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Orient Und Okzident

R Sanford



Orient Und Okzident:

ORIENT, OKZIDENT., 1992 **Orient und Okzident**, 1967 Unterwegs zwischen Orient und Okzident Ursula Assaf-Nowak, S. Yussuf Assaf, 2025-01-07 Dies ist eine Geschichte der Begegnung zwischen Orient und Okzident An der Pariser Sorbonne Universität lernte die Protagonist arabische Studenten und den Orient kennen und entschliesst sich zum Studium der Orientalistik in Freiburg wo sie ihre Kenntnisse durch Studium Reisen und ihre Forschung über arabische Märchen vertieft Dort lernt sie ihren Mann den Lektor der arabischen Sprache kennen und zieht mit ihm in den Libanon wo sie an einer Universität Deutsche Sprache und Zivilisation lehrt Zusammen mit ihrem Mann übersetzt sie libanesischen Autoren und das Gesamtwerk des weltbekannten Dichters Khalil Gibran Dabei macht sie sich Goethes Devise zu eigen Orient und Okzident sind nicht mehr zu trennen **Borders and Beyond: Orient-Occident Crossings in Literature** Adam Bednarczyk, Magdalena Kubarek, Maciej Szatkowski, 2019-01-25 The work presents articles discussing various subjects relating to literary cultural borders and borderlands as well as their crossings with the Orient and the Occident A broad multifaceted scope of the volume draws the attention of readers to the problem of liminal spaces between cultures genres codes and languages of literary and artistic communication The perspective of borderiness proposed by orientalist literary specialists culture experts provide insights into multi dimensional and heterogenic subjects and methods of consideration The authors referring to inter alia comparative studies theory of reception intertextuality transculturality of the East and West works touch upon themes such as coexistence exclusion crossing or the instability of borders Also by taking into account identity issues the interpenetration of various influences between different literatures poetics and languages the readers gain a broader context of intercultural dialogue between the Orient and Occident what allow them to transgress barriers of a purely artistic literary reception of the book contents The volume due to the abundance of proposed topics its heterogeneous representations and manifold approaches used in analysis discussion and reinterpretations is a debate s record or a result of an academic reflection rather than a comprehensive monograph Japanese Modernisation and Mingei Theory Yuko Kikuchi, 2004-07-31 Conceptualised in 1920s Japan by Yanagi Setsu the Mingei movement has spread world wide since the 1950s creating phenomena as diverse as Mingei museums Mingei connoisseurs and collectors Mingei shops and Mingei restaurants The theory at its core and its adaptation by Bernard Leach has long been an influential Oriental aesthetic for studio craft artists in the West But why did Mingei become so particularly influential to a western audience And could the Orientalness perceived in Mingei theory be nothing more than a myth This richly illustrated work offers controversial new evidence through its cross cultural examination of a wide range of materials in Japanese English Korean and Chinese bringing about startling new conclusions concerning Japanese modernization and cultural authenticity This new interpretation of the Mingei movement will appeal to scholars of Japanese art history as well as those with interests in cultural identity in non Western cultures **Mystical Islam and Cosmopolitanism in Contemporary German**

Literature Joseph Twist, 2018 Highlights the spirituality and cosmopolitanism of four contemporary German Muslim writers showing that they undermine the clash of civilizations narrative and open up space for new ways of coexisting

Teachers and Students, Reflections on Learning in Near and Middle Eastern Cultures, 2024-01-08 Teachers and Students Reflections on Learning in Near and Middle Eastern Cultures Collected Studies in Honour of Sebastian Günther contains essays on the developments, ideals and practices of teaching and learning in the Islamic world past and present. The authors address topics that reflect and thus honour Sebastian Günther's academic achievements in this particular area. The volume offers fresh insights into key issues related to education and human development including their shared characteristics as well as their influence on and interdependence with cultures of the Islamic world especially in the classical period of Islam 9th-15th century CE. The diverse spectrum of topics covered in the book as well as the wide range of innovative interdisciplinary approaches and research tools employed pay tribute to Sebastian Günther's research focus on Islamic education and ethics through which he has inspired many of his students, colleagues and friends.

Philosophy and Arts in the Islamic World Union européenne des arabisants et islamisants. Congress, 1998 The volume contains 26 contributions to literature, philosophy, linguistics and epigraphy in Islamic culture ranging from pre-Islamic poetry to contemporary prose from the Ikhwan as Safa to the theology of Mawdudi from lexicography to epigraphy. These papers were read at the Eighteenth International Congress of the Union Européenne des Arabisants et Islamisants organized by the Catholic University of Leuven (KU Leuven) from 3 to 10 September 1996. A second volume of proceedings that appears along with this one, OLA 86, is more concerned with questions of actuality and political organisation including Christian minorities in the Arab world in their relation to the Muslim environment. As such, the two volumes put together will provide to the world of learning an overall picture of the current scientific investigations about Islamic culture and society.

Der Mensch in Orient und Okzident Hans Heinrich Schaeder, 1960

Orient Occident Unesco, 1964 News of UNESCO's major project on mutual appreciation of eastern and western cultural values

Mixed Magic Anna Katrina Gutierrez, 2017-07-26 Mixed Magic: Global local dialogues in fairy tales for young readers considers retellings and adaptations from a global context: a framework focused on the reciprocal and cross-cultural exchange between global processes and local practices and their potential transformative effects. The study examines an eclectic range of retellings from the East and West from the 19th century until the present among them: orientalised picturebook versions of Beauty and the Beast and Bluebeard; Disney's animated classics; Asian versions of Hans Christian Andersen's The Little Mermaid; Gene Luen Yang's graphic novel American Born Chinese; and the fantasy films of Hayao Miyazaki. Drawing on theories of globalization, cognitive narratology, subjectivity and eastern thought, the book reveals new implications for intertextual analysis. This beautifully illustrated volume is the first sustained study of the effects of global local and East-West interchanges on representations of self and Others in children's literature and folklore studies.

