



**SEDENTISM
AND
MOBILITY
IN A
SOCIAL
LANDSCAPE**

MESA VERDE AND BEYOND

Mark D. Varien

Sedentism And Mobility In A Social Landscape Mesa Verde And Beyond

John G. Douglass, Nancy Gonlin



Sedentism And Mobility In A Social Landscape Mesa Verde And Beyond:

Sedentism and Mobility in a Social Landscape Mark Varien, 1999 Research on hunting and gathering peoples has given anthropologists a long standing conceptual framework of sedentism and mobility based on seasonality and ecological constraints This work challenges that position by arguing that mobility is a socially negotiated activity and that neither mobility nor sedentism can be understood outside of its social context Drawing on research in the Mesa Verde region that focuses on communities and households Mark Varien expands the social spatial and temporal scales of archaeological analysis to propose a new model for population movement Rather than viewing sedentism and mobility as opposing concepts he demonstrates that they were separate strategies that were simultaneously employed Households moved relatively frequently every one or two generations but communities persisted in the same location for much longer Varien shows that individuals and households negotiated their movements in a social landscape structured by these permanent communities Varien s research clearly demonstrates the need to view agriculturalists from a perspective that differs from the hunter gatherer model This innovative study shows why current explanations for site abandonment cannot by themselves account for residential mobility and offers valuable insights into the archaeology of small scale agriculture *The Routledge Handbook of the Bioarchaeology of Human Conflict* Christopher Knüsel, Martin Smith, 2013-12-17 If human burials were our only window onto the past what story would they tell Skeletal injuries constitute the most direct and unambiguous evidence for violence in the past Whereas weapons or defenses may simply be statements of prestige or status and written sources are characteristically biased and incomplete human remains offer clear and unequivocal evidence of physical aggression reaching as far back as we have burials to examine Warfare is often described as senseless and as having no place in society Consequently its place in social relations and societal change remains obscure The studies in *The Routledge Handbook of the Bioarchaeology of Human Conflict* present an overview of the nature and development of human conflict from prehistory to recent times as evidenced by the remains of past people themselves in order to explore the social contexts in which such injuries were inflicted A broadly chronological approach is taken from prehistory through to recent conflicts however this book is not simply a catalogue of injuries illustrating weapon development or a narrative detailing progress in warfare but rather provides a framework in which to explore both continuity and change based on a range of important themes which hold continuing relevance throughout human development [Research, Education and American Indian Partnerships at the Crow Canyon Archaeological Center](#) Susan C. Ryan, 2023-08-28 This volume celebrates and examines the Crow Canyon Archaeological Center s past present and future by providing a backdrop for the not for profit s beginnings and highlighting key accomplishments in research education and American Indian initiatives over the past four decades Specific themes include Crow Canyon s contributions to projects focused on community and regional settlement patterns human environment relationships public education pedagogy and collaborative partnerships with Indigenous communities Contributing authors

deeply familiar with the center and its surrounding central Mesa Verde region include Crow Canyon researchers educators and Indigenous scholars inspired by the organization's mission to further develop and share knowledge of the human past for the betterment of societies Research Education and American Indian Partnerships at the Crow Canyon Archaeological Center guides Southwestern archaeology and public education beyond current practices particularly regarding Indigenous partnerships and provides a strategic handbook for readers into and through the mid twenty first century Open access edition supported by the Crow Canyon Archaeological Center King Family Fund and subvention supported in part by the Crow Canyon Archaeological Center and the Arizona Archaeological and Historical Society

Ancient Households of the Americas John G. Douglass, Nancy Gonlin, 2012-04-15 In Ancient Households of the Americas archaeologists investigate the fundamental role of household production in ancient colonial and contemporary households Several different cultures Iroquois Coosa Anasazi Hohokam San Agustín Wankarani Formative Gulf Coast Mexico and Formative Classic Colonial and contemporary Maya are analyzed through the lens of household archaeology in concrete data driven case studies The text is divided into three sections Section I examines the spatial and social organization and context of household production Section II looks at the role and results of households as primary producers and Section III investigates the role of and interplay among households in their greater political and socioeconomic communities In the past few decades household archaeology has made substantial contributions to our understanding and explanation of the past through the documentation of the household as a social unit whether small or large rural or urban commoner or elite These case studies from a broad swath of the Americas make Ancient Households of the Americas extremely valuable for continuing the comparative interdisciplinary study of households

