

THE  
**OXFORD MOVEMENT**  
IN CONTEXT

*Anglican High Churchmanship 1760 – 1857*



PETER B. NOCKLES

# Oxford Movement In Context Anglican High Churchmanship 1760 1857

**Alan P.F. Sell**



## **Oxford Movement In Context Anglican High Churchmanship 1760 1857:**

**The Oxford Movement in Context** Peter Benedict Nockles, 1994 This book offers a radical reassessment of the significance of the Oxford Movement and of its leaders Newman Keble and Pusey by setting them in the context of the Anglican High Church tradition of the preceding 70 years No other study offers such a comprehensive treatment of the historical and theological context in which the Tractarians operated A Flight of Parsons Thomas P. Power, 2018-07-26 Irish Anglican clergymen played an important role in the creation of a nineteenth century Greater Ireland a term denoting a diasporic movement in which the Irish transformed into a global people actively participating in British imperial expansion and colonial nation building These essays address the formative influences and circumstances that informed the mental world and disposition of Irish Anglicans particularly clergy who were graduates of Trinity College Dublin TCD an institution pivotal in the formation of attitudes among the Irish Anglican elite TCD was the gathering point for Anglicans of different backgrounds and as such acted as a great leveler and formative center where laity and aspirant clergy were educated together under a common curriculum In common with the Irish as a whole TCD graduate clergy exerted an influence on colonial life in the religious cultural intellectual and political spheres out of all proportion to their numbers Faced with its dismantling in the old world adherents of the Church of Ireland availed of opportunities for its reconstruction in the new and in the process bequeathed an important legacy in the colonial church **Religious Identities in Britain, 1660-1832**

Robert G. Ingram, 2017-03-02 Through a series of studies focusing on individuals this volume highlights the continued importance of religion and religious identity on British life throughout the long eighteenth century From the Puritan divine and scholar Roger Morrice active at the beginning of the period to Dean Shipley who died in the reign of George IV the individuals chosen chart a shifting world of enlightenment and revolution whilst simultaneously reaffirming the tremendous influence that religion continued to bring to bear For whilst religion has long enjoyed a central role in the study of sixteenth and seventeenth century British history scholars of religion in the eighteenth century have often felt compelled to prove their subject's worth Sitting uneasily at the juncture between the early modern and modern worlds the eighteenth century has perhaps provided historians with an all too convenient peg on which to hang the origins of a secular society in which religion takes a back seat to politics science and economics Yet as this study makes clear in spite of the undoubted innovations and developments of this period religion continued to be a prime factor in shaping society and culture By exploring important connections between religion politics and identity and asking broad questions about the character of religion in Britain the contributions put into context many of the big issues of the day From the beliefs of the Jacobite rebels to the notions of liberty and toleration to the attitudes to the French Wars the book makes an unambiguous and forceful statement about the centrality of religion to any proper understanding of British public life between the Restoration and the Reform Bill

**Philosophy, History, and Theology** Alan P.F. Sell, 2012-04-06 Alan Sell here presents a selection of his wide ranging

informative and entertaining reviews Among philosophical themes discussed are Locke and the Enlightenment Richard Price John Stuart Mill philosophical idealism and analytical philosophy of education and of religion Historical studies run from the Middle Ages onwards and encompass English Welsh and Scottish Nonconformity the Evangelical Revival the Oxford Movement theological education American Reformed thinkers the crisis of belief and the Social Gospel in Canada and evangelical and liberal theology Theological topics include Origen Calvin and Dutch Reformed thinkers American Baptists Mercersburg Theology Scottish theology liberation theology assurance the atonement ecclesiology ecumenism art and theology Christian ethics worship and spirituality

**Anglicans and the Atlantic World** Richard William Vaudry, 2003 All too often the religious and cultural experiences of British North Americans have been analysed without reference to the world of the Atlantic empire *Anglicans and the Atlantic World* seeks to redress this by demonstrating that transatlantic connections continued to shape the history of the Anglican church in Quebec throughout the nineteenth century To achieve this Richard Vaudry traces the migration of both English and Irish Protestants and examines the careers of various prominent Quebec Anglicans including Jacob Eliza and George Mountain Jasper Hume Nicolls Henry Roe Jonathan and Edmund Willoughby Sewell and finally Jeffrey Hale families with impeccable imperial credentials By stressing the importance of an imperial transatlantic culture Vaudry offers a fresh and innovative look at the history of the Anglican church in eighteenth and nineteenth century Quebec

**Material Religion in Modern Britain** Timothy Willem Jones, Lucinda Matthews-Jones, 2016-01-26 This volume contributes towards to developments in the study of religion that illuminate the plural nature of religious change in modern Britain It makes a critical intervention in British studies of religion by bringing the analytical insights of material culture to bear on religion in the British World