From the Conquest of the Desert to Sustainable Development Ilanit Ben-Dor

Derimian,2021 The Negev desert occupies most of the territory of Israel It has a strategic importance for the existence of the center of the country and at the same time is considered as a natural wild periphery Since the 1920s there was a tendency to conquer and flourish the desert while since the 1980s the ecological values gained importance This manuscript reveals the relationship between man and his environment employing texts analysis according to the ecocriticism approach The study shows how as part of globalization processes the status of collectivism in Israeli society was declined whereas the ability of social groups to influence the spatial identity construction has increased

The Architects of Dignity Kevin D. Pham,2024 The Architects of Dignity Vietnamese Visions of Decolonization traces an intergenerational debate among six major political figures in Vietnam who had competing visions for how the Vietnamese should respond to French colonial domination 1858 1954 These thinkers engaged in cross cultural political thinking drawing on Indian Japanese Chinese French German thinkers and more conducting what political theorists would today call an engaged form of Comparative Political Theory Despite their differences they sought to channel feelings of national shame and inadequacy for constructive dignifying ends In contrast to theorists who tend to view shame as a destructive form of false consciousness these thinkers show how shame can be an emotional engine to generate power for anticolonialism and self determination And while dignity is typically understood in the West as something inherent in individuals as a justification for rights and as requiring recognition these Vietnamese thinkers saw dignity as a property of nations as rooted in the duties a nation s people embrace and as something to be asserted by the nation instead of being dependent on recognition by colonizers

Across Oceans of Law Renisa Mawani,2018-08-09 In 1914 the British built and Japanese owned steamship Komagata Maru left Hong Kong for Vancouver carrying 376 Punjabi migrants Chartered by railway contractor and purported rubber planter Gurdit Singh the ship and its passengers were denied entry into Canada and two months later were deported to Calcutta In *Across Oceans of Law* Renisa Mawani retells this well known story of the Komagata Maru Drawing on oceans as method a mode of thinking and writing that repositions land and sea Mawani examines the historical and conceptual stakes of situating histories of Indian migration within maritime worlds Through close readings of the ship the manifest the trial and the anticolonial writings of Singh and others Mawani argues that the Komagata Maru s landing raised urgent questions regarding the jurisdictional tensions between the common law and admiralty law and ultimately the legal status of the sea By following the movements of a single ship and bringing oceans into sharper view Mawani traces British imperial power through racial temporal and legal contests and offers a novel method of writing colonial legal history

Review of Nations ,1927 Includes the section Recent Publications

Germany and 'The West' Riccardo Bavaj,Martina Steber,2017-06 The West is a central idea in German public discourse yet historians know surprisingly little about the evolution of the concept Contrary to common assumptions this volume argues that the German concept of the West was not born in the twentieth century but can be traced from a much earlier time In the nineteenth century the West became associated with notions of progress liberty civilization and

modernity It signified the future through the opposition to antonyms such as Russia and the East and was deployed as a tool for forging German identities Examining the shifting meanings political uses and transnational circulations of the idea of the West sheds new light on German intellectual history from the post Napoleonic era to the Cold War **New Perspectives on Imagology**, 2022-11-14 With this volume the editors Katharina Edtstadler Sandra Folie and Gianna Zocco propose an extension of the traditional conception of imagology as a theory and method for studying the cultural construction and literary representation of national usually European characters Consisting of an instructive introduction and 21 articles the book relates this sub field of comparative literature to contemporary political developments and enriches it with new interdisciplinary transnational intersectional and intermedial perspectives The contributions offer 1 a reconsideration and update of the field s methods genres and theoretical frames 2 trans post national migratory and marginalized perspectives beyond the European nation state 3 insights into geopolitical dichotomies such as Orient Occident 4 intersectional approaches considering the entanglements of national images with notions of age class gender sexuality and ethnicity race 5 investigations of the role of national images in visual narratives and music *Muslims and Others* Jacques Waardenburg, 2003 Jacques Waardenburg writes about relations between Muslims and adherents of other religions He shows how Muslims perceived non Muslims particularly Christianity and the West but also Judaism and Asian religions in many centuries of religious dialogue and tensions **The Oxford Handbook of Law and Humanities** Simon Stern, Maksymilian Del Mar, Bernadette Meyler, 2020 How might law matter to the humanities How might the humanities matter to law In its approach to both of these questions The Oxford Handbook of Law and Humanities shows how rich a resource the law is for humanistic study as well as how and why the humanities are vital for understanding law Tackling questions of method key themes and concepts and a variety of genres and areas of the law this collection of essays by leading scholars from a variety of disciplines illuminates new questions and articulates an exciting new agenda for scholarship in law and humanities **Colonial Modernities** Peter Scriver, Vikramaditya Prakash, 2007-03-12 International experts present an illustrated collection of essays exploring the societal impact of colonial architecture and engineering on the colonized and the colonizers

Uncover the mysteries within is enigmatic creation, Discover the Intrigue in **Orient Und Okzident** . This downloadable ebook, shrouded in suspense, is available in a PDF format (Download in PDF: *). Dive into a world of uncertainty and anticipation. Download now to unravel the secrets hidden within the pages.

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