CARL N. DEGLER

NEITHER BLACK NOR WHITE

Slavery and Race Relations in Brazil and the United States

Neither Black Nor White Slavery Race Relations In Brazil The United States

Jasmine Mitchell

Neither Black Nor White Slavery Race Relations In Brazil The United States:

Neither Black Nor White Carl N. Degler, 1986 Carl Degler's 1971 Pulitzer Prize winning study of comparative slavery in Brazil and the United States is reissued in the Wisconsin paperback edition making it accessible for all students of American and Latin American history and sociology Until Degler's groundbreaking work scholars were puzzled by the differing courses of slavery and race relations in the two countries Brazil never developed a system of rigid segregation such as appeared in the United States and blacks in Brazil were able to gain economically and retain far more of their African culture Rejecting the theory of Giberto Freyre and Frank Tannenbaum that Brazilian slavery was more humane Degler instead points to a combination of demographic economic and cultural factors as the real reason for the differences In the early 1970s when studies in social history were beginning to blossom on the North American scene Carl Degler's prize winning contribution was a thoughtful provocative essay in comparative history Its thoughtfulness has not diminished with the years Indeed it is as topical today as when it was first published The Brazilian experience with rapid industrialization and its attempt to restore democratic government indicates that the issues which Degler treated in the early 1970s are more pertinent than ever today Franklin W Knight Department of History Johns Hopkins University The Black Man in Slavery and Freedom in Colonial Brazil A J R Russell-Wood,1982-09-30 North Carolina's Free People of Color, 1715–1885 Warren Eugene Milteer Jr., 2020-07-01 In North Carolina's Free People of Color 1715 1885 Warren Eugene Milteer Jr examines the lives of free persons categorized by their communities as negroes mulattoes mustees Indians mixed bloods or simply free people of color From the colonial period through Reconstruction lawmakers passed legislation that curbed the rights and privileges of these non enslaved residents from prohibiting their testimony against whites to barring them from the ballot box While such laws suggest that most white North Carolinians desired to limit the freedoms and civil liberties enjoyed by free people of color Milteer reveals that the two groups often interacted praying together working the same land and occasionally sharing households and starting families Some free people of color also rose to prominence in their communities becoming successful businesspeople and winning the respect of their white neighbors Milteer's innovative study moves beyond depictions of the American South as a region controlled by a strict racial hierarchy He contends that although North Carolinians frequently sorted themselves into races imbued with legal and social entitlements with whites placing themselves above persons of color those efforts regularly clashed with their concurrent recognition of class gender kinship and occupational distinctions Whites often determined the position of free nonwhites by designating them as either valuable or expendable members of society In early North Carolina free people of color of certain statuses enjoyed access to institutions unavailable even to some whites Prior to 1835 for instance some free men of color possessed the right to vote while the law disenfranchised all women white and nonwhite included North Carolina's Free People of Color 1715 1885 demonstrates that conceptions of race were complex and fluid defying easy characterization Despite the reductive labels often assigned to them by whites free people of color in