*A History of the Quests for the Historical Jesus, Volume 2* Colin Brown, Craig A. Evans, 2022-11-08 A comprehensive two volume reassessment of the quests for the historical Jesus that details their origins and underlying presuppositions as well as their ongoing influence on today's biblical and theological scholarship Jesus life and teaching is important to every question we ask about what we believe and why we believe it And yet there has never been common agreement about his identity intentions or teachings even among first century historians and scholars Throughout history different religious and philosophical traditions have attempted to claim Jesus and paint him in the cultural narratives of their heritage creating a labyrinth of conflicting ideas From the evolution of orthodoxy and quests before Albert Schweitzer's famous Old Quest to today's ongoing questions about criteria methods and sources *A History of the Quests for the Historical Jesus* not only chronicles the developments but lays the groundwork for the way forward The late Colin Brown brings his scholarly prowess in both theology and biblical studies to bear on the subject assessing not only the historical and exegetical nuts and bolts of the debate about Jesus of Nazareth but also its philosophical sociological and theological underpinnings Instead of seeking a bedrock of facts Brown stresses the role of hermeneutics in formulating questions and seeking answers Colin Brown was almost finished with the manuscript at the

time of his passing in 2019 Brought to its final form by Craig A Evans this book promises to become the definitive history and assessment of the quests for the historical Jesus Volume One sold separately covers the period from the beginnings of Christianity to the end of World War II Volume Two covers the period from the post War era through contemporary debates

*Episcopalianism in Nineteenth-Century Scotland* Rowan Strong,2002-03-21 Rowan Strong examines the history of Scottish Episcopalianism in the nineteenth century as a response to the new urbanizing and industrializing society of the time In particular he looks at the various Episcopalian sub cultures which had to come to terms with these social and economic changes These sub cultures include Highland Gaels North East crofters farmers and fisherfolk urban Episcopalians aristocratic Episcopalians and Evangelicals and Anglo Catholics He provides also an outline of the history of Episcopalianism in Scotland from the sixteenth century to 1900 Rowan Strong addresses the issue of Episcopalianism and Scottish identity which is topical today

**Beating against the Wind** Calvin Hollett,2016-05-01 There are many analyses of Tractarianism a nineteenth century form of Anglicanism that emphasized its Catholic origins but how did people in the colonies react to the High Church movement *Beating against the Wind* a study in nineteenth century vernacular spirituality emphasizes the power of faith on a shifting frontier in a transatlantic world Focusing on people living along the Newfoundland and Labrador coast Calvin Hollett presents a nuanced perspective on popular resistance to the colonial emissary Bishop Edward Feild and his spiritual regimen of order silence and solemnity Whether by outright opposing Bishop Feild or by simply ignoring his wishes and views or by brokering a hybrid style of Gothic architecture the people of Newfoundland and Labrador demonstrated their independence in the face of an attempt at hierarchical ascendancy upon the arrival of Tractarianism in British North America Instead they continued to practise evangelical Anglicanism and participate in Methodist revivals and thereby negotiated a popular Protestantism one often infused with the spirituality of other seafarers from Nova Scotia and New England Exploring the interaction between popular spirituality and religious authority *Beating against the Wind* challenges the traditional claim of Feild s success in bringing Tractarianism to the colony while exploring the resistance to Feild s initiatives and the reasons for his disappointments

*From Awakening to Secession* Timothy Stunt,2000-06-01 A major study of the impact of the Swiss RTveil Awakening on British evangelicals in the 1820s This book provides an important synthesis of a variety of tendencies and movements which have usually been treated and understood as separate By resisting the temptation to read back into the 1820s the partisan labels of later decades Timothy Stunt rediscovers the common ground which was shared by a wide spectrum of Christians who were later seen as mutually hostile The author considers the influence of the Awakening on radical attitudes to mission and ecclesiastical radicalism in Ireland pre Tractarian Oxford and Scotland In dealing with the reluctant movement towards secession from the established church Stunt illuminates and reinterprets the origins of the early Catholic Apostolic Church and the Brethren

**The Cowley Fathers** Serenhedd James,2019-07-30 A definitive history of one of the most significant religious orders to emerge in the Anglican church the Cowley Fathers the first men s religious

