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sia figiel

'Powerful and exhilarating'
The Times

Sia Figiel They Who Do Not Grieve

Nikki Hessel



Sia Figiel They Who Do Not Grieve:

They who Do Not Grieve Sia Figiel, 2003 Sia Figiel's powerful poetic skills weave together the voices of three generations of women from two Samoan families. Their dream worlds and realities intermingle just as the histories of each generation run through the next. At the center of the novel is the Samoan woman's tattoo, the malu, believed to be brought from Fiji by Siamese twins. The ghosts of the twins watch over the women whose lives are stained by an unfinished tattoo. The shame and grief of not completing the tattoo ceremony go hand in hand with the shame and grief of illicit love and broken promises.

They who Do Not Grieve Sia Figiel, 2000 In *They Who Do Not Grieve* Sia Figiel weaves together the voices of three generations of women from two families in Samoa and New Zealand. Their fates indelibly joined by betrayal and an unfinished tattoo, Lalolagi and Tausi pass along to their granddaughters Malu and Alofa a complex legacy of stories, secrets, and courage. In this sequel to her first novel where we once belonged, Figiel invokes the mythic twin sisters who brought the tattoo custom to Samoa as guides to Malu and Alofa as they navigate a society that threatens their self-determination as Samoans and as women.

BOOK JACKET *Towards a Transcultural Future: Literature and Human Rights in a 'Post'-Colonial World*, 2021-10-18 Studying postcolonial literatures in English can and indeed should make a human rights activist of the reader; there is after all any amount of evidence to show the injustices and inhumanity thrown up by processes of decolonization and the struggle with past legacies and present corruptions. Yet the human rights aspect of postcolonial literary studies has been somewhat marginalized by scholars preoccupied with more fashionable questions of theory. The present collection seeks to redress this neglect whereby the definition of human rights adopted is intentionally broad. The volume reflects the human rights situation in many countries from Mauritius to New Zealand, from the Cameroon to Canada. It includes a focus on the Malawian writer Jack Mapanje. The contributors' concerns embrace topics as varied as denotified tribes in India, female genital mutilation in Africa, native residential schools in Canada, political violence in Northern Ireland, the South African Truth and Reconciliation Commission, and the discourse of the Treaty of Waitangi. The editors hope that the very variety of responses to the invitation to reflect on questions of Literature and Human Rights will both stimulate further discussion and prompt action. Contributors are Edward O. Ake, Hilarius N. Ambe, Ken Arvidson, Jogamaya Bayer, Maggie Ann Bowers, Chandra Chatterjee, Lindsey Collen, G. N. Devy, James Gibbs, J. U. Jacobs, Karen King, Aribisala Sindiwe, Magona Lee, Maracle, Stuart Marlow, Don Mattera, Wumi Raji, Lesego Rampolokeng, Dieter Riemenschneider, Ahmed Saleh, Jamie S. Scott, Mark Shackleton, Johannes A. Smit, Peter O. Stummer, Robert Sullivan, Rajiva Wijesinha, Chantal Zabus.

Tattooing the World Juniper Ellis, 2008 Juniper Ellis traces the origins and significance of modern tattoo in the works of nineteenth and twentieth-century artists, travelers, missionaries, scientists, and such writers as Herman Melville, Margaret Mead, Albert Wendt, and Sia Figiel.

book cover *Colonial Contexts and Postcolonial Theologies* M. Brett J. Havea, 2014-12-17 *Colonial Contexts and Postcolonial Theology* focuses on what postcolonial theologies look like in colonial contexts, particularly in dialogue with the

First Nations Peoples in Australia and the Asia Pacific The contributors have roots in the Asia Pacific but the struggles theologies and concerns they address are shared across the seas Decolonizing Cultures in the Pacific Susan Y.

Najita,2006-09-22 In Decolonizing Cultures in the Pacific Susan Y Najita proposes that the traumatic history of contact and colonization has become a crucial means by which indigenous peoples of Oceania are reclaiming their cultures languages ways of knowing and political independence In particular she examines how contemporary writers from Hawai i Samoa and Aotearoa New Zealand remember re tell and deploy this violent history in their work As Pacific peoples negotiate their paths towards sovereignty and chart their postcolonial futures these writers play an invaluable role in invoking and commenting upon the various uses of the histories of colonial resistance allowing themselves and their readers to imagine new futures by exorcising the past Decolonizing Cultures in the Pacific is a valuable addition to the fields of Pacific and Postcolonial Studies and also contributes to struggles for cultural decolonization in Oceania contemporary writers critical engagement with colonialism and indigenous culture Najita argues provides a powerful tool for navigating a decolonized future Why

