

The Origins
of Walter
Rauschenbusch's
Social Ethics *///*

DONOVAN E. SMUCKER

Origins Of Walter Rauschenbuschs Social Ethics

Lee Canipe



Origins Of Walter Rauschenbusch's Social Ethics:

Origins of Walter Rauschenbusch's Social Ethics Donovan E. Smucker, 1994-05-26 In Rauschenbusch's work pietism a religion of the heart was purged of subjectivism while retaining interpersonal compassion Anabaptist sectarianism provided a Kingdom of God love ethic without passivity toward the culture liberalism imparted an openness to the whole community and a powerful realistic analytic and the transformationist Christian socialists supplied a case for state intervention while rejecting public ownership as a first principle Smucker reveals that while the roots of Rauschenbusch's new paradigm lay to some extent in his personal experiences his parents rejection of the Lutheran perspective for that of the Baptists his father's pietism and his eleven year pastorate in New York's Hell's Kitchen it was his exposure to the new politics of Henry George and Edward Bellamy to the Christian socialism of England and Switzerland and aided by his knowledge of German and his experiences in Europe to a wide range of scholarship sensitive to the main social currents of the day that deeply informed his ethic Smucker also shows how Rauschenbusch drew upon the work of Christian ethicists historians and sociologists to support his new pluralistic synthesis *Origins of Walter Rauschenbusch's Social Ethics* Donovan E. Smucker, 1994 Rauschenbusch 1861-1918 is known as the father of the Social Concern movement in America Traditionally the source of his social ethic has been seen to lie in the single motif of liberalism Smucker social science emeritus U of Waterloo provides a new perspective arguing that Rauschenbusch's social ethic was based on not one but four complementary influences pietism sectarianism liberalism and transformationism Annotation copyright by Book News Inc Portland OR [The Origins of Walter Rauschenbusch's Social Ethics](#) Donovan Ebersole Smucker, 1957 **The Making of a Battle Royal** Jeffrey Paul Straub, 2018-04-17 American Baptists emerged from the Civil War as a divided group Slavery landmarkism and other issues sundered Baptists into regional clusters who held more or less to the same larger doctrinal sentiments As the century progressed influences from Europe further altered the landscape A new way to view the Bible more human less divine began to shape Baptist thought Moreover Darwinian evolutionism altered the way religion was studied Religion like humanity itself was progressing Conservative Baptists proto fundamentalists objected to these alterations Baptist bodies had a new enemy theological liberalism The schools were at the center of the story in the earliest days as professors many of whom studied abroad returned to the United States with progressive ideas that were passed on to their students Soon these ideas were being presented at denominational gatherings or published in denomination papers and books Baptists agitated over the new views with some professors losing their jobs when they strayed too far from historic Baptists commitments By 1920 the Northern Baptists in particular broke out into an all out war over theology that came to be called The Fundamentalist Modernist controversy This is the fifty year history behind that controversy **Smashing the Liquor Machine** Mark Lawrence Schrad, 2021 When most people think of the prohibition era they think of speakeasies gin runners and backwoods fundamentalists railing about the ills of strong drink In other words in the popular imagination it is a

peculiarly American event Yet as Mark Lawrence Schrad shows in *Smashing the Liquor Machine* the conventional scholarship on prohibition is extremely misleading for a simple reason American prohibition was just one piece of a global wave of prohibition laws that occurred around the same time Schrad's counterintuitive global history of prohibition looks at the anti alcohol movement around the globe through the experiences of pro temperance leaders like Thomas Masaryk founder of Czechoslovakia Vladimir Lenin Leo Tolstoy and anti colonial activists in India Schrad argues that temperance wasn't American exceptionalism at all but rather one of the most broad based and successful transnational social movements of the modern era In fact Schrad offers a fundamental re appraisal of this colorful era to reveal that temperance forces frequently aligned with progressivism social justice liberal self determination democratic socialism labor rights women's rights and indigenous rights By placing the temperance movement in a deep global context he forces us to fundamentally rethink all that we think we know about the movement Rather than a motley collection of puritanical American evangelicals the global temperance movement advocated communal self protection against the corrupt and predatory liquor machine that had become exceedingly rich off the misery and addictions of the poor around the world from the slums of South Asia to central Europe to the Indian reservations of the American west Unlike many traditional dry histories *Smashing the Liquor Machine* gives voice to minority and subaltern figures who resisted the global liquor industry and further highlights that the impulses that led to the temperance movement were far more progressive and variegated than American readers have been led to believe

