

**Short Studies On  
Great Subjects,  
Volume 1**



JAMES ANTHONY FROUDE

# Short Studies On Great Subjects Volume I

**Theng Huat Leow**



## **Short Studies On Great Subjects Volume I:**

**Short Studies on Great Subjects** James Anthony Froude, 1867      *Short Studies on Great Subjects* James Anthony Froude, 2022-08-01 In *Short Studies on Great Subjects* James Anthony Froude presents a series of essays that delve into a variety of significant themes including history, philosophy, and morality. Richly infused with Froude's characteristic prose, the work demonstrates a mastery of rhetorical devices and a knack for narrative elegance. Each essay reflects his deep engagement with the intellectual currents of the Victorian era, engaging with the tensions between empirical observation and moral reflection. Through critical analyses of figures such as Martin Luther and William Shakespeare, Froude anchors his discussions in a historical context while simultaneously inviting modern readers to reflect on the underlying human conditions that transcend time. James Anthony Froude (1818-1894) was not only a prominent historian but also a social critic and biographer whose breadth of knowledge informs his writings. Educated at Oxford, his experiences as a journalist and editor shaped his worldview, leading him to explore topics that resonate deeply with societal concerns. Froude's keen insights into human nature and his critical engagement with contemporary thought reveal a man deeply invested in the moral and intellectual advancement of society. *Short Studies on Great Subjects* is a compelling invitation for readers who seek to engage with the complexities of human thought and history. Froude's penetrating analysis encourages reflection on fundamental issues that, while rooted in the past, continue to shape our present and future. This book is a must-read for anyone interested in the intersections of literature, morality, and historical analysis.

*Short Studies on Great Subjects* James Anthony Froude, 2023-07-18 This collection of essays covers a wide range of topics including historical events, personalities, and literature. Written by the great Victorian historian James Anthony Froude, *Short Studies on Great Subjects* is a must-read for anyone interested in history and culture. This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America and possibly other nations. Within the United States, you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work. Scholars believe and we concur that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant.

**The Romantic Tradition in British Political Thought** Jonathan Mendilow, 2019-11-21 First published in 1986, it is often suggested that the great first generation of Romantics, after the first flush of their revolutionary enthusiasm, sold out to the forces of conservatism and reaction. This book starts from the thesis that the ideas of Wordsworth, Coleridge, and Southey did always contain powerful radical and reformist implications that set the tone of liberal and left-wing discussion for several generations. The message of the French Revolution and Wordsworth's youthful enthusiasm continued to imbue the thought of Carlyle and his disciples, Ruskin, and Kingsley, and its characteristic articulations are still visible in later socialists such as Keir Hardie and Blatchford.

This thoughtful book not only shows how surprising are the original roots of some great socialist thinkers but also argues for a strong continuity in the English tradition of political thought from the 1780s to the early years of the twentieth century Both students of politics and of literature and Victorian ideas will be stimulated by *The Romantic Tradition in British Political Thought* History of England James Anthony Froude, 2022-09-29 Reprint of the original first published in 1871 **The Oxford Handbook of John Henry Newman** Frederick D. Aquino, Benjamin J. King, 2018-10-18 John Henry Newman 1801-1890 has always inspired devotion Newman has made disciples as leader of the Catholic revival in the Church of England an inspiration to fellow converts to Roman Catholicism a nationally admired preacher and prose writer and an internationally recognized saint of the Catholic Church Nevertheless he has also provoked criticism The church authorities both Anglican and Catholic were often troubled by his words and deeds and scholars have disputed his arguments and his honesty Written by a range of international experts *The Oxford Handbook of John Henry Newman* shows how Newman remains important to the fields of education history literature philosophy and theology Divided into four parts part one grounds Newman's works in the places cultures and networks of relationships in which he lived Part two looks at the thinkers who shaped his own thought while the third part engages critically and appreciatively with themes in his writings Part four examines how those themes have shaped conversations in the churches and the academy This Handbook will serve as an important resource to critical and appreciative exploration of the person writings controversies and legacy of Newman *A Literary History of England Vol. 4* A. Baugh, Kemp Malone, 1959 The British Controversialist and Literary Magazine, 1869 Shakespeare and the Elizabethan Reformation Dennis Taylor, 2022-07-18 *Shakespeare and the Elizabethan Reformation* Literary Negotiation of Religious Difference explores how Shakespeare's plays dramatize key issues of the Elizabethan Reformation the conflict between the sacred the critical and the disenchanting alternatively the Catholic the Protestant and the secular Each play imagines their reconciliation or the failure of reconciliation The Catholic sacred is shadowed by its degeneration into superstition Protestant critique by its unintended fissiparous consequences the secular ordinary by stark disenchantment Shakespeare shows how all three perspectives are needed if society is to face its intractable problems thus providing a powerful model for our own ecumenical dialogues Shakespeare begins with history plays contrasting the saintly but impractical King Henry VI whose assassination is the primal crime with the pragmatic and secular Henry IV until imagining in the later 1590s how Hal can reconnect with sacred sources At the same time in his comedies Shakespeare imagines cooperative ways of resolving the national comedy of errors of sorting out erotic and marital and contemplative confusions by applying his triple lens His late Elizabethan comedies achieve a polished balance of wit and devotion ordinary and the sacred old and new orders Hamlet is Shakespeare's ultimate Elizabethan consideration of these issues its so-called lack of objective correlation a response to the unsorted trauma of the Reformation *Great Britain, the Dominions and the Transformation of the British Empire, 1907-1931* Jaroslav Valkoun, 2021-02-15 The relations of Great Britain and its

