



ORIGEN AGAINST CELSUS

Origen Adamantius

Origen Against Celsus

Origenes



Origen Against Celsus:

Origen: Contra Celsum Origen, 1980 Few works of the early Church are as interesting to the modern reader or as important to the historian as Origen's reply to the attack on Christianity made by the pagan Celsus The *Contra Celsum* is the culmination of the great apologetic movement of the second and third centuries AD and is for the Greek Church what St Augustine's *City of God* is for Western Christendom It is also one of the chief monuments of the coming together of ancient Greek culture and the new faith of the expanding Christian society Thus Origen's work is of interest not only to the historian and theologian but also to the hellenist Professor Chadwick's English translation is preceded by a substantial introduction which includes discussion on Celsus date identity and theological outlook as well as an account of Origen's philosophical background and method The notes elucidate the many obscure allusions of a difficult text *The Writings of Origen: Origen against Celsus books 2-8* Origen, 1872 *Against Celsus* Origen, In this powerful work Origen defends Christianity against the attacks of the pagan philosopher Celsus addressing a wide range of theological and philosophical issues With meticulous arguments and deep spiritual insights Origen demonstrates the superiority of the Christian faith and its compatibility with reason while also exploring the nature of God the divinity of Christ and the role of free will in human life A Dissertation on the Books of Origen against Celsus Francis Cunningham, 2019-12-09 Francis Cunningham's *A Dissertation on the Books of Origen against Celsus* offers a meticulous examination of Origen's apologetic writings that confront the challenges posed by the philosopher Celsus in the 2nd century Cunningham employs a rigorous analytical lens intertwining theological insights with historical context enriching the dialogue surrounding early Christian thought and its intellectual adversaries The dissertation is steeped in classical rhetoric echoing the stylistic nuances prevalent in ecclesiastical debates of the time as it navigates the philosophical battleground between emerging Christian doctrine and Hellenistic skepticism Cunningham an esteemed scholar with a profound background in early Christian studies draws upon extensive knowledge of patristic literature which likely fueled his exploration of Origen's harmonious arguments against Celsus His understanding of the tensions between faith and reason birthed from years of theological investigation enables him to construct a robust critique that not only elucidates Origen's strategies but also situates them within the broader discourse of early philosophical thought emphasizing their relevance during moments of existential inquiry This work is an enlightening resource for scholars students and enthusiasts of early Christian literature who seek to grasp the intellectual contours of the theological landscape that Origen navigated Cunningham's dissertation serves as a critical bridge between ancient debates and contemporary discussions on faith and reason making it an essential addition to the libraries of those dedicated to understanding the roots of Christian apologetics **Origen Against Celsus** Origen, Bellamy James Tr, 2023-07-18 Travel back to the early days of Christianity with this fascinating work by Origen one of the most important theologians of the early Church *Against Celsus* is a scathing critique of a work written by a pagan philosopher who attacked the Christian faith This book provides valuable

insight into the debates and controversies that shaped Christianity in its early years This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

Origen Against Celsus Origen Adamantius, 218-253 The treatise of Origen Against Celsus is of all his works the most interesting to the modern reader It is a defense of Christianity in opposition to a Greek philosopher named Celsus who had attacked it in a work entitled The True Word or The True Discourse Of this work we know nothing except from the quotations contained in the Origen Against Celsus answer given to it by Origen Nor has anything very certain been ascertained respecting its author According to Origen he was a follower of Epicurus but others have regarded him as a Platonist If we may judge of the work by those specimens of it presented in the reply of Origen it was little better than a compound of sophistry and slander But there is reason to be grateful for it as having called forth the admirable answer of Origen This work was written in the old age of our author and is composed with great care while it abounds with proofs of the widest erudition It is also perfectly orthodox and as Bishop Bull has remarked it is only fair that we should judge from a work written with the view of being considered by the world at large and with the most elaborate care as to the mature and finally accepted views of the author His great apologetical work was the treatise undertaken at the special request of his friend Ambrosius in answer to the attack of the heathen philosopher Celsus on the Christian religion in a work which he entitled A True Discourse Origen states that he had heard that there were two individuals of this name both of them Epicureans the earlier of the two having lived in the time of Nero and the other in the time of Adrian or later Redepenning is of opinion that Celsus must have composed his work in the time of Marcus Aurelius 161-180 A.D. on account of his supposed mention of the Marcionites whose leader did not make his appearance at Rome before 142 A.D. and of the Marcellians followers of the Carpocratian Marcellina a sect which was founded after the year 155 A.D. under Bishop Anicetus Origen believed his opponent to be an Epicurean but to have adopted other doctrines than those of Epicurus because he thought that by so doing he could assail Christianity to greater advantage The work which Origen composed in answer to the so styled True Discourse consists of eight books and belongs to the latest years of his life It has always been regarded as the great apologetic work of antiquity and no one can peruse it without being struck by the multifarious reading wonderful acuteness and rare subtlety of mind which it displays But the rule which Origen prescribed to himself of not allowing a single objection of his opponent to remain unanswered leads him into a minuteness of detail and into numerous repetitions which fatigue the reader and detract from the interest and unity of the work He himself confesses that he began it on one plan and carried it out on another No

doubt had he lived to re write and condense it it would have been more worthy of his reputation But with all its defects it is a great work and well deserves the notice of the students of Apologetics The table of contents subjoined to the translation will convey a better idea of its nature than any description which our limits would permit us to give *Against Celsus* ,

