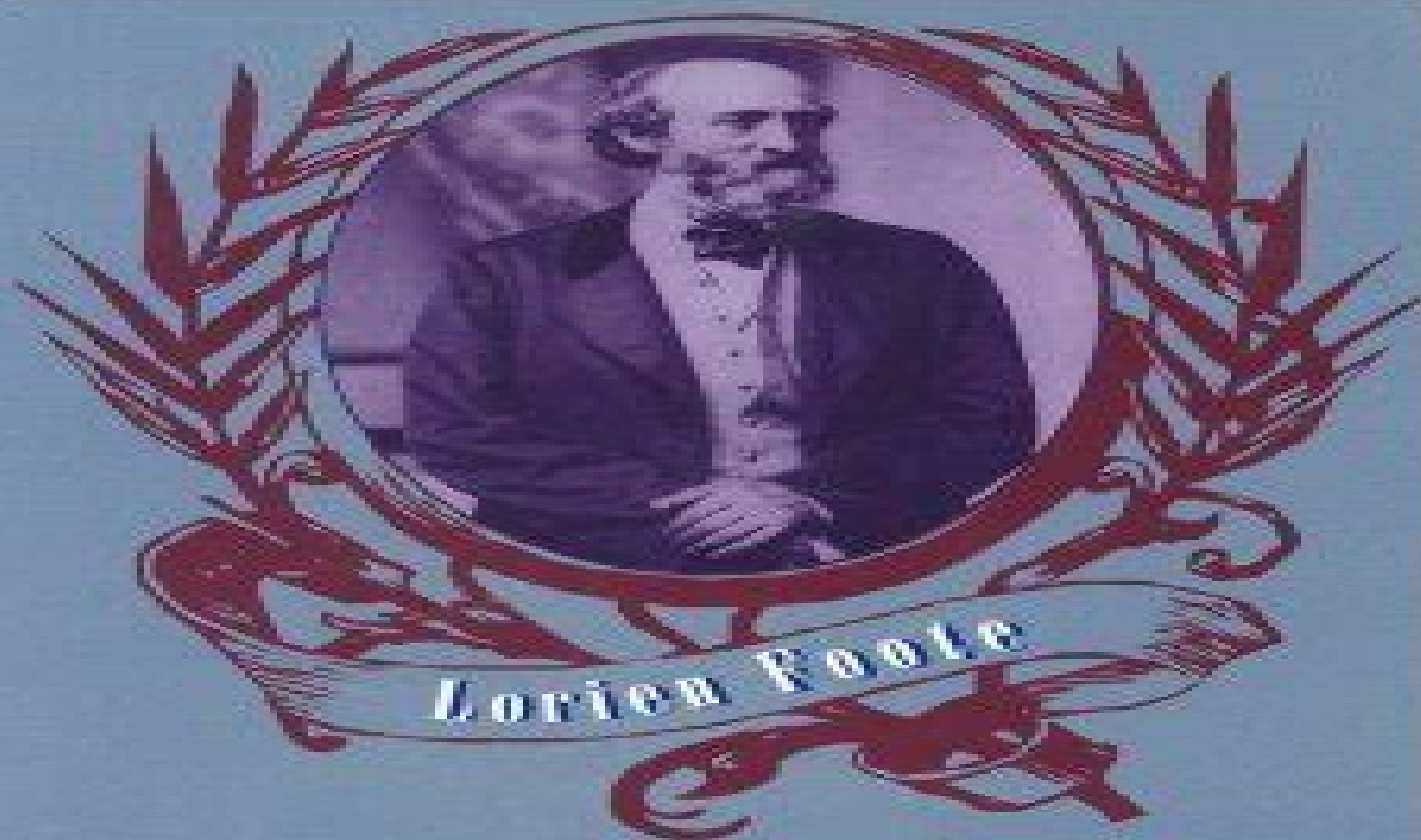


# Seeking the One Great Remedy

*Francis George Shaw and Nineteenth-Century Reform*



# Seeking One Great Remedy Francis George Shaw Nineteenth Century Reform

**Dawn M. Greeley**



## **Seeking One Great Remedy Francis George Shaw Nineteenth Century Reform:**

**Seeking the One Great Remedy** Lorien Foote, 2003 This is a practical field guide to common dental procedures for horses Beginning with a chapter on the integration of dentistry into the veterinarian s practice the manual proceeds from basic concepts to more advanced techniques in sequential order by chapter *Lydia Maria Child* Lydia Moland, 2024-05-31 Now in paperback a compelling biography of Lydia Maria Child one of nineteenth century America s most courageous abolitionists By 1830 Lydia Maria Child had established herself as something almost unheard of in the American nineteenth century a beloved and self sufficient female author Best known today for the immortal poem Over the River and through the Wood Child had become famous at an early age for spunky self help books and charming children s stories But in 1833 Child shocked her readers by publishing a scathing book length argument against slavery in the United States a book so radical in its commitment to abolition that friends abandoned her patrons ostracized her and her book sales plummeted Yet Child soon drew untold numbers to the abolitionist cause becoming one of the foremost authors and activists of her generation Lydia Maria Child A Radical American Life tells the story of what brought Child to this moment and the extraordinary life she lived in response Through Child s example philosopher Lydia Moland asks questions as pressing and personal in our time as they were in Child s What does it mean to change your life when the moral future of your country is at stake When confronted by sanctioned evil and systematic injustice how should a citizen live Child s lifetime of bravery conviction humility and determination provides a wealth of spirited guidance for political engagement today **Awaiting the Heavenly Country** Mark S. Schantz, 2013-09-20 Americans came to fight the Civil War in the midst of a wider cultural world that sent them messages about death that made it easier to kill and to be killed They understood that death awaited all who were born and prized the ability to face death with a spirit of calm resignation They believed that a heavenly eternity of transcendent beauty awaited them beyond the grave They knew that their heroic achievements would be cherished forever by posterity They grasped that death itself might be seen as artistically fascinating and even beautiful from Awaiting the Heavenly Country How much loss can a nation bear An America in which 620 000 men die at each other s hands in a war at home is almost inconceivable to us now yet in 1861 American mothers proudly watched their sons husbands and fathers go off to war knowing they would likely be killed Today the death of a soldier in Iraq can become headline