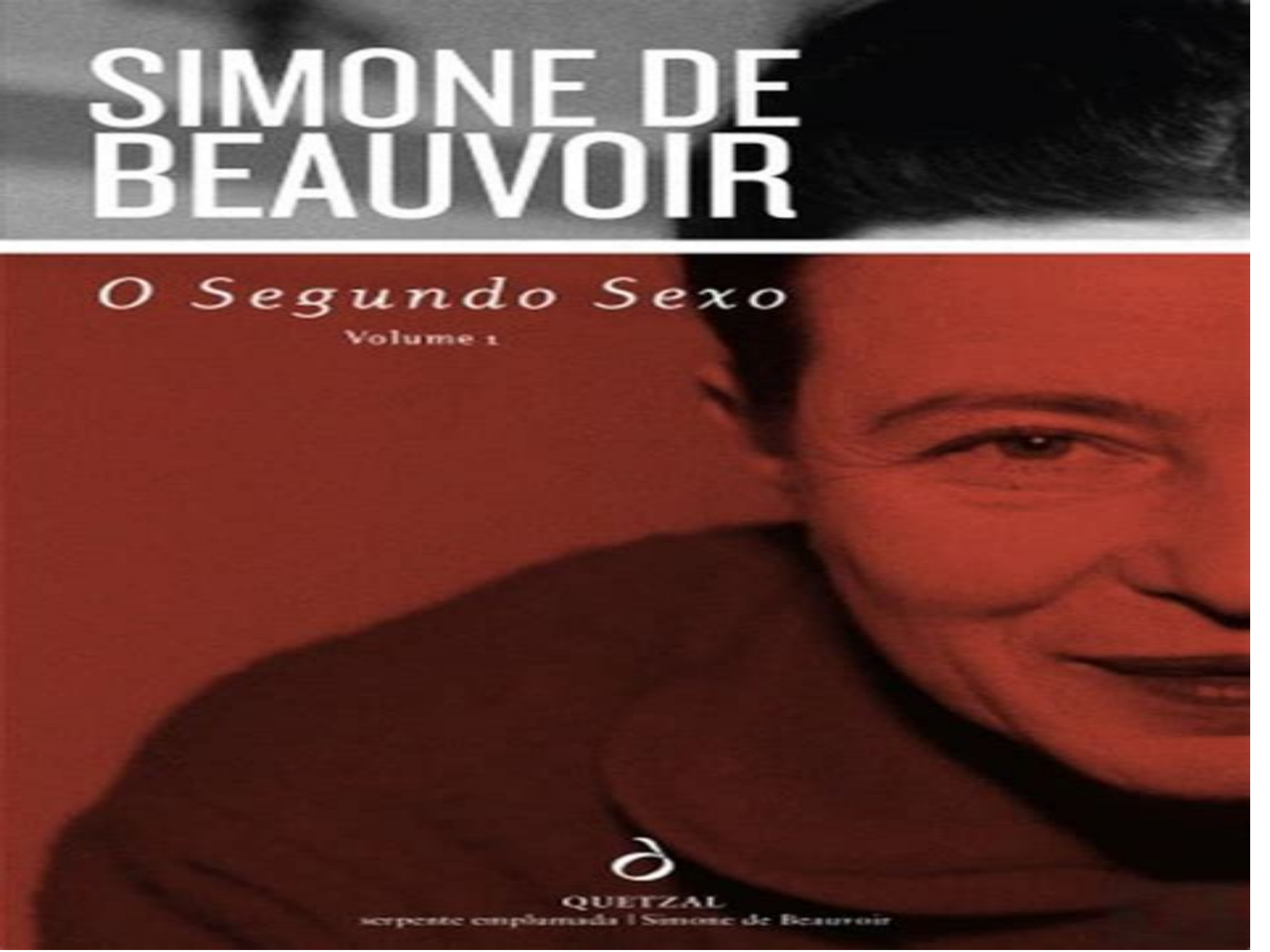


SIMONE DE BEAUVOIR

A black and white portrait of Simone de Beauvoir, showing her face and dark hair, positioned in the upper right corner of the cover.