the state emerged from an array of backgrounds lived widely varied lives and created distinct cultures all of which Milteer suggests allowed them to adjust to and counter ever evolving forms of racial discrimination Race and Multiraciality in Brazil and the United States G. Reginald Daniel, 2006-08-03 Although both Brazil and the United States inherited European norms that accorded whites privileged status relative to all other racial groups the development of their societies followed different trajectories in defining white black relations In Brazil pervasive miscegenation and the lack of formal legal barriers to racial equality gave the appearance of its being a racial democracy with a ternary system of classifying people into whites brancos multiracial individuals pardos and blacks pretos supporting the idea that social inequality was primarily associated with differences in class and culture rather than race In the United States by contrast a binary system distinguishing blacks from whites by reference to the one drop rule of African descent produced a more rigid racial hierarchy in which both legal and informal barriers operated to create socioeconomic disadvantages for blacks But in recent decades Reginald Daniel argues in this comparative study changes have taken place in both countries that have put them on converging paths Brazil's black consciousness movement stresses the binary division between brancos and negros to heighten awareness of and mobilize opposition to the real racial discrimination that exists in Brazil while the multiracial identity movement in the U S works to help develop a more fluid sense of racial dynamics that was long felt to be the achievement of Brazil s ternary system Against the historical background of race relations in Brazil and the U S that he traces in Part I of the book including a review of earlier challenges to their respective racial orders Daniel focuses in Part II on analyzing the new racial project on which each country has embarked with attention to all the political possibilities and dangers they involve Licentious Liberty in a Brazilian Gold-Mining Region Kathleen J. Higgins, 2010-11-01 Focusing attention on the changing status autonomy and influence of nonwhite women the author argues is one of the most effective ways of understanding the economic demographic and cultural evolution of the slave society as a whole US Foreign Policy and Anti-Racism in Brazil Elizabeth Cancelli, Gustavo Mesquita, Wanderson Chaves, 2023-02-10 This book connects the work of US private foundations the US government and Brazilian intellectuals to explore how they worked collaboratively to address racial disparities in Brazil during the Cold War It reveals not only how anti racism was promoted during this period shaping the political and academic agenda but also the importance of American foundations especially the Rockefeller and Ford Foundations in the process Drawing on a vast array of archival and published sources from Brazil the United States and around the world the book investigates the making of transnational connections and networks that sought to respond to the race problem seen as an increasingly dangerous threat to the liberal international order This book is especially relevant to the areas of Race Studies Social Sciences Latin American Studies Political Science and History particularly the History of Sociology and Anthropology as well as to studies about the role of American foundations in the Cold War period It will also be of interest to activists social scientists economists historians journalists NGOs and INGOs

A History of Brazil Joseph Smith, 2014-04-23 A clearly structured and well informed synthesis of developments and events in Brazilian history from the colonial period to the present this volume is aimed at non specialized readers and students seeking a straightforward introduction to this unique Latin American country Divided chronologically into five main historical periods Colonial Brazil Empire the First Republic the Estado Novo and events from 1964 to the present the book explores the politics economy society and diplomacy during each phase The emphasis on diplomacy is particularly original and adds an unusual dimension to the book Race and Society: The Essentials Kathleen J. Fitzgerald, 2020-12-04 Race and Society The Essentials explains the basic theories and concepts related to the sociology of race and ethnicity covering topics such as prejudice and discrimination immigration and assimilation structural and institutional racism privilege intersectionality color blind racism interracial relationships multiracial families biracial multiracial identities and indigeneity It is designed to provide a foundation for students so they can have productive and necessary discussions about race racism and privilege and understand how to move towards a more racially just society Unlike many texts for this course it does not contain chapters on individual racial and ethnic minorities or on race within the context of social institutions Perfect for instructors who assign other kinds of materials for their race ethnicity courses research monographs journals articles published anthologies scholarly and trade books or for shorter courses this text will provide students with a solid theoretical and conceptual Population, Ethnicity, And Nation-building Calvin Goldscheider, 2019-07-11 This volume focuses on grounding in the field the linkages between ethnicity and population processes in the context of nation building Using historical and contemporary illustrations in a variety of countries parts of this complex puzzle are scrutinized through the prisms of sociology history political science anthropology and demography Themes of ethnic group formation and transformation persistence and assimilation demographic transitions and convergences and the processes of political mobilization and economic development are described and compared Case studies from Southeast Asia China Africa Brazil Israel the former Soviet Union Canada Europe and the United States are presented by leading scholars The examples illustrate the diversity of contexts that connect population ethnicity and nation building raising new questions and comparative problems The importance of ethnic conflict for issues of inequality and group disadvantage in the emerging societies of Asia Africa and the Middle East in the politics of race and immigration in western societies and in European and American history emerges from the research The multidisciplinary emphasis addresses core themes of ethnicity and nation building in comparative perspectives Imagining the Mulatta Jasmine Mitchell, 2020-05-25 Brazil markets itself as a racially mixed utopia The United States prefers the term melting pot Both nations have long used the image of the mulatta to push skewed cultural narratives Highlighting the prevalence of mixed race women of African and European descent the two countries claim to have perfected racial representation all the while ignoring the racialization hypersexualization and white supremacy that the mulatta narrative creates Jasmine Mitchell investigates the development and exploitation of the mulatta figure in Brazilian