Indigenous Literatures Matter Daniel Heath Justice,2018-03-08 Part survey of the field of Indigenous literary studies part cultural history and part literary polemic Why Indigenous Literatures Matter asserts the vital significance of literary expression to the political creative and intellectual efforts of Indigenous peoples today In considering the connections between literature and lived experience this book contemplates four key questions at the heart of Indigenous kinship traditions How do we learn to be human How do we become good relatives How do we become good ancestors How do we learn to live together Blending personal narrative and broader historical and cultural analysis with close readings of key creative and critical texts Justice argues that Indigenous writers engage with these questions in part to challenge settler colonial policies and practices that have targeted Indigenous connections to land history family and self More importantly Indigenous writers imaginatively engage the many ways that communities and individuals have sought to nurture these relationships and project them into the future This provocative volume challenges readers to critically consider and rethink their assumptions about Indigenous literature history and politics while never forgetting the emotional connections of our shared humanity and the power of story to effect personal and social change Written with a generalist reader firmly in mind but addressing issues of interest to specialists in the field this book welcomes new audiences to Indigenous literary studies while offering more seasoned readers a renewed appreciation for these transformative literary traditions **New Oceania**

Matthew Hayward, Maebh Long,2019-09-30 For so long figured in European discourses as the antithesis of modernity the Pacific Islands have remained all but absent from the modernist studies critical map Yet as the chapters of New Oceania Modernisms and Modernities in the Pacific collectively show Pacific artists and writers have been as creatively engaged in the construction and representation of modernity as any of their global counterparts In the second half of the twentieth century driving a still ongoing process of decolonisation Pacific Islanders forged an extraordinary cultural and artistic

movement Integrating Indigenous aesthetics forms and techniques with a range of other influences realist novels avant garde poetry anti colonial discourse biblical verse Indian mythology American television Bollywood film Pacific artists developed new creative registers to express the complexity of the region s transnational modernities New Oceania presents the first sustained account of the modernist dimensions of this period while presenting timely reflections on the ideological and methodological limitations of the global modernism rubric Breaking new critical ground it brings together scholars from a range of backgrounds to demonstrate the relevance of modernism for Pacific scholars and the relevance of Pacific literature for modernist scholars

Contemporary Issues in Australian Literature David Callahan,2014-02-25 The contemporary study of Australian literature ranges widely across issues of general cultural studies the politics of identity both ethnic and gendered and the position of Australia within wider postcolonial contexts This volume intervenes in the most significant of issues in these areas from a variety of international perspectives

South Sea Maidens Michael Sturma,2002-03-30 From the first European contact with Tahiti in 1767 the myth of the South Sea maiden has endured through many incarnations Although the maiden frequently provided an idealized antidote to Western women s self assertion the South Pacific also afforded a space where boundaries between the sexes could be relaxed and transgressed From James Cook and Captain Bligh to James Michener and Margaret Mead the Island girl has occupied a special place in the erotic imagination of the West In a sweeping study that embraces history literature visual arts anthropology and film this study gives fresh insight into the myths and reality of a Western icon While women from far off lands have always been presented as exotic and alluring the South Sea maiden has come to symbolize feminine sexuality as an integral part of the adventure sensuality and romance of the South Pacific Everyone from early explorers to 19th century writers and artists to latter day anthropologists film makers and tourism promoters have extolled their virtues and their bodies Sturma looks behind the popular cliché to reveal how the myth making process reflected not only Western desires but the cut and thrust of changing sexual politics The result is an intriguing look at both South Sea image makers and the women whom they found so seductive

Pacific Islands Writing Michelle Keown,2007 Beginning with an overview of European representations of the Pacific Michelle Keown presents a broad ranging introduction to the postcolonial literatures of the Pacific from the late 1960s through to the new millennium focusing mainly on writing in English but also exploring the growing corpus of francophone and hispanophone Pacific writing

