

INTRODUCTION

I'd like to start with the elephant in the room: visual sustainability; and **an accompanying presupposition**, which is that visual sustainability is *the process by which we are sustained and enriched in daily life through the visual relationship we hold dear to our surroundings*.

The context of the presupposition (for this study) lies in its importance in relation to urban design strategy.

I don't want to dwell too long on why the elephant is in the room, why it is curiously absent from modern-day sustainability; which, with all its bells and whistles is perhaps more aligned with a deterministic, materialistic worldview than a pragmatic one.

Instead, let's think about the philosophy behind visual sustainability and then see how it may be possible for visual sustainability to, in some way, support best practice in modern-day sustainability, particularly of our cities.

PHILOSOPHICAL DISCUSSION

I'd like to try and be clear about where I'm coming from, so let's take each of the three philosophical considerations—metaphysical, epistemological, and ethical—in turn.

Firstly: Metaphysical.

The ontological pieces in play are *present* and *past*. In Bergsonian terms, these pieces might equate better with matter and memory. **At a metaphysical level** these ontological objects are conjoined by Bergson's notion of time, which is reasoned from a position taken in temporal metaphysics, not classic metaphysics.

So, that's metaphysics taken care of. We're in a reality dictated, not by space, but by time, in the sense described by Bergson, as *duration*.

Secondly: Epistemology.

It's important to note too that we're working off and interacting with a range of theories: from the 19th Century (Bergson); the 1980s

(Gibson, Polanyi); and recently, 2000 to 2020 (Robbins, Varela).

What then about the epistemology behind this presupposition of visual sustainability? How do we know what we know about being visually sustained?

The knowledge we seek can be found in two main theoretical allies of Bergson; who overlap each another to some degree.

- Firstly, and most recently, we have Robbins' theory to support Bergson's theory. In particular, it is the rationale behind invariance structures that is valuable. The overlap here is with Gibson's Invariance laws.
- Secondly, we have Gibson, whose theory is highly valued by Robbins. Gibson's link back to Bergson is through Gibson's concept of affordance which originates from, and aligns with, Bergson's virtual action.

This metaphysical and epistemology discussed so far goes some way in effectively answering my first research question, which is:
How can Bergson's concept, which he calls duration, be applied to contemporary urban experience?

Because the answer seems to lie in the theories of direct perception, affordance, virtual action, and invariance structures, which provide a firm foundation to describe how and what we see.

Not to forget Polanyi, who, with Varela provides a valuable supporting role. Polanyi, through the theory of tacit knowledge, is useful for bridging the divide between what we see in the urban and how we feel about what we see. In other words, two concepts come to the fore: the physical use we see in objects and events; and the visual use: how we feel about the physical use we see.

Origin Of Man Transcript Of A Symposium

K Morrison



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The Origin of Man Wenner-Gren Foundation for Anthropological Research. Symposium, Sol Tax, 1965 Man the Hunter Richard Borshay Lee, Irvén DeVore, 2017-07-12 *Man the Hunter* is a collection of papers presented at a symposium on research done among the hunting and gathering peoples of the world. Ethnographic studies increasingly contribute substantial amounts of new data on hunter-gatherers and are rapidly changing our concept of Man the Hunter. Social anthropologists generally have been reappraising the basic concepts of descent, filiation, residence, and group structure. This book presents new data on hunters and clarifies a series of conceptual issues among social anthropologists as a necessary background to broader discussions with archaeologists, biologists, and students of human evolution. *Debating Humankind's Place in Nature, 1860-2000* Richard G. Delisle, 2015-07-14 This text, the only one of its kind on the market, surveys the development of the field of human evolution from its inception through today. It provides students with a broad contrast enabling them to fully understand the value and role of current paleoanthropological research. Features: An historical approach. Establishes for students the nature of paleoanthropology through the historical development of the field from 1860 through 2000 and shows students that paleoanthropology is a remarkably progressive field. A focus on the debates in the field of human evolution, especially the phylogenetic or genealogical debates. Analyzes four distinct debates presented separately from their inception to the present: 1. Humankind's place among the primates. 2. The place of the australopithecines relative to the human line. 3. Debates on human phylogeny. 4. Proposed scenarios of hominization. Presentation and analysis of the viewpoints of over 150 scholars. Gives students a valuable reference work for the future; includes over 1200 references in the bibliography as well as a comprehensive text for today. For junior/senior courses in Human Evolution and Paleoanthropology in Anthropology departments. **The Origin of Man** Sol Tax, Wenner-Gren Foundation for Anthropological Research, 1965