O Segundo Sexo

Volume 1



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serpente emplumada | Simone de Beauvoir

Segundo Sexo

Joumana Haddad



Segundo Sexo:

El segundo sexo Simone de Beauvoir, 2017-10-05 El segundo sexo no sólo ha nutrido a todo el feminismo que se ha hecho en la segunda mitad del siglo sino que es el ensayo feminista más importante de la centuria. Todo lo que se ha escrito después en el campo de la teoría feminista ha tenido que contar con esta obra bien para continuarla en sus planteamientos y seguir desarrollándolos bien para criticarlos oponiéndose a ellos. El segundo sexo que es el ensayo de una filósofa existencialista se encuadra en el ámbito más amplio de un pensamiento ilustrado que toma de la ilustración precisamente sus aspectos positivos emancipatorios ante todo una concepción igualitaria de los seres humanos según la cual la diferencia de sexos no altera su radical igualdad de condición. Al mismo tiempo es un ensayo filosófico que analiza el hecho de la condición femenina en las sociedades occidentales desde múltiples puntos de vista.

El segundo sexo en el Río de la Plata Mabel Bellucci, Mariana Smaldone, 2021-08-17 Este ensayo recupera el poder de Simone de Beauvoir una autora que con su obra tuvo una profunda influencia en el auge de los feminismos en Occidente y fue el faro de varias generaciones de activistas feministas periodistas escritoras e intelectuales en el Río de la Plata. Publicado en 1949 el denominado libro rojo de la nueva feminidad sigue ejerciendo su potencia en millones de mujeres y varones y continúa siendo una herramienta de emancipación feminista. En Buenos Aires y en Montevideo investigadoras escritoras y militantes feministas realizaron homenajes en los cuales reflexionaron sobre la repercusión de la obra beauvoiriana. El segundo sexo en el Río de la Plata aborda diferentes dimensiones del pensamiento de Beauvoir en los textos de Nora Domínguez Marcela Marín Alejandra Nari Marín Moreno Marín Gabriela Mizraje Tununa Mercado Graciela Torrecillas Marín Magdalena Uzún Omar Acha Pablo Ben Marín Ileana García Gossio Marcela Lagarde Karina Felitti Marín Lucía Puppo Piera Oria Graciela Saprizza Susana Rostagnol Elisa Pérez Buchelli Elena Ganín Garayalde Karen Wild Díaz Lucía Campanella y de las compiladoras Mabel Bellucci y Mariana Smaldone. Las autoras y autores analizan la recepción de la obra de Simone en la Argentina y en Uruguay su autobiografía la vida filosófica la relación con Victoria Ocampo la crítica a Freud el lesbianismo la diferencia entre biología y cultura el rol de hija y madre las trabas políticas y editoriales para su publicación en el Río de la Plata la crítica de Judith Butler y las nuevas generaciones de lectoras entre otros temas. Volver la mirada sobre la obra de Beauvoir permite comprender la acción política y teórica de las antecesoras del movimiento feminista y a su vez iluminar las luchas presentes y futuras de los colectivos de mujeres heterosexuales lesbianas bisexuales gays y trans por la reivindicación de su identidad y derechos.

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El segundo sexo Simone de Beauvoir, 2005 El segundo sexo no sólo ha nutrido a todo el feminismo que se ha hecho en la segunda mitad del siglo sino que es el ensayo feminista más importante de la centuria. Todo lo que se ha escrito después en el campo de la teoría feminista ha tenido que contar con esta obra bien para continuarla en sus planteamientos y seguir desarrollándolos bien para criticarlos oponiéndose a ellos. El segundo sexo que es el ensayo de una filósofa existencialista se encuadra en el ámbito más amplio de un pensamiento ilustrado que toma de la ilustración precisamente sus aspectos positivos

emancipatorios ante todo una concepción igualitaria de los seres humanos según la cual la diferencia de sexos no altera su radical igualdad de condición. Al mismo tiempo es un ensayo filosófico que analiza el hecho de la condición femenina en las sociedades occidentales desde múltiples puntos de vista: el científico, el histórico, el psicológico, el sociológico, el ontológico y el cultural. Se trata de un estudio totalizador donde se investiga el porqué de la situación en que se encuentra esa mitad de la humanidad que somos las mujeres.

