unto a Good Land offers a distinctive narrative history of the American people from the first contacts between Europeans and North America's native inhabitants through the creation of a modern nation to the standing of the United States as a world power. Written by a team of distinguished historians led by David Edwin Harrell Jr. and Edwin S. Gaustad, this textbook shows how grasping the uniqueness of the American experiment depends on understanding the role of religion as well as social, cultural, political, and economic factors in shaping U.S. history. A common shortcoming of most United States history textbooks is that while in recent decades they have expanded their coverage of

social and cultural history they still tend to shortchange the role of religious ideas practices and movements in the American past *Unto a Good Land* addresses this shortcoming in a balanced way The authors recognize that religion is only one of many factors that have influenced our past one however that has often been neglected in textbook accounts This volume gives religion its appropriate place in the story Publisher **The Oxford History of Anglicanism** Anthony Milton,Jeremy Gregory,Rowan Strong,Jeremy N. Morris,William L. Sachs,2017 A volume considering the history of the Anglican studies from 1662 1829 *The Blackwell Companion to Eastern Christianity* Ken Parry,2010-05-10 THE BLACKWELL COMPANION TO EASTERN CHRISTIANITY Consistently highly readable and engrossing This is an excellent overview of Eastern Christianity Expository Times A masterful description of the major living traditions of Eastern Christianity Its 24 chapters each written by an accomplished scholar in the field address the dominant ethnic and cultural categories of Eastern Christianity Arab Byzantine etc along with their most characteristic features liturgy iconography and hagiography Each offers a concise well organized and highly readable overview of the tradition in question along with a representative bibliography Highly recommended CHOICE Christian emigration not least from the Middle East means that there are growing communities of Eastern Christians in the West Eastern Christians are now companions to Western and the latter will learn much about the former from this Blackwell companion Church Times A distinctive addition to the companion series and to its chosen sphere of knowledge Reference Reviews A worthwhile collection and one that should prove useful Ecclesiastical History Recent political events in the Middle East and Eastern Europe have brought Eastern Christianity to global attention The Blackwell Companion to Eastern Christianity provides an unparalleled account of the history and development of these vital Christian traditions at the same time placing contemporary events in their full context The companion provides authoritative and lively essays on the main Eastern Orthodox traditions such as the Greek Russian and Georgian churches as well as the Oriental Orthodox traditions including the Armenian Coptic and Syrian churches The in depth articles which are written by an international team of experts offer a comprehensive survey of the history theology doctrine worship art culture and politics that make up the churches of Eastern Christianity The companion can also be used alongside the respected Blackwell Dictionary of Eastern Christianity 1999 providing detailed discussions and assessments to complement the dictionary's shorter entries *British North America in the Seventeenth and Eighteenth Centuries* Stephen Foster,2016-11-10 Until relatively recently the connection between British imperial history and the history of early America was taken for granted In recent times however early American historiography has begun to suffer from a loss of coherent definition as competing manifestos demand various reorderings of the subject in order to combine time periods and geographical areas in ways that would have previously seemed anomalous It has also become common place to announce that the history of America is best accounted for in America itself in a three way melee between settlers the indigenous populations and the forcibly transported African slaves and their creole descendants The contributions to British North

America in the Seventeenth and Eighteenth Centuries acknowledge the value of the historiographic work done under this new dispensation in the last two decades and incorporate its insights. However, the volume advocates a pluralistic approach to the subject generally and attempts to demonstrate that the metropolitan power was of more than secondary importance to America in the seventeenth and eighteenth centuries. The central theme of this volume is the question to what extent did it make a difference to those living in the colonies that made up British North America in the seventeenth and eighteenth centuries that they were part of an empire and that the empire in question was British. The contributors, some of the leading scholars in their respective fields, strive to answer this question in various social, political, religious, and historical contexts.