Turning Points in Baptist History Michael Edward Williams, Walter B. Shurden, 2008 Arranged in chronological order so that the Baptist saga can be understood as a continuous narrative the book has the added advantage of permitting the reader to cherry pick chapters that are of particular interest The Baptist struggles for freedom of conscience for a believer's church for including both genders and all races for fulfilling the Great Commission and for the separation of church and state these are only a few of the denominational shaping turning points one discovers in this book

The Social Gospel Today Christopher Hodge Evans, 2001-01-01 The contributors explore how the theological tradition of the Social Gospel born within the social and cultural dislocations of late 19th century America relates to the dislocations of the current American scene The contributors argue that America's only indigenous theological tradition remains powerfully relevant to mainline churches and to the scholars who work out of these institutions

The Routledge International Handbook of Sociology and Christianity Dennis Hiebert, 2023-10-18 The Routledge International Handbook of Sociology and Christianity examines the intersection of the sociology of religion a long standing focus of sociology as a discipline and Christianity the world's largest religion An internationally representative and thematically comprehensive collection it analyzes both the sociology of Christianity and Christian approaches to sociology with attention to the Roman Catholic Orthodox and Protestant branches of Christianity An authoritative state of the art review of current research it is organized into five inter connected thematic sections considering the overlapping emergence of both the Christian religion and the

social science the conceptualization of and engagement with Christianity by sociological theory the ways in which Christianity shapes and is shaped by various social institutions the manner in which Christianity resists and promotes various forms of social change and the identification diagnosis and correction of social problems by sociology and Christianity This volume is an invaluable collection for scholars and advanced students with special appeal for those working in the fields of sociology and social theory as well as religious studies and theology

The Search for Social Salvation Gary Scott Smith, 2000-01-01 In their studies of social Christianity scholars of American religion have devoted critical attention to a group of theologically liberal pastors primarily in the Northeast Gary Scott Smith attempts to paint a more complete picture of the movement Smith's ambitious and thorough study amply demonstrates how social Christianity which included blacks women Southerners and Westerners worked to solve industrial political and urban problems reduce racial discrimination increase the status of women curb drunkenness and prostitution strengthen the family upgrade public schools and raise the quality of public health In his analysis of the available scholarship and case studies of individuals organizations and campaigns central to the movement Smith makes a convincing case that social Christianity was the most widespread long lasting and influential religious social reform movement in American history

We Have Plenty Lorena M. Parrish, 2025 In We Have Plenty Lorena Parrish traces the history of theologies of prosperity the ways such theologies appear in the Black church and the unique harms for Black women and communities Parrish then offers a womanist way forward a moral imagination for just social relations Jesus centered economic ethics and Black communal thriving

A Baptist Democracy Lee Canipe, 2011 The first decades of the 20th century were days of robust optimism in the United States These were the confident years of Theodore Roosevelt and Woodrow Wilson progressive reform and high purpose This period also marked the high tide of what author Lee Canipe calls Baptist democracy the moral overlap between Baptist theology and American democracy that continues to shape the way Baptists in the United States understand and articulate their faith In this book Canipe traces the rise of Baptist democracy as reflected in the work of three prominent leaders who made their most significant contributions to Baptist life between 1900 and 1925 Walter Rauschenbusch 1861 1918 E Y Mullins 1860 1928 and George W Truett 1867 1944 Celebrating the harmony between the principles of their church and the ideals of their state these three Baptists eloquently articulated what by the turn of the 20th century had become an article of faith for many of their fellow Baptists