and U S popular culture Drawing on a wide range of case studies she analyzes policy debates and reveals the use of mixed Black female celebrities as subjects of racial and gendered discussions Mitchell also unveils the ways the media moralizes about the mulatta figure and uses her as an example of an acceptable version of blackness that at once dreams of erasing undesirable blackness while maintaining the qualities that serve as outlets for interracial desire Philip Kretsedemas, Jorge Capetillo-Ponce, Glenn Jacobs, 2013-08-15 This edited book uses migrant marginality to problematize several different aspects of global migration It examines how many different societies have defined their national identities cultural values and terms of political membership through and in opposition to constructions of migrants and migration The book includes case studies from Western and Eastern Europe North America and the Caribbean It is organized into thematic sections that illustrate how different aspects of migrant marginality have unfolded across several national contexts The first section of the book examines the limitations of multicultural policies that have been used to incorporate migrants into the host society The second section examines anti immigrant discourses and get tough enforcement practices that are geared toward excluding and removing criminalized aliens The third section examines some of the gendered dimensions of migrant marginality. The fourth section examines the way that racially marginalized populations have engaged the politics of immigration constructing themselves as either migrants or natives The book offers researchers policy makers and students an appreciation for the various policy concerns ethical dilemmas and political and cultural antagonisms that must be engaged in order to properly understand the problem of migrant marginality

Accounting for Ethnic and Racial Diversity Patrick Simon, Victor Piché, 2013-08-21 By the end of the 20th century the ethnic question had resurfaced in public debate Every country had been affected by what is commonly known as cultural pluralism as a result of conflicts interpreted from an ethnic perspective for instance in the Balkans and central Africa nationalist struggles such as the Basque country Quebec and Belgium and demands for recognition and political representation by new ethnic minorities This resurgence or extension of the salience of ethnicity in most of the societies around the world can now be found not only in public discourse policy making scientific literature and popular representation but also in the pivotal realm of statistics This volume explores the ethnic and racial classification in official statistics as a reflection of the representations of population and as an interpretation of social dynamics through a different lens Spanning all continents a wide range of international authors discuss how ethnic and racial classifications are built their lack of accuracy and their contribution to the representation of ethnic and racial diversity of multicultural societies This book was originally published as a special issue of Ethnic and Racial Studies

If We Must Die Eric Robert Taylor,2009-03-01 If We Must Die examines nearly five hundred shipboard rebellions that occurred over the course of the entire slave trade directly challenging the prevailing thesis that such resistance was infrequent or insignificant As Eric Robert Taylor shows though most revolts were crushed quickly others raged on for hours days or weeks and occasionally the Africans captured the vessel

and returned themselves to freedom In recounting these rebellions Taylor suggests that certain factors like geographic location the involvement of women and children and the timing of a shipboard revolt determined the difference between success and failure Taylor also explores issues like aid from other ships punishment of slave rebels and treatment of sailors captured by the Africans If We Must Die expands the historical view of slave resistance revealing a continuum of rebellions that spanned the Atlantic as well as the centuries These uprisings Taylor argues ultimately helped limit and end the traffic in enslaved Africans and also served as crucial predecessors to the many revolts that occurred subsequently on plantations throughout the Americas

The Many Hands of the State Kimberly J. Morgan,Ann Shola Orloff,2017-02-27 This book offers a sampling of cutting edge research on the state pointing to future directions for research and providing innovative ways of theorizing states

Race and Nation Paul R. Spickard,2005 Race and Nation offers a comparison of the various racial ethnic systems that have developed around the world in locations that include China New Zealand Eritrea Jamaica