The Routledge Companion to Native American Literature Deborah L. Madsen,2015-10-05 The Routledge Companion to Native American Literature engages the multiple scenes of tension historical political cultural and aesthetic that constitutes a problematic legacy in terms of community identity ethnicity gender and sexuality language and sovereignty in the study of Native American literature This important and timely addition to the field provides context for issues that enter into Native American literary texts through allusions references and language use The volume presents over forty essays by leading and emerging international scholars and analyses regional

cultural racial and sexual identities in Native American literature key historical moments from the earliest period of colonial contact to the present worldviews in relation to issues such as health spirituality animals and physical environments traditions of cultural creation that are key to understanding the styles allusions and language of Native American Literature the impact of differing literary forms of Native American literature This collection provides a map of the critical issues central to the discipline as well as uncovering new perspectives and new directions for the development of the field It supports academic study and also assists general readers who require a comprehensive yet manageable introduction to the contexts essential to approaching Native American Literature It is essential reading for anyone interested in the past present and future of this literary culture Contributors Joseph Bauerkemper Susan Bernardin Susan Berry Brill de Ram rez Kirby Brown David J Carlson Cari M Carpenter Eric Cheyfitz Tova Cooper Alicia Cox Birgit D wes Janet Fiskio Earl E Fitz John Gamber Kathryn N Gray Sarah Henzi Susannah Hopson Hsinya Huang Brian K Hudson Bruce E Johansen Judit gnes K d r Amelia V Katanski Susan Kollin Chris LaLonde A Robert Lee Iping Liang Drew Lopenzina Brandy N lani McDougall Deborah Madsen Diveena Seshetta Marcus Sabine N Meyer Carol Miller David L Moore Birgit Brander Rasmussen Mark Rifkin Kenneth M Roemer Oliver Scheiding Lee Schweninger Stephanie A Sellers Kathryn W Shanley Leah Sneider David Stirrup Theodore C Van Alst Jr Tammy Wahpeconiah

Tattoo Nicholas Thomas,Anna Cole,Bronwen Douglas,2005-04-29 The popularity of tattoos today is a revival of a practice begun in the late eighteenth century when Westerners first made contact with the native peoples of the Pacific The term tattoo entered Europe with the publication of Captain Cook s voyages in the 1770s and Pacific tattoos became fashionable in the West as sailors whalers and explorers brought home tattoos from Tahiti the Marquesas New Zealand and Polynesia In recent years these early contacts have been revived as native tattooists from Oceania have begun tattooing non Polynesians in Europe the USA and elsewhere Tattoo is both a fascinating book about these early Oceanic European exchanges that also documents developments up to the present day and the first to look at the history of tattooing in Oceania itself Documenting these complex cultural interactions in the first part of the book the authors move from issues of encounter representation and exchange to the interventions of missionaries and the colonial state in local tattoo practices Highly illustrated with many previously unseen images for example the original voyage sketches of the first Russian circumnavigation of 1803 6 this is a fascinating account of early tattooing and cultural exchange in Oceania and will appeal to the wide audience interested in the history of tattooing

Pacific Identities and Well-Being Margaret Nelson Agee,Tracey McIntosh,Philip Culbertson,Cabrini 'Ofa Makasiale,2013-03-05 Filling a significant gap in the cross cultural and cross disciplinary literature within the field of Pasifika Polynesian and Maori identities and mental health this volume focuses on bridging mental health related research and practice within the indigenous communities of the South Pacific Much of the content reflects both differences from and relationships with the dominant Western theories and practices so often unsuccessfully applied with these groups The contributors represent both experienced researchers and

practitioners and address topics such as research examining traditional and emerging Pasifika identities contemporary research and practice in working with Pasifika youth and adolescents culturally appropriate approaches for working with Pasifika adults and practices in supervision that have been developed by Maori and Pasifika practitioners Chapters include practice scenarios research reports analyses of topical issues and discussions about the appropriateness of applying Western theory in other cultural contexts As Pasifika cultures are still primarily oral cultures the works of several leading Maori and Pasifika poets that give voice to the changing identities and contemporary challenges within Pacific communities are also included Sensitive Negotiations Nikki Hessel,2021-08-01 Throughout the nineteenth and early twentieth centuries