news during the Civil War sometimes families did not learn of their loved ones deaths until long after the fact Did antebellum Americans hold their lives so lightly or was death so familiar to them that it did not bear avoiding In Awaiting the Heavenly Country Mark S Schantz argues that American attitudes and ideas about death helped facilitate the war s tremendous carnage Asserting that nineteenth century attitudes toward death were firmly in place before the war began rather than arising from a sense of resignation after the losses became apparent Schantz has written a fascinating and chilling narrative of how a society understood death and reckoned the magnitude of destruction it was willing to tolerate Schantz addresses topics such as the

pervasiveness of death in the culture of antebellum America theological discourse and debate on the nature of heaven and the afterlife the rural cemetery movement and the inheritance of the Greek revival death as a major topic in American poetry African American notions of death slavery and citizenship and a treatment of the art of death including memorial lithographs postmortem photography and Rembrandt Peale's major exhibition painting *The Court of Death Awaiting the Heavenly Country* is essential reading for anyone wanting a deeper understanding of the Civil War and the ways in which antebellum Americans comprehended death and the unimaginable bloodshed on the horizon [The Civil War in Art and Memory](#) Kirk Savage, 2016-01-01 Proceedings of the symposium *The Civil War in Art and Memory* organized by the Center for Advanced Study in the Visual Arts National Gallery of Art and sponsored by the Arthur Vining Davis Foundations The symposium was held November 8-9 2013 in Washington

**Beyond Benevolence** Dawn M. Greeley, 2022-01-04 A comprehensive history of one of the largest charitable organizations in early modern America Drawing on extensive archival records *Beyond Benevolence* tells the fascinating story of the New York Charity Organization Society The period between 1880 and 1935 marked a seminal heavily debated change in American social welfare and philanthropy The New York Charity Organization Society was at the center of these changes and played a key role in helping to reshape the philanthropic landscape Greeley uncovers rarely seen letters written to wealthy donors by working class people along with letters from donors and case entries These letters reveal the myriad complex relationships power struggles and shifting alliances that developed among donors clients and charity workers over decades as they negotiated the meaning of charity the basis of entitlement and the extent of the obligation between classes in New York Meticulously researched and uniquely focused on the day to day practice of scientific charity as much as its theory *Beyond Benevolence* offers a powerful glimpse into how the trajectory of one charitable organization reflected a nation's momentous social economic and political upheavals as it moved into the 20th century

