

The Origins of Peasant Servitude in Medieval Catalonia



THE ORIGINS OF PEASANT SERVITUDE IN MEDIEVAL CATALUNYA

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Origins Of Peasant Servitude In Medieval Catalonia

Teofilo F. Ruiz



Origins Of Peasant Servitude In Medieval Catalonia:

The Origins of Peasant Servitude in Medieval Catalonia Paul Freedman, 2004-01-22 This 1991 book is an examination of Catalonian peasants in the Middle Ages integrating archival evidence with medieval theories of society *The Origins of Peasant Servitude in Medieval Catalonia* Paul Freedman, 1999

Lords and Communities in Early Medieval East Anglia Andrew Wareham, 2005 This text is an investigation of the changing power structures of the English aristocracy in medieval England The author uses the organization of the aristocracy in East Anglia as a case study to explore the issue

The New Cambridge Medieval History: Volume 6, C.1300-c.1415 Rosamond McKitterick, 1995 The sixth volume of The New Cambridge Medieval History covers the fourteenth century a period dominated by plague other natural disasters and war which brought to an end three centuries of economic growth and cultural expansion in Christian Europe but one which also saw important developments in government religious and intellectual life and new cultural and artistic patterns Part I sets the scene by discussion of general themes in the theory and practice of government religion social and economic history and culture Part II deals with the individual histories of the states of western Europe Part III with that of the Church at the time of the Avignon papacy and the Great Schism and Part IV with eastern and northern Europe Byzantium and the early Ottomans giving particular attention to the social and economic relations with westerners and those of other civilisations in the Mediterranean

The European Nobility, 1400-1800 Jonathan Dewald, 1996-05-16 An authoritative and accessible survey of the European nobility over four centuries

The Haskins Society Journal 22 William North, 2012-05-17 The most up to date research in the period from the Anglo Saxons to Angevins This volume of the Haskins Society Journal continues its tradition of publishing the best historical and interdisciplinary research on the early and central middle ages in the Anglo Saxon Anglo Norman and Angevin worlds The topics of the essays range from legal influences on Alfred s Mosaic Prologue judicial processes in tenth century Iberia and the ecclesiology of the Norman Anonymous to the nature and implications of comital authority in the eleventh and twelfth century Anglo Norman realm and conceptions of servitude in legal thinking in thirteenth century Catalonia The volume also embraces art history with contributions on the medieval object as subject the banquet scene in the Bayeux Tapestry and there is a synoptic archeological exploration of early medieval Britain Finally an edition and translation of the De Abbatibus of Mont Saint Michel makes available in complete and reliable form an important witness to this Norman monastery s medieval past Contributors Thomas Bisson Charlotte Cartwright Martin Carver Kerrith Davies Wendy Davies Paul Freedman James Ginther Stefan Jurasinski Elizabeth Carson Pastan

The Northern Danelaw D.M. Hadley, 2001-01-01 Investigating the changing nature of lordship and peasant statuses the transformation of estate structures the emergence of villages and the development of the parish system D M Hadley also explains the peculiarities of the northern Danelaw and reassesses the impact of the Scandinavian settlements on its society and culture A detailed local study is combined with a consideration of wider issues concerning Anglo Saxon England and long and short term changes

unrelated to successive conquests On Human Bondage John Bodel, Walter Scheidel, 2016-12-22 On Human Bondage a critical reexamination of Orlando Patterson's groundbreaking Slavery and Social Death assesses how his theories have stood the test of time and applies them to new case studies Discusses the novel ideas of social death and natal alienation as Patterson first presented them 35 years ago and as they are understood today Brings together exciting new work by a group of esteemed historians of slavery as well as a final chapter by Patterson himself that responds to and expands upon the other contributions Provides insights into slave societies around the world and across time from classical Greece and Rome to modern Brazil and the Caribbean and from Han China and pre colonial South Asia to early modern Europe and the New World Delves into a wide range of topics including the reformation of social identity after slavery the new historicist approach to slavery rituals of enslavement and servitude questions of honor and dishonor and symbolic imagery of slavery