Dominions significantly influenced the development of the British Empire in the late 19th and the first third of the 20th century. The mutual attitude to the constitutional issues that Dominion and British leaders have continually discussed at Colonial and Imperial Conferences respectively was one of the main aspects forming the links between the mother country and the autonomous overseas territories. This volume therefore focuses on the key period when the importance of the Dominions not only increased within the Empire itself but also in the sphere of the international relations and the Dominions gained the opportunity to influence the forming of the Imperial foreign policy. During the first third of the 20th century the British Empire gradually transformed into the British Commonwealth of Nations in which the importance of Dominions excelled. The work is based on the study of unreleased sources from British archives, a large number of published documents and extensive relevant literature.

Analytical and Classified Catalogue of the Library of the Parliament of Queensland  
Queensland. Parliament. Library, Denis O'Donovan (C.M.G.), 1883

**A Social History of England 1851-1990** Francois Bedarida, 2013-06-17. In this the second edition of *A Social History of England* Francois Bedarida has added a new final chapter on the last fifteen years. The book now traces the evolution of English society from the height of the British Empire to the dawn of the single European market. Making full use of the Annales school of French historiography, Bedarida takes his inquiry beyond conventional views to penetrate the attitudes, behaviour and psychology of the British people.

*Publishers' circular and booksellers' record*, 1867

**American Publishers' Circular and Literary Gazette**, 1865

*Publishers' Circular and General Record of British and Foreign Literature, and Booksellers' Record*, 1867

American Literary Gazette and Publishers' Circular, 1867

*The Theodicy of Peter Taylor Forsyth* Theng Huat Leow, 2011-11-08. The theodicy of the remarkable Scottish Congregationalist theologian Peter Taylor Forsyth has long been recognized as a vital and significant contribution to twentieth century theology. Up until now however there has not been a substantial full length treatment of Forsyth's work on the problem of evil. *The Theodicy of Peter Taylor Forsyth* fills this lacuna by setting out in a fairly systematic and comprehensive manner Forsyth's justification of God in the face of evil. In so doing it also illuminates several other related areas of his thought such as his epistemology and Christology as well as his understanding of sin, the atonement, providence, divine passibility, human origins and the God-world relationship. Bringing Forsyth's approach to the subject into conversation with other prominent thinkers like Leibniz, Dostoyevsky, Camus, Moltmann, Hick, Bauckham and Fiddes, this book also suggests ways in which Forsyth's justification of God contributes to the current state of Christian theodicy. It highlights Forsyth's ability to integrate insights from different approaches even those that have hitherto generally been considered diametrically opposed notions. Forsyth's theodicy therefore presents an integrative approach to the topic with every theme flowing from and returning to a clear center: the cross of Christ. As the book also makes clear, Forsyth considers theodicy to be an immensely practical discipline with significant implications for human life. In every sense therefore it constitutes a crucial justification of the ways of God to humanity.

**The Best of the World's Classics (Vol.1-10)** Henry Cabot

Lodge,2023-12-13 In The Best of the World s Classics Vol 1 10 Henry Cabot Lodge curates a sweeping anthology that encapsulates the literary giants and pivotal texts from diverse cultures and historical epochs Each volume showcases Lodge s meticulous selection and thoughtful organization presenting readers with an engaging blend of prose poetry and philosophical musings that reflect the depth and richness of the human experience The literary style is characterized by clarity and eloquence paying homage to the original authors while making classical works accessible to contemporary audiences This anthology contextualizes the selected pieces within their respective literary traditions offering insights into their historical significance and cultural impact Henry Cabot Lodge was an American statesman historian and prolific author whose intellectual pursuits were informed by his deep understanding of literature and history His biography of Benjamin Franklin and work on the American Revolution demonstrate his fascination with the interplay between historical events and literary expression Lodge s passion for classical literature likely stemmed from his broad academic background and his commitment to fostering a greater appreciation for timeless works among a modern readership The Best of the World s Classics is an indispensable resource for literature enthusiasts and students alike inviting readers to engage with the foundational texts that have shaped global thought Whether delving into the epics of antiquity or the prose of the Enlightenment readers will find a treasure trove of wisdom and inspiration that remains relevant in today s world

Book-prices Current ,1895

**Historical Perspectives on Erklären and Verstehen** Uljana Feest,2009-12-15

twentieth century literature about the distinction between explanation and understanding Second can we do justice to a particular writer s notion of that category by taking at face value what he writes about his own motivation for adopting it In response to both types of questions there is by now a consensus amongst many historians of science and of philosophy that a intellectual history like other kinds of history has to be careful not to uncritically adopt actors categories and b more generally even the actors own thinking about a particular issue has to be contextualized vis vis their other intellectual commitments and interests as well as the complex conditions that make the totality of their commitments possible Such conditions include cognitive as well as practical institutional and cultural factors The articles in this volume respond to these challenges in several ways For example one author Christopher Pincock seeks to read some of the nineteenth century philosophical writings about Erklären and Verstehen as standing for a more fundamental problem which he terms the problem of the unity of experience

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