

Scripturalizing Revelation

An African American
Postcolonial Reading
of Empire



Lynne St. Clair Darden

Revelation A Postcolonial View Point

D. Joy, J. Duggan



Revelation A Postcolonial View Point:

Decolonizing the Body of Christ D. Joy,J. Duggan,2012-06-14 The first book in the new Postcolonialism and Religions series offers a preview of the series focus on multireligious indigenous and transnational scholarly voices In this book the once arch enemies of Religious studies and Postcolonial theory become critical companions in shared analysis of major postcolonial themes

SCM Studyguide: Biblical Hermeneutics David Holgate,Rachel Starr,2019-09-30 The SCM Studyguide Biblical Hermeneutics offers entry level undergraduates a framework for interpreting the Bible The book goes beyond offering guidance on how to do exegesis and is intended as a practical tool to help readers develop good interpretative strategies for themselves As such it features pedagogical tools such as Try it Out boxes to assist students to develop a tested and thought through overall interpretative strategy of their own This fully updated 2nd edition takes into account the changing church and world context and the new challenges this context brings as students seek to read the Bible with attentiveness integrity and faithfulness Table of contents Acknowledgements Introduction 1 Where Do We Want to Go 2 Past Experience and Present Expectations 3 Tools for Exegesis 4 Our Reality 5 Committed Readings 6 Enabling Dialogue with the Text 7 Our Goal Life Affirming Interpretations Summary of the Interpretative Process References and Further Reading Index of Biblical References Index of Names Index of Subjects

A Feminist Companion to the Apocalypse of John Amy-Jill Levine,Maria Mayo Robbins,2010-07-05 An examination of New Testament Apocalyptic literature through the categories of post colonial thought deconstruction ethics Roman social discourse masculinisation virginity and violence

The Oxford Handbook of Postcolonial Biblical Criticism R. S. Sugirtharajah,2023 The Oxford Handbook of Postcolonial Biblical Criticism is a comprehensive treatment of a relatively new form of scholarship Generally speaking postcolonialism aims to critique and dismantle hegemonic worldviews and power structures while giving voice to previously marginalized peoples and systems of thought This approach has inevitably engaged with the text and reception of the Bible a scripture that Western colonizers introduced to and often imposed upon their colonial subjects With a globally diverse list of contributors the Handbook aims to cover the perspective and context of the authors of the Bible as well as the modern experiences of imperialism resistance decolonization and nationalism

The Oxford Handbook of Apocalyptic Literature John Joseph Collins,2014 Apocalypticism arose in ancient Judaism in the last centuries BCE and played a crucial role in the rise of Christianity It is not only of historical interest there has been a growing awareness especially since the 2001 terrorist attacks on the United States of the prevalence of apocalyptic beliefs in the contemporary world To understand these beliefs it is necessary to appreciate their complex roots in the ancient world and the multi faceted character of the phenomenon of apocalypticism The Oxford Handbook of Apocalyptic Literature is a thematic and phenomenological exploration of apocalypticism in the Judaic and Christian traditions Most of the volume is devoted to the apocalyptic literature of antiquity Essays explore the relationship between apocalypticism and prophecy wisdom and mysticism the social

function of apocalypticism and its role as resistance literature apocalyptic rhetoric from both historical and postmodern perspectives and apocalyptic theology focusing on phenomena of determinism and dualism and exploring apocalyptic theology's role in ancient Judaism early Christianity and Gnosticism The final chapters of the volume are devoted to the appropriation of apocalypticism in the modern world reviewing the role of apocalypticism in contemporary Judaism and Christianity and more broadly in popular culture addressing the increasingly studied relation between apocalypticism and violence and discussing the relationship between apocalypticism and trauma which speaks to the underlying causes of the popularity of apocalyptic beliefs This volume will further the understanding of a vital religious phenomenon too often dismissed as alien and irrational by secular western society *A Postcolonial Commentary on the New Testament Writings* Fernando F. Segovia, R. S. Sugirtharajah, 2009-10-10 A comprehensive analysis of the New Testament from the perspective of postcolonial criticism this title enables readers to relate biblical texts more sharply to the perennial geopolitical issues of imperialism and colonialism **Transforming Graduate Biblical Education** Elisabeth Schüssler Fiorenza, Kent Harold Richards, 2010 This unique collection of essays originating in seminars held at SBL's Annual and International Meetings explores the current ethos and discipline of graduate biblical education from different social locations and academic contexts It includes international voices of well established scholars who have urged change for some time alongside younger scholars with new perspectives The individual contributions emerge from a variegated set of experiences in graduate biblical studies and a critical analysis of those experiences The volume is divided into four areas of investigation The first section discusses the ethos of biblical studies and social location and the second explores different cultural national formations of the discipline The third section considers the experiences and visions of graduate biblical studies while the last section explores how to transform the discipline All the contributions offer ways to transform graduate biblical education so that it becomes a socializing power that in turn can transform the present academic ethos of biblical studies Back cover **The Oxford Handbook of New Testament, Gender, and Sexuality** Benjamin H. Dunning, 2019-10-10 Over several decades scholarship in New Testament and early Christianity has drawn attention both to the ways in which ancient Mediterranean conceptions of embodiment sexual difference and desire were fundamentally different from modern ones and also to important lines of genealogical connection between the past and the present The result is that the study of gender and sexuality in early Christianity has become an increasingly complex undertaking This is a complexity produced not only by the intricacies of conflicting historical data but also by historicizing approaches that query the very terms of analysis whereby we inquire into these questions in the first place Yet at the same time recent work on these topics has produced a rich and nuanced body of scholarly literature that has contributed substantially to our understanding of early Christian history and also proved relevant to ongoing theological and social debates The Oxford Handbook of Gender and Sexuality in the New Testament provides a roadmap to this lively scholarly landscape introducing both students and other scholars to the relevant problems