The Western Mediterranean Kingdoms David S H Abulafia, David Bates, 2014-06-17 A pioneering account of the dynastic struggle between the kings of Aragon and the Angevin kings of Naples which shaped the commercial as well as the political map of the Mediterranean and had a profound effect on the futures of Spain France Italy and Sicily David Abulafia does it full justice reclaiming from undeserved neglect one of the formative themes in the history of the Middle Ages **The Making of Polities** John Watts, 2009-05-07 This major survey of political life in late medieval Europe provides a framework for understanding the developments that shaped this turbulent period Rather than emphasising crisis decline disorder or the birth of the modern state this account centres on the mixed results of political and governmental growth across the continent The age of the Hundred Years War schism and revolt was also a time of rapid growth in jurisdiction taxation and representation of spreading literacy and evolving political technique This mixture of state formation and political convulsion lay at the heart of the making of polities Offering a full introduction to political events and processes from the fourteenth century to the sixteenth this book combines a broad comparative account with discussion of individual regions and states including eastern and northern Europe alongside the more familiar west and south A Stake in the Ground: Jews and Property Investment in the Medieval Crown of Aragon Michael Schraer, 2019-02-26 In A Stake in the Ground Michael Schraer explores the economic functions of real estate amongst the Jews of the medieval crown of Aragon He challenges the view of medieval Jews as primarily money lenders and merchants finding compelling evidence for extensive property trading and investment Jews are found as landlords to Christian tenants transferring land in dowries wills and gifts Property holdings were often extremely valuable For some property was a major part of their asset portfolios Whilst many property transactions were linked to the credit boom land also acted as a liquid and tradeable investment asset in its own right This is a key contribution to the economic history of medieval Iberia and of medieval Jews See inside the book **After the Black Death** Susan L. Einbinder, 2018-07-06 In After the Black Death Susan L Einbinder uncovers Jewish responses to plague and violence in fourteenth century Provence and Iberia discovering a fundamental continuity in Jewish worldview and means of expression

Spain's Centuries of Crisis Teofilo F. Ruiz, 2011-03-21 A comprehensive history that focuses on the crises of Spain in the late middle ages and the early transformations that underpinned the later successes of the Catholic Monarchs Illuminates Spain's history from the early fourteenth century to the union of the Crowns of Castile and Aragon in 1474 Examines the challenges and reforms of the social economic political and cultural structures of the country Looks at the early transformations that readied Spain for the future opportunities and challenges of the early modern Age of Discovery Includes a helpful bibliography to direct the reader toward further study

Manors and Markets Bas van Bavel, 2016-08-25 The Low Countries an area roughly embracing the present day Netherlands and Belgium formed a patchwork of varied economic and social development in the Middle Ages with some regions displaying a remarkable dynamism Manors and Markets charts the history of these vibrant economies and societies and contrasts them with alternative paths of development from the early medieval period to the beginning of the seventeenth century Providing a concise overview of social and economic changes over more than a thousand years Bas van Bavel assesses the impact of the social and institutional organization that saw the Low Countries become the most urbanized and densely populated part of Europe by the end of the Middle Ages By delving into the early and high medieval history of society van Bavel uncovers the foundations of the flourishing of the medieval Flemish towns and the forces that propelled Holland towards its Golden Age Exploring the Low Countries at a regional level van Bavel highlights the importance of localized structures for determining the nature of social transitions and economic growth He assesses the role of manorial organization the emergence of markets the rise of towns the quest for self determination by ordinary people and the sharp regional differences in development that can be observed in the very long run In doing so the book offers a significant contribution to the debate about the causes of economic and social change both past and present