What is Latin American History? Marshall Eakin, 2021-09-13 What is Latin American History surveys the development of this vibrant and dynamic field of study in North America Latin America and Europe After briefly sketching the growth of the topic up to the 1960s Marshall Eakin focuses on the past half century from the dominance of social history to the cultural turn He surveys innovative work on topics including slavery indigenous peoples race the environment science medicine and gender and ends with a discussion of the emergence of the concepts of borderlands the Atlantic world and transnational history that both enrich and challenge the very idea of Latin America This concise volume offers the first broad overview of Latin American history and historiography for students scholars and the general reader outlining the key social cultural and political forces that have shaped both Latin America and its study *Early Globalization and the Economic Development of* the United States and Brazil John W. DeWitt, 2002-01-30 Placing the controversial globalization process in historical context DeWitt brings this increasingly important topic to life through the experiences of the two most populous states of the Western Hemisphere Brazil and the United States Comparing their development processes from the Colonial Era to 1900 he highlights the dramatically different consequences that are incorporated into the world economy for these two states Sharing similar experiences during the Colonial Era the countries internal differences and differing relationships with Great Britain the economic superpower of the 19th century led to very different development paths By 1900 the United States had become a member of the economic core while Brazil remained mired in the semi periphery Pointing out the similarities and differences in the economic development of the United States and Brazil DeWitt emphasizes that the manner of incorporation into the world economy greatly affected one becoming a superpower and the other remaining a developing nation This book offers unique insights into globalization economic development and the histories of the United States and Brazil Racial Politics in Contemporary Brazil Michael Hanchard, 1999-05-25 Bringing together U S and Brazilian scholars as well as Afro Brazilian political activists Racial Politics in Contemporary Brazil represents a significant advance in understanding the

complexities of racial difference in contemporary Brazilian society While previous scholarship on this subject has been largely confined to quantitative and statistical research editor Michael Hanchard presents a qualitative perspective from a variety of disciplines including history sociology political science and cultural theory. The contributors to Racial Politics in Contemporary Brazil examine such topics as the legacy of slavery and its abolition the historical impact of social movements race related violence and the role of Afro Brazilian activists in negotiating the cultural politics surrounding the issue of Brazilian national identity These essays also provide comparisons of racial discrimination in the United States and Brazil as well as an analysis of residential segregation in urban centers and its affect on the mobilization of blacks and browns With a focus on racialized constructions of class and gender and sexuality Racial Politics in Contemporary Brazil reorients the direction of Brazilian studies providing new insights into Brazilian culture politics and race relations This volume will be of importance to a wide cross section of scholars engaged with Brazil in particular and Latin American studies in general It will also appeal to those invested in the larger issues of political and social movements centered on the issue of race Contributors Benedita da Silva Nelson do Valle Silva Ivanir dos Santos Richard Graham Michael Hanchard Carlos Hasenbalg Peggy A Lovell Michael Mitchell Tereza Santos Edward Telles Howard Winant **Emancipatory Narratives & Enslaved** Motherhood Jane-Marie Collins, 2023-04-15 Slaveryarchive Book Prize 2024 finalist Emancipatory Narratives second about the association of black female mobility with intimate interracial relations third about the racialised and gendered routes to freed status and fourth about the legacies of West African female socio economic behaviours for modalities of family and freedom in nineteenth century Salvador da Bahia Brazil The central concern within the book is how African and African descendant women navigated enslaved motherhood and negotiated the divide between enslavement and freedom for themselves and their children The book is therefore organised around the subject position of the enslaved mother and the reproduction of her children in enslavement while the condition of enslaved motherhood is examined through overlapping historical praxis evidenced in nineteenth century Bahia contested freedom racialised mothering and competing maternal interests biological ritual surrogate The point at which these interests converged historically was it is argued a conflict over black female reproductive rights Case Studies on Human Rights and Fundamental Freedoms Willem A. Veenhoven, 2024-09-09

This book delves into Neither Black Nor White Slavery Race Relations In Brazil The United States. Neither Black Nor White Slavery Race Relations In Brazil The United States is an essential topic that must be grasped by everyone, ranging from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into Neither Black Nor White Slavery Race Relations In Brazil The United States, encompassing both the fundamentals and more intricate discussions.

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 - Chapter 5: Conclusion
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- 6. In chapter 5, the author will draw a conclusion about Neither Black Nor White Slavery Race Relations In Brazil The United States. The final chapter will summarize the key points that have been discussed throughout the book. This book is crafted in an easy-to-understand language and is complemented by engaging illustrations. This book is highly recommended for anyone seeking to gain a comprehensive understanding of Neither Black Nor White Slavery Race Relations In Brazil The United States.

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