Origen Against Celsus Origenes,1700 **A Dissertation on the Books of Origen Against Celsus** Francis Aloysius Cunningham,2020-09-28 The Book of Celsus entitled The True Discourse is supposed to have been written during the fifth persecution in the reign of Marcus Antoninus and in the one hundred and seventieth year of the Christian era Of his history nothing is known but that he was an epicurean philosopher and a friend of Lucian who inscribed a book to him The object of his work was an attack upon Christianity and as such it is one of the most malignant and unreserved upon record He is indebted to his opponents for bringing down any account of his writings to posterity for they have otherwise perished Origen died in the year of our Lord two hundred and fifty four He undertook at the request of Ambrose to answer the work of Celsus and to leave no part without examination His Treatise is divided into eight books but this division seems rather to be founded upon caprice than upon any design of methodically discussing the argument The reasonings of Celsus are discussed in the order in which they occur which is without method or connection The extracts which are made by Origen from the works of his adversary are very copious so much so that considering his object of fully discussing every part of the original work it is probable nothing of importance is omitted The accuracy of the quotations of Origen is guaranteed both by his acknowledged veracity and by the risk of refutation to which he would otherwise have exposed himself from opponents who had the original writing in their hands The work of Origen has been considered both by ancients and moderns as a master piece of eloquence and argument Eusebius and Jerome have given it their highest approbation Many of our own writers and many more of the French both Catholic and Protestant have pronounced it to be the completest and best written apology for the Christian Religion which has been bequeathed to us by the ancients The want of order both in the attack of Celsus and the reply of Origen renders it impracticable to follow precisely in their steps Time will be gained and perspicuity promoted by endeavouring to bring their perplexed argument into a more regular form We shall therefore single out the main topics discussed by each and by stating the objections of the one and the replies of the other strive to collect the evidence which each furnishes to the truth of Christianity Taking the more prominent topics therefore we shall consider in order the History and Writings of the Jews the Scriptures the History of Christ the Conduct and the Principles of the early Christians After which it will be useful to sum up the evidence to Christianity supplied by the whole argument **Against Celsus (Contra Celsum)** Origen,Origen of Origen of Alexandria,2013-08-24 This is Origen s great apologetical work undertaken in answer to the attack on Christianity by the pagan philosopher Celsus The text that Origen composed to refute Celsus s self styled True Discourse consists of eight books and belongs to the latest years of his life It has always been regarded as the great apologetic work of antiquity and no one can peruse it without being struck by the multifarious reading wonderful acuteness

and rare subtlety of mind that it displays It is a great work that well deserves the notice of the students of Apologetics and of Early Christianity in general This new edition features revised notes a revised introduction and a freshly typeset text **A Dissertation on the Books of Origen against Celsus, with a view to illustrate the argument and point out the evidence they afford to the truth of Christianity. Published in pursuance of the will of the Rev. J. Hulse, as having gained the annual prize, instituted by him in the University of Cambridge** Francis CUNNINGHAM (Vicar of Lowestoft.),1812 **Origen against Celsus: translated from the original into English. By James Bellamy, Gent** ,1680

Contra Celsum Origen,2015-08-08 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant **Origen Against Celsus** Origen,2004-06-01 As we allege however that he has fallen into confusion in consequence of false notions which he has imbibed come and let us point them out to the best of our ability and show that although Celsus considers it to be a Jewish custom to bow down to the heaven and the angels in it such a practice is not at all Jewish but is in violation of Judaism as it also is to do obeisance to sun moon and stars as well as images **Against Celsus (Books I - III)** Origen of Alexandria,2020-11-10 *Origen Against Celsus* Origen,1660 **Celsus and Origen on Divine Descent** Freerk Jan H. Berghuis,2023-06-05 Can the Divine itself come down to earth The Platonist Celsus rejected it as most shameful Origen however defended this idea as an essential part of Christian doctrine This book comments on passages from Origen s *Against Celsus* 4 in which both authors put forward their arguments The Greek text is discussed from three perspectives linguistics rhetoric and philosophical theology This approach includes a focus on the communication between author and readers the structure of the discourse and the persuasive strategies used by Celsus and Origen Attention is also given to conceptions of God and his relation to the world which form the backdrop to their arguments Moreover their theological conceptions are related to the wider philosophical discourse of the Greco Roman age **Contra Celsum** Origen,1980 **Contra Celsum** Orígenes,2001 A critical edition of Origen s main and longest work *Contra Celsum* **Origen** ,1965

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Origen Against Celsus Introduction

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