Silas Deane, Revolutionary War Diplomat and Politician Milton C. Van Vlack, 2013-04-26 Silas Deane was the victim of one of the most vicious character assassination conspiracies ever carried out in the Revolutionary War era. Even after almost two and a half centuries, he remains in the eyes of many modern historians worse than Arnold, his boyhood friend. This is very wrong. Because Deane was such a capable individual in his endeavors very early in the war, he became the political target of envious others with quite different abilities and philosophies. Even so, his political strength kept growing, and in 1776 Congress appointed him America's first secret agent to secure military supplies from France for Washington's army. This biography is written on the man himself and on the malicious and largely successful lies and intrigues by his rivals. The work does not downplay the contributions of his contemporaries, especially those of his close friend throughout, Benjamin Franklin, but shows exactly where specific credit should be placed. A lot of credit for the new nation's success belongs to him. *The Sudden Revolution: The Emergence of Mikhail Gorbachev, the Fall of the Berlin Wall and the End of the Cold War* Robinson Roxanne, 2024-09-28 The Cold War defined the latter half of the 20th century, and at its center stood two superpowers locked in an ideological battle for global dominance. Yet in an unexpected turn of events, the seemingly indestructible Soviet Union crumbled from within, leading to the fall of the Berlin Wall and the end of a decades-long standoff. This book delves deep into this dramatic shift in world history, exploring how one man, Mikhail Gorbachev, ushered in a new era that shaped the global order. In this meticulously researched book, Robinson takes readers through the critical events that unraveled the Iron Curtain, exploring Gorbachev's rise to power, his bold reform policies of Glasnost and Perestroika, and his diplomatic efforts with world leaders like Ronald Reagan. This book provides a riveting narrative of how cracks began to form in the Soviet Bloc, leading to the 1989 fall of the Berlin Wall, a symbol of division that for nearly 30 years split not only a city but the world. Key events such as the nuclear arms race, proxy wars, and the growing dissent within the Soviet Union are brought into sharp focus, offering readers a comprehensive understanding of the Cold War's most crucial moments. Additionally, the book captures the global reaction to these earth-shattering changes, from scenes of jubilation in Berlin to the collapse of communist regimes across Eastern Europe and the eventual dissolution of the USSR itself. Perfect for history enthusiasts, students, and anyone fascinated by the intersection of politics, diplomacy, and human perseverance, the book provides fresh

insights into the end of the Cold War and the legacy of Gorbachev a man whose vision changed the course of history Discover the events that tore down walls ended an era of conflict and shaped the world we live in today **Pulpit and Nation**

Spencer W. McBride, 2017-01-12 In *Pulpit and Nation* Spencer McBride highlights the importance of Protestant clergymen in early American political culture elucidating the actual role of religion in the founding era Beginning with colonial precedents for clerical involvement in politics and concluding with false rumors of Thomas Jefferson's conversion to Christianity in 1817 this book reveals the ways in which the clergy's political activism and early Americans' general use of religious language and symbols in their political discourse expanded and evolved to become an integral piece in the invention of an American national identity Offering a fresh examination of some of the key junctures in the development of the American political system the Revolution the ratification debates of 1787-88 and the formation of political parties in the 1790s McBride shows how religious arguments sentiments and motivations were subtly interwoven with political ones in the creation of the early American republic Ultimately *Pulpit and Nation* reveals that while religious expression was common in the political culture of the Revolutionary era it was as much the calculated design of ambitious men seeking power as it was the natural outgrowth of a devoutly religious people **A Companion to the American Revolution** Jack P. Greene, J. R. Pole, 2008-04-15 A

Companion to the American Revolution is a single guide to the themes events and concepts of this major turning point in early American history Containing coverage before during and after the war as well as the effect of the revolution on a global scale this major reference to the period is ideal for any student scholar or general reader seeking a complete reference to the field Contains 90 articles in all including guides to further reading and a detailed chronological table Explains all aspects of the revolution before during and after the war Discusses the status and experiences of women Native Americans and African Americans and aspects of social and daily life during this period Describes the effects of the revolution abroad Provides complete coverage of military history including the home front Concludes with a section on concepts to put the morality of early America in today's context

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Table of Contents Revolution Religion And National Identity

1. Understanding the eBook Revolution Religion And National Identity
 - The Rise of Digital Reading Revolution Religion And National Identity
 - Advantages of eBooks Over Traditional Books
2. Identifying Revolution Religion And National Identity
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Revolution Religion And National Identity
 - User-Friendly Interface
4. Exploring eBook Recommendations from Revolution Religion And National Identity
 - Personalized Recommendations
 - Revolution Religion And National Identity User Reviews and Ratings
 - Revolution Religion And National Identity and Bestseller Lists
5. Accessing Revolution Religion And National Identity Free and Paid eBooks
 - Revolution Religion And National Identity Public Domain eBooks
 - Revolution Religion And National Identity eBook Subscription Services
 - Revolution Religion And National Identity Budget-Friendly Options
6. Navigating Revolution Religion And National Identity eBook Formats

- ePub, PDF, MOBI, and More
- Revolution Religion And National Identity Compatibility with Devices
- Revolution Religion And National Identity Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Revolution Religion And National Identity
 - Highlighting and Note-Taking Revolution Religion And National Identity
 - Interactive Elements Revolution Religion And National Identity
- 8. Staying Engaged with Revolution Religion And National Identity
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Revolution Religion And National Identity
- 9. Balancing eBooks and Physical Books Revolution Religion And National Identity
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Revolution Religion And National Identity
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Revolution Religion And National Identity
 - Setting Reading Goals Revolution Religion And National Identity
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Revolution Religion And National Identity
 - Fact-Checking eBook Content of Revolution Religion And National Identity
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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