

The Secularization of the Academy

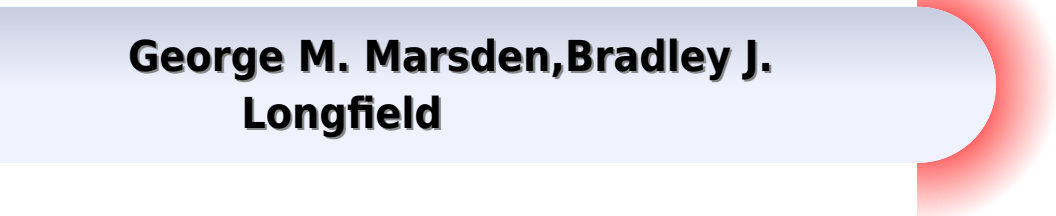
Edited by

GEORGE M. MARSDEN

BRADLEY J. LONGFIELD

Secularization Of The Academy

**George M. Marsden, Bradley J.
Longfield**



Secularization Of The Academy:

The Secularization of the Academy George M. Marsden, 1992 A century ago Christianity was a leading force in American higher education today it is marginalized or simply excluded This study examines the reasons behind the transformation

The Secularization of the Academy George M. Marsden, Bradley J. Longfield, 1992 A Report from the Front Lines Michael Shahan, 2009 In tribute to the ongoing influence of Robert Benne director of the Center for Religion and Society at Roanoke College fourteen of his friends and colleagues have produced A Report from the Front Lines in which they consider the role of theology in the public arena at this turn of the twenty first century They speak powerfully to the cultural paralysis of the Western world where educated leaders claim that morality must not interfere with science or public policy by showing the relevance of orthodox Christianity to humanity's most pressing problems The constant theme weaving through the volume is Benne's own conviction that Christians can and must engage in the public square with positions forged out of their religious commitments using arguments whose presuppositions allow room for special revelation but whose resultant logic is translated into a shared universal rationality Book Jacket American Evangelicalism Darren Dochuk, Thomas S. Kidd, Kurt W. Peterson, 2014-10-15 No living scholar has shaped the study of American religious history more profoundly than George M. Marsden His work spans U S intellectual cultural and religious history from the seventeenth through the twenty first centuries This collection of essays uses the career of George M. Marsden and the remarkable breadth of his scholarship to measure current trends in the historical study of American evangelical Protestantism and to encourage fresh scholarly investigation of this faith tradition as it has developed between the eighteenth century and the present Moving through five sections each centered around one of Marsden's major books and the time period it represents the volume explores different methodologies and approaches to the history of evangelicalism and American religion Besides assessing Marsden's illustrious works on their own terms this collection's contributors isolate several key themes as deserving of fresh rigorous and extensive examination Through their close investigation of these particular themes they expand the range of characters and communities issues and ideas and contingencies that can and should be accounted for in our historical texts Marsden's timeless scholarship thus serves as a launchpad for new directions in our rendering of the American religious past The Scholarly Vocation and the Baptist Academy Roger A. Ward, David P. Gushee, 2008 Offers a look at how Baptists have formed and sustained scholarly life in America This title is based on a group of Baptist scholars interested in critically examining the history challenges and possibilities of a scholarly life in the Baptist Academy *The ^ADecline of the Secular University* C. John Sommerville, 2006-06-29 The American university has embraced a thorough secularism that makes it increasingly marginal in a society that is characterized by high levels of religious belief The very secularization that was supposed to be a liberating influence has resulted in the university's failure to provide leadership in political cultural social and even scientific arenas In *The Decline of the Secular University* C. John Sommerville explores several different ways in which the secular

university fails in its mission through its trivialization of religion. He notes how little attention is being given to defining the human so crucial in all aspects of professional education. He alerts us to problems associated with the prevailing secular distinction between facts and values. He reviews how the elimination of religion hampers the university from understanding our post Cold War world. Sommerville then shows how a greater awareness of the intellectual resources of religion might stimulate more forthright attention to important matters like our loss of a sense of history how to problematize secularism the issue of judging religions the oddity of academic moralizing and the strangeness of science at the frontiers. Finally he invites the reader to imagine a university where religion is not ruled out but rather welcomed as a legitimate voice among others. Sommerville's bracing and provocative arguments are sure to provoke controversy and stimulate discussion both inside and outside the academy.

Building the Christian Academy Arthur Frank Holmes, 2001. Until relatively recently the history of higher education in the West was the story of a Christian academic tradition that played a major role in both intellectual history and the history of the church. Over the last one hundred years however we have witnessed the progressive secularization of higher education. George Marsden goes so far as to suggest that the American university has lost its soul. But what was that putatively Christian soul? Precisely what in the Christian tradition has now been lost? And what should we know about that tradition as a condition of practical wisdom for the present?

Muslim Societies and the Challenge of Secularization: An Interdisciplinary Approach Gabriele Marranci, 2010-09-08. Scholars from various disciplines worked together to present the first interdisciplinary book to address the issue of Islam secularism and globalization. The book has a clear structure which represents its interdisciplinary approach. The first section addresses the philosophical and historical discussion about Islam and secularism. The second section discusses the topic from an ethnographical and social anthropological viewpoint and the final section addresses Islam secularism and globalization from a political viewpoint. This unique collection not only offers innovative research and new material it also provides empirical examples and theoretical debates and could therefore also be used as a textbook for courses on Islam globalization anthropology politics sociology and law.

The Outrageous Idea of Christian Scholarship George M. Marsden, 2024. First published in 1997. The Outrageous Idea of Christian Scholarship is a landmark work that offered a bold call to re-establish Christian perspectives in academia. While other defining elements of a scholar's identity such as race or gender are routinely welcomed as providing valued points of view the perspectives of believing Christians are sometimes dismissed as irrelevant or worse antithetical to the scholarly enterprise. George M. Marsden argues forcefully that academia is enriched by encouraging religious diversity. For this second edition Marsden has added a new preface as well as an entirely new chapter reflecting on the changing landscape of academia in the quarter century since the book first appeared. In principle the arguments for recognizing religious outlooks as legitimate expressions of diversity have been more widely accepted. In practice the diverse academy is often a dangerously contentious place where constructive intellectual exchange is difficult. Marsden shows how Christians

can contribute constructively to a variety of academic settings and exemplify the virtues that should be integral to a Christian's intellectual inquiry and exchange **Professing in the Postmodern Academy** Stephen R. Haynes, 2005-04-27 *Professing in the Postmodern Academy* examines the landscape of religiously affiliated higher education in America from the perspective of faculty members critically committed to the future of church related institutions The book includes articles on a variety of topics from members of the Rhodes Consultation on the Future of Church Related College a project that has involved ninety church related institutions since 1996

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