A Cloud of Witnesses J. C. Wenger, 2016-07-28 J C Wenger 1910 1995 was a teacher of Historical Theology in the Goshen Biblical Seminary a seminary a member school of the Associated Mennonite Biblical Seminaries Elkhart Indiana Born on December 25 1910 at Honey Brook Pennsylvania he is a son of the Lancaster Conference but he removed with his parents to Bucks County Pennsylvania as a boy and was later baptized in the Rockhill congregation of the Franconia Conference He studied at Eastern Mennonite and Goshen colleges and holds degrees from both American and European universities He was ordained successively as a deacon 1943 a minister 1944 and a bishop 1951 in the Mennonite

Church and served on the executive committees of both the district and general conferences as well as on the Presidium of the Mennonite World Conference He was also a member of the executive committee of the Mennonite Historical Society and of the Institute of Mennonite Studies He taught at Union Biblical Seminary in Indian and at Eastern Mennonite Seminary in Virginia He also served on the editorial boards of the Mennonite Quarterly Review and of the book series Studies in Anabaptist and Mennonite History as well as The Mennonite Encyclopedia He was a member of the Committee on Bible Translation which prepared the new International version of the Bible He was deeply concerned to see his church seek renewal and greater faithfulness to Christ and His Word Book jacket **Christian Ethics and the Church** Philip

Turner, 2015-09-29 This book introduces Christian ethics from a theological perspective Philip Turner widely recognized as a leading expert in the field explores the intersection of moral theology and ecclesiology arguing that the focus of Christian ethics should not be personal holiness or social reform but the common life of the church A theology of moral thought and practice must take its cues from the notion that human beings upon salvation are redeemed and called into a life oriented around the community of the church This book distills a senior scholar's life work and will be valued by students of Christian ethics theology and ecclesiology *Pentecostal Modernism: Lovecraft, Los Angeles, and World-Systems Culture* Stephen

Shapiro, Philip Barnard, 2017-02-09 Bringing together new accounts of the pulp horror writings of H P Lovecraft and the rise of the popular early 20th century religious movements of American Pentecostalism and Social Gospel Pentecostal Modernism challenges traditional histories of modernism as a secular avant garde movement based in capital cities such as London or Paris Disrupting accounts that separate religion from progressive social movements and mass culture Stephen Shapiro and Philip Barnard construct a new Modernism belonging to a history of regional cities new urban areas powered by the hopes and frustrations of recently urbanized populations seeking a better life In this way Pentecostal Modernism shows how this process of urbanization generates new cultural practices including the invention of religious traditions and mass cultural forms Reading Christian Theology in the Protestant Tradition Kelly Kapic, Hans Madueme, 2018-01-25 Reading Christian

Theology in the Protestant Tradition offers a distinctive approach to the value of classic works through the lens of Protestantism While it is anachronistic to speak of Christian theology prior to the Reformation as Protestant it is wholly appropriate to recognize how certain common Protestant concerns can be discerned in the earliest traditions of Christianity The resonances between the ages became both informative and inspiring for Protestants who looked back to pre reformation sources for confirmation challenge and insight Thus this book begins with the first Christian theologians covering nearly 2000 years of theological writing from the Didache Justin Martyr and Origen to James Cone Jos M guez Bonino and Sallie McFague Five major periods of church history are represented in 12 key works each carefully explained and interpreted by an expert in the field The Believers' Church Donald F. Durnbaugh, 2003-09-16 The most comprehensive and authoritative review and analysis of that line of church history which runs from the sixteenth century Anabaptists to the present age of

church struggle and lay renewal The authoritative volume in the field imperative reading for scholars and other thinking Christians Franklin H Littell A classic John H Yoder The best yet synthetic presentation of the Believers Church stance as a tradition The basic document which should be read by Catholics or mainstream Protestants who have hitherto understood the radical reformation heritage through polemic categories alone or as an episode of only one century Journal of Ecumenical Studies An admirable and comprehensive treatment of sect type churchmanship Indispensable material from which our judgments can be formed and our vision stimulated The Christian Century