debates and issues Leading scholars in the field offer original contributions by way of synthesis critical interrogation and proposals for future questions hypotheses and research trajectories **Dancing Revelations** Thomas DeFrantz, 2004 He also addresses concerns about how dance performance is documented including issues around spectatorship and the display of sexuality the relationship of Ailey's dances to civil rights activism and the establishment and maintenance of a successful large scale Black Arts institution Jacket Postcolonial Theology of Religions Jenny Daggers, 2013-07-18 This original and ambitious book considers the terms of engagement between Christian theology and other religious traditions beginning with criticism of Christian theology of religions as entangled with European colonial modernity Jenny Daggers covers recent efforts to disentangle Eurocentrism from the meeting of the religions and investigates new constructive possibilities arising in the postcolonial context In dialogue with Asian and feminist theologies she reflects on ways forward for relations between the religions and offers a particularist model for theology of religions standing within a classical Trinitarian framework

Postcolonial Literatures in English Anke Bartels, Lars Eckstein, Nicole Waller, Dirk Wiemann, 2019-04-27 The term postcolonial literatures in English designates English language literatures from Africa Asia the Americas and Oceania as well as the literatures of diasporic communities who have moved from those regions to the global north This volume introduces the central themes of postcolonial literary studies and delineates how these themes are reflected and elaborated in exemplary literary works by postcolonial authors from around the world It also offers succinct definitions of key terms like Orientalism hybridity Indigeneity or writing back **The Biafran War and Postcolonial Humanitarianism** Lasse Heerten, 2017-09-28 In the summer of 1968 audiences around the globe were shocked when newspapers and television stations confronted them with photographs of starving children in the secessionist Republic of Biafra This global concern fundamentally changed how the Nigerian Civil War was perceived an African civil war that had been fought for one year without fostering any substantial interest from international publics became Biafra the epitome of humanitarian crisis Based on archival research from North America Western Europe and Sub Saharan Africa this book is the first comprehensive study of the global history of the conflict A major addition to the flourishing history of human rights and humanitarianism it argues that the global moment Biafra is closely linked to the ascendance of human rights humanitarianism and Holocaust memory in a postcolonial world The conflict was a key episode for the re structuring of the relations between the West and the Third World **Revelations of Dominance and Resilience** Apoh, Wazi, 2019-07-25 Chinua Achebe The art of fiction famously observed that until lions have their own historians the history of the hunt will always glorify the hunter In this volume chronicling the complex imperial and colonial entanglements of the Kpando region in eastern Ghana over recent centuries the lions have found their proverbial historian Drawing on an array of sources archaeological oral historical and documentary Wazi Apoh brings locally nuanced perspective to the complex social political economic entanglements among Akpini German and British actors His illumination of previously silenced histories provides a rich platform from which to provoke us to