Indigenous peoples in North America and the Pacific engaged with the latest and most fashionable British Romantic poetry as part of transcontinental and transoceanic cross cultural negotiations about sovereignty treaty rights and land claims In Sensitive Negotiations Nikki Hessel uses examples from North America Africa and the Pacific to show how these Indigenous figures quoted lines from famous poets like Lord Byron and Felicia Hemans to build sympathy and community with their audience Hessel makes new connections by setting aside European derived genre barriers to bring literary studies to bear on the study of diplomacy and scholarship from diplomatic history and Indigenous studies to bear on literary criticism By connecting British Romantic poetry with Indigenous diplomatic texts artefacts and rituals Hessel reimagines poetry as diplomatic and diplomacy as poetic **Islands, Islanders, and the Bible** Jione Havea,Margaret Aymer,Steed Vernyl Davidson,2015-08-30 Explore theories readings and interpretations from island perspectives In this collection the authors focus on contextual cultural and postcolonial criticisms This work seeks to move beyond simply reacting to rejecting or recasting biblical interpretations that misunderstand or mischaracterize island space Instead it serves as an entry point to thinking biblically through the island The contributors are Margaret Aymer Randall C Bailey Roland Boer Steed Vernyl Davidson Jione Havea Hisako Kinukawa Grant Macaskill Mosese Ma ilo J Richard Middleton Althea Spencer Miller Aliou C Niang Andrew Mein Daniel Smith Christopher Nasili Vaka uta and Elaine M Wainwright Features Sixteen essays by islanders rooted in Asia America the Caribbean Europe and Oceania Essays that invite a conversation on how being islanders and islandedness condition the way islanders read biblical texts Three sections of articles two of which engage the first

Historical Companion to Postcolonial Literatures in English Prem Poddar,2019-08-07 This is the first reference guide to the political cultural and economic histories that form the subject matter of postcolonial literatures written in English The focus of the Companion is principally on the histories of postcolonial literatures in the Anglophone world Africa the Middle East South Asia South east Asia Australia and New Zealand the Pacific the Caribbean and Canada There are also long entries discussing the literatures and histories of those further areas that have also claimed the title postcolonial notably Britain East Asia Ireland Latin America and the United States The Companion contains 220 entries written by 150 acknowledged scholars of postcolonial history and literature covers major events ideas movements and figures in postcolonial histories long regional

survey essays on historiography and women's histories Each entry provides a summary of the historical event or topic and bibliographies of postcolonial literary works and histories Extensive cross references and indexes enable readers to locate particular literary texts in their relevant historical contexts as well as to discover related literary texts and histories in other regions with ease

Reading on Location Luisa Moncada, 2016-12-01 From the charming city of Bath featured in Jane Austen's *Persuasion* to the Amazon of Mario Vargas Llosa's *La Casa Verde* this unique travel guide brings you to the places you've only read about Whether you want to learn more about a destination or follow in the footsteps of a favorite character **Reading on Location** helps you make the most of your trip

Bible, Borders, Belonging(s) Jione Havea, David J. Neville, Elaine M. Wainwright, 2014-03-15 Engaging voices crossing textual limits race and ethnic lines In this collection of essays scholars from Oceania open a new dialog regarding the vast complex and slippery nature of the Bible and the fluid meanings of borders and belongings From belonging in a place a group or movement to belongings as material and cultural possessions from borders of a text discipline or thought to borders of nations communities or bodies the authors follow the currents of Oceania to the shores of Asia and beyond Scholars contributing essays include Jeffrey W Aernie Marilyn Clark Jione Havea Gregory C Jenks Jeanette Mathews Judith E McKinlay Monica Jyotsna Melanchthon David J Neville John Painter Kathleen P Rushton Ruth Sheridan Nasili Vaka'uta and Elaine M Wainwright Michele A Connolly David M Gunn and Mark G Brett provide responses to the essays Features Discussion of the impacts of natural disasters and political and ecological upheavals on biblical interpretation and theological reflection Fourteen essays on texts in the Hebrew Bible and New Testament Three responses to the essays provide a range of views on the topics

Psychoanalytic Mediations between Marxist and Postcolonial Reading of the Bible Tat-siong Benny Liew, Erin Runions, 2016-10-14 The first sustained conversation between Marxism postcolonialism and psychoanalysis in biblical studies This volume pursues critical readings of the Bible that put psychoanalysis into conversation with Marxist and postcolonial criticism In these essays psychoanalysis provides a way to mediate between Marxism's materialist groundings and postcolonialism's resistance against empire The essays in the volume illuminate the way empire has shaped the biblical text by looking at the biblical texts' silences ruptures oversights over emphases and inexplicable elements These details are read as symptoms of a set of oppressive material relations that shaped and continue to haunt the text in the ascendancy of the text in the name of the West Features Essays and responses from multiple perspectives and geographical locations including Africa Australia Oceania Latin America and North America Psychoanalysis that considers how the traumas of colonialism manifest both materially and psychically Close readings of biblical texts

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