Communities of Violence David Nirenberg, 2015-05-26 In the wake of modern genocide we tend to think of violence against minorities as a sign of intolerance or even worse a prelude to extermination Violence in the Middle Ages however functioned differently according to David Nirenberg In this provocative book he focuses on specific attacks against minorities in fourteenth century France and the Crown of Aragon Aragon Catalonia and Valencia He argues that these attacks ranging from massacres to verbal assaults against Jews Muslims lepers and prostitutes were often perpetrated not by irrational masses laboring under inherited ideologies and prejudices but by groups that manipulated and reshaped the available discourses on minorities Nirenberg shows that their use of violence expressed complex beliefs about topics as diverse as divine history kinship sex money and disease and that their actions were frequently contested by competing groups within their own society Nirenberg's readings of archival and literary sources demonstrates how violence set the terms and limits of coexistence for medieval minorities The particular and contingent nature of this coexistence is underscored by the book's juxtapositions some systematic for example that of the Crown of Aragon with France Jew with Muslim medieval with modern and some suggestive such as African ritual rebellion with Catalan riots Throughout the book

questions the applicability of dichotomies like tolerance versus intolerance to the Middle Ages and suggests the limitations of those analyses that look for the origins of modern European persecutory violence in the medieval past Political Culture in the Latin West, Byzantium and the Islamic World, c.700-c.1500 Catherine Holmes,Jonathan Shepard,Jo van Steenberg,Björn Weiler,2021-08-26 This comparative study explores three key cultural and political spheres the Latin west Byzantium and the Islamic world from Central Asia to the Atlantic roughly from the emergence of Islam to the fall of Constantinople These spheres drew on a shared pool of late antique Mediterranean culture philosophy and science and they had monotheism and historical antecedents in common Yet where exactly political and spiritual power lay and how it was exercised differed This book focuses on power dynamics and resource allocation among ruling elites the legitimisation of power and property with the aid of religion and on rulers interactions with local elites and societies Offering the reader route maps towards navigating each sphere and grasping the fundamentals of its political culture this set of parallel studies offers a timely and much needed framework for comparing the societies surrounding the medieval Mediterranean **From Heaven to Earth** Teofilo F. Ruiz,2016-07-26 Between the late twelfth century and the mid fourteenth Castile saw a reordering of mental spiritual and physical space Fresh ideas about sin and intercession coincided with new ways of representing the self and emerging perceptions of property as tangible This radical shift in values or mentalities was most evident among certain social groups including mercantile elites affluent farmers lower nobility clerics and literary figures middling sorts whose outlooks and values were fast becoming normative Drawing on such primary documents as wills legal codes land transactions litigation records chronicles and literary works Teofilo Ruiz documents the transformation in how medieval Castilians thought about property and family at a time when economic innovations and an emerging mercantile sensibility were eroding the traditional relation between the two He also identifies changes in how Castilians conceived of and acted on salvation and in the ways they related to their local communities and an emerging nation state Ruiz interprets this reordering of mental and physical landscapes as part of what Le Goff has described as a transition from heaven to earth from spiritual and religious beliefs to the quasi secular pursuits of merchants and scholars Examining how specific groups of Castilians began to itemize the physical world Ruiz sketches their new ideas about salvation property and themselves and places this transformation within the broader history of cultural and social change in the West **Anger's Past** Barbara H. Rosenwein,1998 This book considers the role of anger in the social lives and conceptual universes of a varied and significant cross section of medieval people monks saints kings lords and peasants **Crisis and Continuity** Teofilo F. Ruiz,2016-11-11 Offers a critical reassessment of the Reconquest of Castile from the Moors in the fifteenth century Explores the land and climate of northern Castile the urban and rural society and the demography and fiscal oppression of the Reconquest **The Serf, the Knight, and the Historian** Dominique Barthélemy,2009 Dominique Barthélemy presents a sharply revisionist account of the history of France around the year 1000 challenging the traditional view that France

underwent a kind of revolution at the millennium which ushered in feudalism

Origins Of Peasant Servitude In Medieval Catalonia Book Review: Unveiling the Power of Words

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