

secular Christ

John J. Vincent

A Contemporary
Interpretation

Secular Christ A Contemporary Interpretation Of Jesus

Chris Shannahan



Secular Christ A Contemporary Interpretation Of Jesus:

Secular Christ John J. Vincent, 1968 **Voices from the Borderland** Chris Shannahan, 2016-04-01 Urban theology affirms the importance of context notably the place of the city in theological reflection However it has often been confined to particular contexts or theological camps and thus failed to engage with the fluidity of contemporary urban societies *Voices from the Borderland* presents an overview of urban theology arguing that the twenty first century demands a dialogical model of theology that enacts progressive change The volume draws on studies of the multicultural and multi faith British urban experience and situates these within the wider international context The works of influential theologians in the field are examined and the dialogue between theology globalisation post colonialism postmodernism and post religious urban culture critically explored The volume is unique in bringing together urban liberation theology urban black theology reformist urban theology globalisation urban theology and post religious urban theology *Radical Disciple* Ian K. Duffield, Robert P. Hoch-Yidokodiltona, 2025-08-14 In *Radical Disciple* readers will be introduced to John Vincent's work by way of those who knew him best students friends and colleagues Each tells a story or offers a kind of testament warts and all as John would put it In John Vincent's thinking this is a serious kind of book it relays the facts without missing the many splendored thing So along with the facts readers will find the dramatic amusing serious and anecdotal Most importantly they will find a living testament to John Vincent's vision of radical urban theology and discipleship **Contemporary Theology: An Introduction, Revised Edition** Kirk R. MacGregor, 2020-07-28 Accessible and comprehensive *Contemporary Theology: An Introduction* by professor and author Kirk R MacGregor provides a chronological survey of the major thinkers and schools of thought in modern theology in a manner that is both approachable and intriguing Unique among introductions to contemporary theology MacGregor includes Evangelical perspectives alongside mainline and liberal developments The influence of philosophy and the recent Christian philosophical renaissance on theology Global contributions Recent developments in exegetical theology The implications of theological shifts on ethics and church life *Contemporary Theology: An Introduction* is noteworthy for making complex thought understandable and for tracing the landscape of modern theology in a well organized and easy to follow manner **Building a People of Power** Robert C. Linthicum, 2015-09-15 Jesus never intended the church to become an institution he intended it to be a people of power transforming the world Power is the capacity ability and the willingness to act Most people and systems use power to dominate and control but others have used it relationally to liberate transform and even save Built around a biblical exploration of shalom *Building a People of Power* explains how local churches can use power to transform their communities and their cities Detailed power strategies are presented enabling churches to build productive relationships to address the primary issues of people they serve and to develop strong leaders faithful organizations and redeemed neighborhoods that live out shalom **Mormonism in Dialogue with Contemporary Christian Theologies** David Lamont Paulsen, Donald W. Musser, 2007 This volume brings

together for the first time a broad range of scholars from Mormon and other Christian traditions Replacing polemics and apologetics with dialogue these exchanges show how the full spectrum of contemporary theologies can be informed by uniquely Mormon ideas and correlatively how Mormon thought can be illuminated through the study of key ideas of the foremost theologians of the twentieth and twenty first centuries *M.M. Thomas's Secular Commentaries on Scripture* Thomas Philip, 2025-08-18 This book investigates M M Thomas s biblical commentaries and their unique position at the intersection of religion and society It explores how Thomas inspired in part by Bonhoeffer s religionless Christianity adapted Western theological ideas and transformed them to reflect the social political and religious complexities of his own pluralistic context By examining these commentaries the book offers a fresh perspective on how Thomas engaged with the dynamic relationship between faith and society It also contributes a new dimension to the study of Indian Christianity marking the first in depth study of Thomas s secular biblical commentaries This book provides a pioneering contribution to the field of the study of Indian Christianity and the study of non Western contextual theologies It enriches the growing literature on biblical hermeneutics by offering new insights into how scripture can be interpreted in diverse cultural and political contexts By focusing on Thomas s unique theological approach this work not only enhances our understanding of Indian Christian thought but also broadens the scope of contemporary theological studies particularly within the global South It invites readers to consider how the intersection of theology and society shapes religious thought in pluralistic settings This book is intended for scholars graduate students and those involved in church studies as well as anyone interested in contextual theology and hermeneutics It is especially relevant for readers keen on understanding Indian Christianity and exploring how theology interacts with the social and political issues present in non Western contexts The book will appeal to those looking to deepen their understanding of how faith adapts to and engages with the complexities of modern society **The Secular as Methodology** Robert L. Montgomery, 2018-08-14 Secularization is a process that has been taking place throughout the world but especially in the West It refers to limitations of various types to religious thoughts activities ownership and power but does not necessarily mean limitation on religious freedom Because of this contested double effect secularization is perceived both negatively and positively I propose that the secular be viewed primarily as a methodology in various areas of life beginning most clearly with science but extending to many other areas of thought and activity When this is done I believe people then have the clear option to apply their faith to all of their thought and action and at the same time to allow for correction and improvement to their thought and action These corrections and improvements will be debated but in the end for Christians they are dependent on interpretations of the Bible Furthermore I believe the broad result for all people is to clarify the choice to believe in God or rather that we are chosen by God revealed in the Bible who is seeking to have fellowship with us **Faith, Ethics, and Church** David Aers, 2000 Examination of key texts Chaucer to Wyclif sheds new light on medieval spirituality The relationship between versions of the late medieval Church faith ethics and the lay powers

as explored in a range of late fourteenth and early fifteenth century texts written in England is the subject of this book. It argues that they disclose strikingly diverse models of Christian discipleship and examines the sources and consequences of such differences. Issues investigated include whether the Church could shape modern communities and individual identities and how it could combine its status as a major landlord and trader without being assimilated by the various networks of earthly power and profit. The book begins with Chaucer's treatment of received versions of faith, ethics and the Church and moves via St Thomas, Ockham, Nicholas Love, Gower, the Gawain poet and Langland, who pursues the issues with particular intensity and focus, to Wyclif's construal of Christian discipleship in relation to his projected reform of the Church. Interdisciplinary in approach, the book will be of interest to all those studying late medieval Christianity and literature. DAVID AERS is James B. Duke Professor of English and Professor of Historical Theology at Duke University.

Contemporary Authors Hal May, James Lesniak, 1989. This volume of Contemporary Authors, R. New Revision Series, brings you up to date information on approximately 250 writers. Editors have scoured dozens of leading journals, magazines, newspapers and online sources in search of the latest news and criticism. Writers appearing in this volume include Elizabeth Bishop, Erica Jong, Jack Kerouac, Roger Zelazny.

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