

SIERRA LEONE STUDIES SYMPOSIUM

Following the success of the Sierra Leone Studies symposium held in Birmingham in September 1979, another symposium was held there from 17th to 19th July 1981. The 45 participants came from Sierra Leone, Nigeria, Britain, USA and Belgium. Twenty-four papers were presented on various aspects of the human sciences, including major ones on agrarian change, popular art, the 1939 labour crisis, the 1805 Forekaria conference, Freetown headmen, artistic and sex roles among the Limba, historical demography and pre-historic stone figures.

The symposium was organized by Dr Peter Mitchell of the Centre of West African Studies, University of Birmingham, and Dr Adam Jones of the Probenius-Institut, Frankfurt am Main.

AUSTRALIA AND THE PACIFIC

The 1981 Conference of the African Studies Association of Australia and the Pacific (August 24-25, University of New South Wales) includes three principal panels:

- Food, famine and population
- The Media and Africa
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An important one-day Public Affairs Seminar on Zimbabwe was held at the Australian National University in December, following the issue of the report of the Parliamentary Joint Committee on Foreign Affairs and Defence in the previous May.

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Sierra Leone Studies At Birmingham 1983 Proceedings Of The Third Symposium

Peter K. Mitchell, Adam Jones



Sierra Leone Studies At Birmingham 1983 Proceedings Of The Third Symposium:

Sierra Leone Studies at Birmingham 1983 Peter K. Mitchell, Adam Jones, 1983 **Abstracts Journal of the African Studies Centre Leiden** Rijksuniversiteit te Leiden. Afrika-Studiecentrum, 1985 **Sierra Leone Studies at Birmingham, 1983** Peter K. Mitchell, Adam Jones, 1984 **Illegal Peace in Africa** Jeremy I. Levitt, 2012-01-30 This volume examines the legal and political efficacy of transitional political power sharing between democratically constituted governments and the African warlords rebels or junta that seek to violently unseat them This book addresses this issue and others through the prism of three West African case studies Liberia Sierra Leone and Guinea Bissau *Sierra Leone Studies at Birmingham, 1985* Kim Davies, 1987 Playful Performers David Binkley, 2017-07-28 African children develop aesthetic sensibilities at an early age roughly from four to fourteen years By the time they become full fledged adolescents they may have had up to ten years experience with various art forms masking music costuming dancing and performance Aesthetic learning is vital to their maturation The contributors to this volume argue that the idea that learning the aesthetics of a culture only occurs after maturity is false as is the idea that children wearing masks is only play and is not to be taken seriously Playful Performers is a study of children s masquerades in Africa The contributors describe specific cases of young children s masking in the areas of west central and southern Africa which also happen to be the major areas of adult masquerading The volume reveals the considerable creativity and ingenuity that children exhibit in preparing costumes masks and musical instruments and in playing music dancing singing and acting The book includes over 50 pages of black and white photographs which illustrate and elaborate upon the authors main points The editors describe general categories of children s masquerades In each of the three masking categories children s relationships to their parents and other adults differ from a close relationship to some independence to almost complete independence No other major work has covered this aspect of African children at this age level The book offers a challenging perspective on young children seeing them as active agents in their own culture rather than passive recipients of culture as taught by parents and other elders It will be interesting reading for anthropologists art historians educators and African studies specialists alike Africana Research Bulletin , 1985 **The British Library General Catalogue of Printed Books, 1986 to 1987** British Library, 1988 **Sierra Leone** Margaret Binns, Tony Binns, 1992 **Canadian Journal of African Studies** , 1986 **Women of Northern, Western, and Central Africa** , 1989-06-26 See preceding entry The set will comprise three volumes to bring together the proliferation of material published during the UN declared Decade for women Citations include hard to find materials such as articles appearing in edited books and journals Masters theses Ph D dissertations conference papers and monographs Entries are cross reference by subject heading covering such issues as cultural roles divorce equality and liberation fertility and infertility marital relations religion and witchcraft sex roles and mass media No annotations Indexed by author Annotation copyrighted by Book News Inc Portland OR Conflict & Collusion in Sierra Leone David Keen, 2005 The United Nations presence in Sierra

Leone has made that country a subject of international attention to an unprecedented degree. Once identified as a source of the New Barbarism it has also become a proving ground for Western interventions in the war against terrorism. The conventional diplomatic approach to Sierra Leone's civil war is that it has been a contest between two clearly defined sides. Keen demonstrates this is not the case: the various armed groups were fractured throughout the 1990s, often colluded with one another and had little interest in bringing the war to an end. This book is not only a comprehensive description and novel interpretation of events in Sierra Leone; it represents a new and innovative approach to the study of war and Third World development and politics generally.

Conflict Dynamics Alethia H. Cook, Marie Olson Lounsbery, 2017-05-15. *Conflict Dynamics* presents case studies of six nation states: Sierra Leone, the Republic of Congo, Sri Lanka, Myanmar, Indonesia, and Peru. In the book, Alethia H. Cook and Marie Olson Lounsbery examine the evolving nature of violence in intrastate conflicts as well as the governments and groups involved by focusing on the context of the relationships involved, the capacities of the conflict's participants, and the actors' goals. The authors first present a theoretical framework through which the changeable mix of relative group capacities and the resulting tactical decisions can be examined systematically, and as conflicts evolve over time. They then apply that framework to the six case studies to show its usefulness in better understanding conflicts individually and in comparison. While previous research on civil wars has tended to focus on causes and outcomes, *Conflict Dynamics* takes a more comprehensive approach to understanding conflict behavior. The shifting nature of relative group capacity, measured in many different ways, coupled with dynamic group goals, determines the tactical decisions of civil war actors and the paths a rebellion will take. The case studies illustrate the relevance of third parties to this process and how their interventions can influence tactics. The progression of violence in conflicts is inextricably linked to the decisions made in their midst. These influence future iterations of the conflictual relationship. Complex groups on both sides both drive and are driven by the decisions made. Understanding conflicts requires that these reciprocal impacts be considered. The comparative framework demonstrated in this book allows one to flesh out this complexity.

World Christian Trends Ad30-ad2200 (hb), 2001. *Africa Bibliography*, 1985. Hector Blackhurst, 1986. **Rural Extension, Education and Training Abstracts**, 1985. **Rural Development Abstracts**, 1984. **World Agricultural Economics and Rural Sociology Abstracts**, 1985. **African Research & Documentation**, 1985. Customs in Conflict Frank E. Manning, Jean-Marc Philibert, 1990. This collection, designed as a textbook for courses in cultural anthropology, combines a wide range of articles on both traditional and modern Western societies. Drawing on various approaches from American symbolic anthropology to British social anthropology and cultural Marxism, the book explores many of the most important issues in anthropology today, such as the links between symbolism and power and the question of social and cultural reproduction. Back cover.

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