imagine and act on the possibilities for restorative repatriation in the present Its novel combination of historical study with analysis of ongoing dialogues over repatriation is a unique contribution to African studies Postcolonialism and Development Cheryl McEwan, 2008-11-20 While the possibility of producing a de colonized postcolonial knowledge in development studies became a subject of considerable debate in the 1990s there has been little dialogue between postcolonialism and development However the need for development studies that is postcolonial in theory and practice is now increasingly acknowledged This means recognizing the significance of language and representation the power of development discourse and its material effects on the lives of people subject to development policies It also means acknowledging the already postcolonial world of development in which contemporary reworkings of theory and practice such as grassroots and participatory development indigenous knowledge and global resistance movements inform postcolonial theory Postcolonialism and Development explains reviews and critically evaluates recent debates about postcolonial approaches and their implications for development studies By outlining contemporary theoretical debates and examining their implications for how the developing world is thought about written about and engaged with in policy terms this book unpacks the difficult complex and important aspects of the relationship between postcolonial approaches and development studies making them accessible interesting and relevant to both students and researchers Each chapter builds an understanding of postcolonial approaches their historical divergences from development studies and more recent convergences around issues such as discourses of development knowledge and power and agency within development Up to date illustrations and examples from across the regions of the world bring to life important theoretical and conceptual issues This topical book outlines an agenda for theory and practice within postcolonial development studies and illustrates how while postcolonialism and development pose significant mutual challenges both are potentially enriched by each others insights and approaches **Extravagant Postcolonialism** Brian T. May, 2014-11-03 Brian T May argues that contrary to widely held assumptions of postcolonial literary criticism a distinctive subset of postcolonial novels significantly values and scrupulously explores a healthy individuality These extravagant postcolonial works focus less on collective social reality than on the intimate subjectivity of their characters Their authors most of whom received some portion of a canonical western education do not subordinate the ambitions of their fiction to explicit political causes so much as create a cosmopolitan rhetorical focus suitable to their western educated western trained audiences May pursues this argument by scrutinizing novels composed during the thirty year postindependence postcolonial era of Anglophone fiction a period that began with the Nigerian Chinua Achebe s Things Fall Apart and that ended many would say with the Ayatollah Khomeini s 1989 publication of the Rushdie Fatwa May contends that the postcolonial authors under consideration Naipaul Rushdie Achebe Rhys Gordimer and Coetzee inherited modernism and refashioned it His account of their work demonstrates how it reflects and transfigures modernists such as Conrad Eliot Yeats Proust Joyce and Beckett Tracing the influence of humanistic values and

charting the ethical and aesthetic significance of individualism May demonstrates that these works of extravagant postcolonialism represent less a departure from than a continuation and evolution of modernism **The Routledge Companion To Postcolonial Studies** John McLeod,2007-10-09 The Routledge Companion to Postcolonial Studies offers a unique and up to date mapping of the postcolonial world and is composed of essays as well as shorter entries for ease of reference Introducing students to the history of the great European empires and the cultural legacies created in their wake this book brings together an international range of contributors on such topics as the colonial histories of Britain France Spain and Portugal the diverse postcolonial and diasporic cultural endeavours from Africa the Americas Australasia Europe and South and East Asia the major theoretical formulations poststructuralist materialist culturalist psychological With a comprehensive A to Z of forty key writers and thinkers central to contemporary postcolonial studies and featuring historical maps this is both a concise introduction and an essential resource for any student of postcolonial culture whatever their field

Jesus Is Lord, Caesar Is Not Scot McKnight,Joseph B. Modica,2013-03-28 This volume brings together respected biblical scholars to evaluate the turn toward empire criticism in recent New Testament scholarship While praising the movement for its deconstruction of Roman statecraft and ideology the contributors also provide a salient critique of the anti imperialist rhetoric pervading much of the current literature **The Apocalypse of John** Francis J. Moloney, SDB,2020-09-08 In this major paradigm shifting commentary on Revelation internationally respected author Francis Moloney brings his keen narrative and exegetical work to bear on one of the most difficult mysterious and misinterpreted texts in the biblical canon Challenging the assumed consensus among New Testament scholars Moloney reads Revelation not as an exhortation to faithfulness in a period of persecution but as a celebration of the ongoing effects of Jesus s death and resurrection Foreword by Eugenio Corsini **Insights from African American Interpretation** Mitzi J. Smith,2017-05-01 Each volume in the Insights series discusses discoveries and insights gained into biblical texts from a particular approach or perspective in current scholarship Accessible and appealing to today s students each Insight volume discusses how this method approach or strategy was first developed and how its application has changed over time what current questions arise from its use what enduring insights it has produced and what questions remain for future scholarship Mitzi J Smith describes the distinctive African American experience of Scripture from slavery to Black Liberation and beyond and the unique angles of perception that an intentional African American interpretation brings to the text for a contemporary generation of scholars Smith shows how questions of race ethnicity and the dynamics of othering have been developed in African American biblical scholarship resulting in new reading of particular texts Further Smith describes challenges that scholarship raises for the future of biblical interpretation generally **Post-Colonial Studies: The Key Concepts** Bill Ashcroft,Gareth Griffiths,Helen Tiffin,2013-06-26 This hugely popular A Z guide provides a comprehensive overview of the issues which characterize post colonialism explaining what it is where it is encountered and the crucial part it plays in debates about race

gender politics language and identity For this third edition over thirty new entries have been added including
Cosmopolitanism Development Fundamentalism Nostalgia Post colonial cinema Sustainability Trafficking World Englishes
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