order to be founded in the Church of England since the Reformation      The Evolving Reputation of Richard Hooker Michael Brydon, 2006-12-14 Richard Hooker has long been viewed as the first systematic defender of Anglicanism as a via media between Roman Catholicism and Reformed Protestantism In the last twenty years this traditional assumption has been increasingly challenged however and it has been argued that Hooker was a Reformed figure whose Anglican credentials are the invention of the Oxford Movement Whilst the theological ambiguity of Hooker remains perplexing it is clear that the seventeenth century not the nineteenth was responsible for the creation of his reputation as a leading Anglican father Michael Brydon examines how during a period of both religious and political consolidation Hooker became both an authoritative figure and an Anglican emblem He demonstrates how Reformed suspicions of Hooker combined with a Catholic desire to exploit his perceived sympathies helped secure his status as a distinctive English writer This led to his subsequent adoption by the avant garde churchmen and his enthronement at the Restoration through Isaac Walton's biography as the epitome of the Anglican identity Unsurprisingly the unfolding of contemporary crises led to some reappraisal of his standing The Glorious Revolution meant that Hooker's previously unpalatable belief in an original political compact now came to the forefront and his vision of a national Church was replaced with an established one Nevertheless whilst the boundaries of Anglican comprehensiveness have expanded and contracted in response to particular situations the belief that Hooker was the unparalleled guardian of the English Church has remained remarkably constant ever since BOOK JACKET      *Reader's Guide to British History* David Loades, 2020-12-17 The Reader's Guide to British History is the essential source to secondary material on British history This resource contains over 1 000 A Z entries on the history of Britain from ancient and Roman Britain to the present day Each entry lists 6-12 of the best known books on the subject then discusses those works in an essay of 800 to 1 000 words prepared by an expert in the field The essays provide advice on the range and depth of coverage as well as the emphasis and point of view espoused in each publication      **From Cranmer to Davidson** Stephen Taylor, 1999 Important texts in the Church's history collected together in one volume This first miscellany volume to be published by the Church of England Record Society contains eight edited texts covering aspects of the history of the Church from the Reformation to the early twentieth century The longest contribution is a scholarly edition of W J Conybeare's famous and influential article on nineteenth century Church Parties other documents included are the protests against Archbishop Cranmer's metropolitan powers of visitation the petitions to the Long Parliament in support of the Prayer Book and Randall Davidson's memoir on the role of the archbishop of Canterbury in the early twentieth century Stephen Taylor is Professor in the History of Early Modern England University of Durham Contributors PAUL AYRIS MELANIE BARBER ARTHUR BURNS JUDITH MALTBY ANTHONY MILTON ANDREW ROBINSON STEPHEN TAYLOR BRETT USHER ALEXANDRA WALSHAM

**Archbishop Randall Davidson** Michael Hughes, 2017-08-15 Randall Davidson was Archbishop of Canterbury for quarter of a century Davidson was a product of the Victorian ecclesiastical and social establishment whose advance through the

Church was dependent on the patronage of Queen Victoria but he became Archbishop at a time of huge social and political change. He guided the Church of England through the turbulence of the Edwardian period when it faced considerable challenges to its status as the established Church as well as helping shape its response to the horrors of the First World War. Davidson inherited a Church of England that was sharply divided on a range of issues and he devoted his career as Archbishop to securing its unity whilst ensuring that its voice continued to be heard both nationally and internationally. A modest and pragmatic man, he was widely respected both within the Church of England and beyond, helping to find solutions to a range of political and ecclesiastical problems. This book explores Davidson's role within the Church and in the life of Britain more broadly during his time at Canterbury. It includes a large selection of documents that help to reveal the Archbishop's character and cast light on the way in which he carried out his varied and demanding duties.

**Anglicanism and the British Empire, C.1700-1850** Rowan Strong, 2007-07-26 An examination of how during the period 1700-1850 Anglican Christian understanding of the British Empire powerfully shaped the identities both of the people living in British colonies in North America, Bengal, Australia, and New Zealand, including colonists, indigenous peoples, and Negro slaves, and of the English in Britain.

*Anglicanism, Missions and Empire* Rowan Strong, 2025-09-25 In *Anglicanism, Empire and Missions*, Rowan Strong offers fresh insights into Christian missions, illuminating both large-scale movements and smaller local initiatives. Tracing the origins of Anglican missions back to the foundation of the Society for the Propagation of the Gospel in Foreign Parts in 1701, the work explores their evolution from a transatlantic context in the eighteenth century to a truly global presence within the expanding British Empire of the nineteenth century. Contemporary Anglophone mission historiography has often overlooked Anglican missionary endeavours during this period, instead privileging the activism of Evangelical missions. This volume redresses the balance, revealing the far-reaching influence of Anglican mission leaders and societies and restoring their rightful place in the broader history of Christian missions.

**The Silent Revolution and the Making of Victorian England** Herbert Schlossberg, 2000 Schlossberg, senior research associate at the Ethics and Public Policy Center, argues that by the time Victoria became queen in 1837, Victorian culture was already in place. Focusing on the period between the 1790s and the 1840s, he shows how the religious revival that took hold of England's culture constituted a silent revolution that formed the basis of Victorian culture. He describes various manifestations of the religious revival, focusing on the main renewal movements in the Church of England and the spread of evangelicalism to dissenting religious groups. Annotation copyrighted by Book News, Inc., Portland, OR.

[A Guide to John Henry Newman](#) Juan R. Velez, 2022-09-10 Provides a wide range of subjects on the life and thought of John Henry Newman (1801-1890), an Anglican clergyman, author, and poet who became a Roman Catholic priest, cardinal, and saint. The contributors come from disciplines such as theology, education, literature, history, and philosophy, highlighting the wide range of Newman's work.

[The Routledge Companion to the Christian Church](#) Gerard Mannion, Lewis S. Mudge, 2007-12-12 Written by an international team of distinguished scholars.

this comprehensive book introduces students to the fundamental historical systematic moral and ecclesiological aspects of the study of the church as well as serving as a resource for scholars engaging in ecclesiological debates on a wide variety of issues

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