**Staten Island's Elliottville** James A. Kaser, 2025-06-01 The story of a 19th century Staten Island town that nurtured the careers of nationally significant reformers abolitionists and transcendentalists This book traces five decades of community life in a nineteenth century Staten Island neighborhood informally called Elliottville where extraordinary people lived Its history illuminates the impact of transformative cultural social economic and political change stemming from abolitionism transcendentalism the women's suffrage movement and the rapid growth of the nation Begun in 1839 as a therapeutic retreat New Englanders with ties to Emerson settled there forming a distinctive community Their achievements in art literature and social reform attracted even more like minded people including Francis George Shaw George William Curtis Theodore Winthrop Robert Gould Shaw Helena de Kay Gilder Charles de Kay Anna Leonowens and Maria Midy Morgan Its vibrant intellectual life was threatened by an influx of Gilded Age men in the 1870s and destroyed when a freight rail line separated Elliottville from the Kill Van Kull Drawing on a wealth of archival material and unique maps and illustrations this book gives a vivid picture of how one small community could impact the country's intellectual and social

development     *Robert Lowell, Setting the River on Fire* Kay Redfield Jamison, 2018-02-06 PULITZER PRIZE FINALIST In this magisterial study of the relationship between illness and art the best selling author of *An Unquiet Mind* Kay Redfield Jamison brings an entirely fresh understanding to the work and life of Robert Lowell 1917-1977 whose intense complex and personal verse left a lasting mark on the English language and changed the public discourse about private matters In his poetry Lowell put his manic depressive illness now known as bipolar disorder into the public domain and in the process created a new and arresting language for madness Here Dr Kay Redfield Jamison brings her expertise in mood disorders to bear on Lowell's story illuminating not only the relationships between mania depression and creativity but also how Lowell's illness and treatment influenced his work and often became its subject A bold sympathetic account of a poet who was both despite and because of mental illness a passionate original observer of the human condition     **Critical Americans** Leslie Butler, 2009-01-05 In this intellectual history of American liberalism during the second half of the nineteenth century Leslie Butler examines a group of nationally prominent and internationally oriented writers who sustained an American tradition of self consciously progressive and cosmopolitan reform She addresses how these men established a critical perspective on American racism materialism and jingoism in the decades between the 1850s and the 1890s while she recaptures their insistence on the ability of ordinary citizens to work toward their limitless potential as intelligent and moral human beings At the core of Butler's study are the writers George William Curtis Thomas Wentworth Higginson James Russell Lowell and Charles Eliot Norton a quartet of friends who would together define the humane liberalism of America's late Victorian middle class In creative engagement with such British intellectuals as John Stuart Mill Thomas Carlyle Matthew Arnold Leslie Stephen John Ruskin James Bryce and Goldwin Smith these critical Americans articulated political ideals and cultural standards to suit the burgeoning mass democracy the Civil War had created This transatlantic framework informed their notions of educative citizenship print based democratic politics critically informed cultural dissemination and a temperate deliberative foreign policy Butler argues that a careful reexamination of these strands of late nineteenth century liberalism can help enrich a revitalized liberal tradition at the outset of the twenty first century     Land and Liberalism Andrew Phemister, 2023-03-09 Irish land in the 1880s was a site of ideological conflict with resonances for liberal politics far beyond Ireland itself The Irish Land War internationalised partly through the influence of Henry George the American social reformer and political economist came at a decisive juncture in Anglo American political thought and provided many radicals across the North Atlantic with a vision of a more just and morally coherent political economy Looking at the discourses and practices of these agrarian radicals alongside developments in liberal political thought Andrew Phemister shows how they utilised the land question to articulate a natural and universal right to life that highlighted the contradictions between liberty and property In response to this popular agrarian movement liberal thinkers discarded many older individualistic assumptions and their radical democratic implications in the name of protecting social order property and economic progress

Land and Liberalism thus vividly demonstrates the centrality of Henry George and the Irish Land War to the transformation of liberal thought      **Thunder at the Gates** Douglas Egerton, 2016-11-01 Almost immediately after Abraham Lincoln issued the Emancipation Proclamation abolitionists began to call for the raising of black regiments The South and most of the North responded with outrage Southerners vowed to enslave black soldiers captured in battle while many northerners claimed that blacks lacked the courage to fight Yet Boston s Brahmins always eager for a moral crusade launched one of the greatest experiments in American history In Thunder at the gates Douglas R Egerton chronicles the formation and exploits of the 54th and 55th Massachusetts Infantry and the 5th Massachusetts Cavalry regiments led by whites but composed of black men born free or into slavery

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