Libro: "Simone de Beauvoir, entre nosotras", Translating Simone de Beauvoir's *The Second Sex* Julia C. Bullock, Pauline Henry-Tierney, 2023-05-19. This collection offers insights into the transnational and translingual implications of Simone de Beauvoir's *Le Deuxième Sexe*. *The Second Sex* a text that has served as foundational for feminisms worldwide since its publication in 1949. Little scholarly attention has been devoted to how the original French language source text made its way into languages other than English. This is a shocking omission given that many but by no means all other translations were based on the 1953 English translation by Howard M. Parshley which has been widely criticized by Beauvoir scholars for its omissions and careless attention to its philosophical implications. This volume seeks to fill this gap in scholarship with an innovative collection of essays that interrogate the ways that Beauvoir's essay has shifted in meaning and significance as it has travelled across the globe. This volume brings together for the first time scholars from Translation Studies, Literary Studies and Philosophical Studies and over half of it is dedicated to non-Western European engagements with *Le Deuxième Sexe* including chapters on the Chinese, Japanese, Arabic, Hungarian and Polish translations. As such, this collection will be essential to any scholar of Beauvoir's philosophy and its contributions to feminist discourses.

El tercer sexo Joumana Haddad, 2020-04-06. Una lucha feroz contra la camisa de fuerza impuesta a las mujeres por el patriarcado y las religiones. Valiente, lúcida y sincera. Joumana Haddad aborda en *El tercer sexo* su obra más ambiciosa: un ensayo en el que apuesta por deconstruir la sociedad actual asentada en valores y medidas artificiales como el dinero, la raza o el género para reconstruirla a partir de aquello que es inherente al ser humano y que nos hace auténticos: nuestra humanidad. Es sólo nuestra humanidad, es decir, nuestro núcleo lo que hace que la comparación e incluso la discriminación me atreva a decir entre nosotros sea aceptable en lugar de adoptar nuestras cortezas como base para la evaluación. Con mucho gusto aceptar a vivir en un mundo en donde dijéramos: Esta persona es más humana que esa persona, pero no en uno en donde decimos: Esta persona es más blanca que esa persona.

Asparkia Universidad Jaime I (Castellón de la Plana), Universitat Jaume I., *Tras las huellas de "El segundo sexo" en el pensamiento feminista contemporáneo* Susana Carro Fernández, 2002. Se pretender recuperar las huellas que el trabajo filosófico que desarrolló Simone de Beauvoir en sus revisiones de la consideración que de la mujer mantenía la sociedad que contiene grandes implicaciones estéticas y éticas y que ha tenido su eco en obras posteriores.

Antropología del género Aurelia Martín Casares, 2006. Existe una tendencia muy generalizada a confundir género con mujeres, es decir, a pensar que cualquier investigación de género se centrará exclusivamente en las mujeres mostrándonoslas persistentemente como víctimas del sistema patriarcal. Otro error común consiste en identificar género

con sexo y por tanto creer que se trata de un concepto dual masculino y femenino Este libro pone de manifiesto la falacia de ambas afirmaciones y abre el horizonte intelectual a nuevas interpretaciones y metodologías de investigación que se alejan de los estereotipos tradicionales Analiza la construcción de las identidades de género en diferentes culturas del mundo desde los hijras de la India a la Samoa de Margaret Mead y realiza un recorrido por la historia de la Antropología del género

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