Communities and Households in the Greater American Southwest Robert J. Stokes, 2019-07-01 Communities and Households in the Greater American Southwest presents new research on human organization in the American Southwest examining families households and communities in the Ancestral Puebloan Mogollon and Hohokam major cultural areas as well as the Fremont Jornada Mogollon and Lipan Apache areas from the time of earliest habitation to the twenty first century Using historical data dialectic approaches problem oriented and data driven analysis and ethnographic and gender studies methodologies the contributors offer diverse interpretations of what constitutes a site village and community how families and households organized their domestic space and how this organization has influenced researchers interpretations of spatially derived archaeological data Today's archaeologists and anthropologists understand that communities operate as a multi level organizational contextual and referential human creation which informs their understanding of how people actively negotiate their way through and around community constraints The chapters in this book creatively examine these interactions revealing the dynamic nature of ancient and modern groups in the American Southwest The book has two broad complementary themes one focusing on household decision making identity and structural relations with the greater community the other concerned with community organization and integration household

roles within the community and changes in community organization violence and destabilization coalescence and cooperation over time Communities and Households in the Greater American Southwest weaves a rich tapestry of ancient and modern life through innovative approaches that will be of interest not only to Southwestern archaeologists but to all researchers and students interested in social organization at the household and community levels Contributors James R Allison Andrew Duff Lindsay Johansson Michael Lindeman Myles Miller James Potter Alison E Rautman J Jefferson Reid Katie Richards Oscar Rodriguez Barbara Roth Kristin Safi Deni Seymour Robert J Stokes Richard K Talbot Scott Ure Henry Wallace Stephanie M Whittlesey *The Give and Take of Sustainability* Michelle Hegmon, 2017-04-24 In this book ethnographical and archaeological perspectives on tradeoffs help the reader to think about hard choices and how to make better decisions today and tomorrow

Ancient Puebloan Southwest John Kantner, 2004-11-11 Ancient Puebloan Southwest traces the evolution of Puebloan society in the American Southwest from the emergence of the Chaco and Mimbres traditions in the AD 1000s through the early decades of contact with the Spanish in the sixteenth century The 2004 book focuses on the social and political changes that shaped Puebloan people over the centuries emphasizing how factors internal to society impacted on cultural evolution even in the face of the challenging environment that characterizes the American Southwest The underlying argument is that while the physical environment both provides opportunities and sets limitations to social and political change even more important evolutionary forces are the tensions between co operation and competition for status and leadership Although relying primarily on archaeological data the book also includes oral histories historical accounts and ethnographic records as it introduces readers to the deep history of the Puebloan Southwest

The Oxford Handbook of Caribbean Archaeology William F. Keegan, Corinne L. Hofman, Reniel Rodriguez Ramos, 2013-03-21 This volume brings together examples of the best research to address the complexity of the Caribbean past

Religious Transformation in the Late Pre-Hispanic Pueblo World Donna M. Glowacki, Scott Van Keuren, 2012-02-01 The mid thirteenth century AD marks the beginning of tremendous social change among Ancestral Pueblo peoples of the northern US Southwest that foreshadow the emergence of the modern Pueblo world Regional depopulations long distance migrations and widespread resettlement into large plaza oriented villages forever altered community life Archaeologists have tended to view these historical events as adaptive responses to climatic environmental and economic conditions Recently however more attention is being given to the central role of religion during these transformative periods and to how archaeological remains embody the complex social practices through which Ancestral Pueblo understandings of sacred concepts were expressed and transformed The contributors to this volume employ a wide range of archaeological evidence to examine the origin and development of religious ideologies and the ways they shaped Pueblo societies across the Southwest in the centuries prior to European contact With its fresh theoretical approach it contributes to a better understanding of both the Pueblo past and the anthropological study of religion in ancient contexts This volume will be of interest to both regional specialists and to

scholars who work with the broader dimensions of religion and ritual in the human experience
Interactions in Prehistoric Periods Guanghui Dong, Jade D'Alpoim Guedes, 2022-05-27

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