Men in Groups Lionel Tiger, 2017-07-12 When *Men in Groups* was first published in 1969, the *New York Times* daily critic titled his review "The Disturbing Rediscovery of the Obvious." What was so obvious was male bonding, a phrase that entered the language. The links between males in groups, Tiger describes, extend through many other primate species through our evolution as hunters-gatherers and cross-culturally. Male bonding characterizes human groups as varied as the Vatican Council, the New York Yankees, the Elks and Masons, the secret societies of Sierra Leone and Kenya. The power of Tiger's book is its identification of the powerful links between men and the impact of females and families on essentially male groups. While the world has changed much, the argument of the book and its new introduction by the author suggest that a species-specific pattern of male bonding continues to be part of the human default system. Perhaps one day concrete evidence of its location will emerge from the startling work on the human genome, just as the elaborate and consequential sex differences to which *Men in Groups* drew such pioneering attention have already become part of the common wisdom. Meanwhile, *Men in Groups* remains a measured and responsible but intrepid inspection of a major aspect of human social organization and

personal behavior The book was controversial when it first appeared and often foolishly and unduly scorned But it has remained a fundamental contribution to the emerging synthesis between the social and natural sciences **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office,1968 Includes Part 1 Number 2 Books and Pamphlets Including Serials and Contributions to Periodicals July December *WHAT A PIECE OF WORK IS MAN* ,1971

Perspectives on Human Evolution Sherwood Larned Washburn,1968 **Man in Evolutionary Perspective** C. Loring Brace,Seamus P. Metress,1973 Today s pace of research and discovery in physical anthropology is so great that professional articles on the subject rapidly go out of date For example today s answers to the question What is man are framed in a perspective of geological time undreamed of little more than a dozen years ago This book of many recent articles attempts to meet the need of bringing together the latest pertinent research by exposing the reader to the work of anthropologists as well as influential work done by scholars in fields such as paleontology physiology and psychology The editors have structured this representative research in such a way as to bring a better understanding to the reader of human evolution The book considers the role man s primate relatives played and the limitations and insights gained from the evolutionary approach It also examines the direct evidence of the human past and the origin and meaning of differences in living humans Back cover

Race to the Finish Jenny Reardon,2009-02-09 In the summer of 1991 population geneticists and evolutionary biologists proposed to archive human genetic diversity by collecting the genomes of isolated indigenous populations Their initiative which became known as the Human Genome Diversity Project generated early enthusiasm from those who believed it would enable huge advances in our understanding of human evolution However vocal criticism soon emerged Physical anthropologists accused Project organizers of reimporting racist categories into science Indigenous rights leaders saw a Vampire Project that sought the blood of indigenous people but not their well being More than a decade later the effort is barely off the ground How did an initiative whose leaders included some of biology s most respected socially conscious scientists become so stigmatized How did these model citizen scientists come to be viewed as potential racists even vampires This book argues that the long abeyance of the Diversity Project points to larger fundamental questions about how to understand knowledge democracy and racism in an age when expert claims about genomes increasingly shape the possibilities for being human Jenny Reardon demonstrates that far from being innocent tools for fighting racism scientific ideas and practices embed consequential social and political decisions about who can define race racism and democracy and for what ends She calls for the adoption of novel conceptual tools that do not oppose science and power truth and racist ideologies but rather draw into focus their mutual constitution *The Ladizian* Gary W. Hume,1976 **Cultural Geography** Joseph Earle Spencer,William Leroy Thomas,1969 **Climbing Man's Family Tree** Theodore Doney McCown,Kenneth A. R. Kennedy,1972 This fascinating book traces man s changing conception of his species from the early Platonic belief in ideal Forms to the current search for fossil links to fill the gaps in the recorded history of evolution In their

study of fossil man paleoanthropologists have frequently made use of a biological device called the phylogenetic tree a diagrammatic representation of living and extinct forms which are arranged on trunks and branches to define their degrees of genealogical affinity and lines of descent The articles selected for this book tell the story of how the phylogenetic tree for man has been conceived over the past three centuries of scientific inquiry Each of the selections deals with some facet of the problem of the biological relationships of modern man to his prehistoric progenitors as these affinities are documented by the fossil record The selections are significant as outstanding examples of the beliefs current at the time they were written or because they represent major breakthroughs that altered subsequent research by providing radical but practical ways of viewing alterations in the chain of human development Page 4 of cover NASA Publications ,1980 **Scientific Papers** ,1976 **Soviet Anthropology and Archeology** ,1974 Selected articles from Soviet scholarly journals in English translation **The Origin of Man** Paul L. DeVore,1965 **Man and the Environment** Wes Jackson,1979 *The Soviet Review* ,1975 **Power Adaptations and Changing Cultures** Thorne Deuel,1940

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