Mapping Christian Rhetorics Michael-John DePalma, Jeffrey M. Ringer, 2014-10-10 The continued importance of Christian rhetorics in political social pedagogical and civic affairs suggests that such rhetorics not only belong on the map of rhetorical studies but are indeed essential to the geography of rhetorical studies in the twenty first century This collection argues that concerning ourselves with religious rhetorics in general and Christian rhetorics in particular tells us something about rhetoric itself its boundaries its characteristics its functionings In assembling original research on the intersections of rhetoric and Christianity from prominent and emerging scholars Mapping Christian Rhetorics seeks to locate religion more centrally within the geography of rhetorical studies in the twenty first century It does so by acknowledging work on Christian rhetorics that has been overlooked or ignored connecting domains of knowledge and research areas pertaining to Christian rhetorics that may remain disconnected or under connected and charting new avenues of inquiry about Christian rhetorics that might invigorate theory building teaching research and civic engagement In dividing the terrain of Christian rhetorics into four categories theory education methodology and civic engagement Mapping Christian Rhetorics aims to foster connections among these areas of inquiry and spur future future collaboration between scholars of religious rhetoric in a range of research areas

Critical Bibliography of Religion in America, Volume IV, parts 3, 4, and 5 Nelson Rollin Burr, 2015-12-08 Volume IV bound as two volumes provides a critical and descriptive bibliography of religion in American life that is unequalled in any other source Arranged topically so that books and articles on a single subject are discussed in relation to each other and carefully cross referenced and indexed it will be an indispensable tool for anyone exploring further into American religion or related subjects Originally published in 1961 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

Theology in a Global Context Hans Schwarz, 2005-11 In this book Hans Schwarz leads us into the web of Christian theology s recent past from Kant and Schleiermacher to Mbiti and Zizoulas pointing out all the theologians of the last two hundred years who have had a major impact beyond their own context With an eye to the blending of theology and biography Schwarz draws the lines of

connection between theologians their history and wider theological movements Publisher **Schleiermacher's Influences on American Thought and Religious Life, 1835-1920** Jeffrey A. Wilcox, Terrence N. Tice, Catherine L. Kelsey, 2014-10-23 Here freshly researched unprecedented stories regarding modern American thought and religious life show how the scholar Friedrich Schleiermacher 1768 1834 provides ongoing influence still They describe his influence on universal rights American religious life theology philosophy history psychology interpretation of texts community formation and interpersonal dialogue Schleiermacher is an Einstein like innovator in all these areas and more This work contrasts chiefly evangelical liberal figures with others between circa 1835 and the 1920s It also looks ahead to several careers extended well into the twentieth century and offers numerous characterizations of Schleiermacher s thought In six tightly organized parts fourteen expert historians chronologically discuss the following 1 Methodist leaders 1766 1924 2 Stuart Bushnell Nevins and Hodge 3 Restorationists Transcendentalists women leaders Schaff and Rauschenbusch 4 Clarke Mullins Carus and Bowne 5 Dewey Royce Ames Knudson Brown Fosdick Cross Jones and Thurman within contemporary contexts Unexpectedly John Dewey lies at the epicenter of the narrative and Harry Emerson Fosdick and Howard Thurman bring it to its climax Recently evidence displays a broadening influence advancing rapidly The sixth part of the book surveys modern historiography Schleiermacher on history and comparative method and on psychology as a basic scientific and philosophical field That section also provides a critical survey of histories of modern theology and offers concluding questions and answers The three editors contribute twenty of the thirty one chapters

Enjoying the Melody of Appearance: An Emotional Symphony within **Origins Of Walter Rauschenbuschs Social Ethics**

In a world used by screens and the ceaseless chatter of immediate communication, the melodic splendor and mental symphony produced by the published term often diminish into the back ground, eclipsed by the constant sound and disturbances that permeate our lives. But, located within the pages of **Origins Of Walter Rauschenbuschs Social Ethics** a marvelous fictional treasure overflowing with organic emotions, lies an immersive symphony waiting to be embraced. Crafted by an outstanding composer of language, this charming masterpiece conducts readers on a mental trip, skillfully unraveling the hidden tunes and profound impact resonating within each carefully crafted phrase. Within the depths with this touching analysis, we can examine the book is main harmonies, analyze their enthralling publishing design, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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