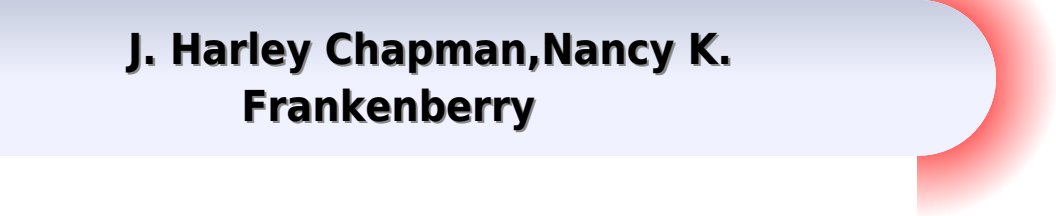




Self Creation

**J. Harley Chapman, Nancy K.
Frankenberry**



Self Creation:

Freedom and Self-Creation Katherin A. Rogers, 2015-10-01 Katherin A Rogers presents a new theory of free will based on the thought of Anselm of Canterbury We did not originally produce ourselves Yet according to Anselm we can engage in self creation freely and responsibly forming our characters by choosing from ourselves a self between open options Anselm introduces a new agent causal libertarianism which is parsimonious in that unlike other agent causal theories it does not appeal to any unique and mysterious powers to explain how the free agent chooses After setting out Anselm's original theory Rogers defends and develops it by addressing a series of standard problems levelled against libertarianism These include the problem of internalism in that an agent is not the source of his original motivations how can the structure of his choice ground his responsibility the problem of Frankfurt style counterexamples Do we really need open options to choose freely and the problem of luck If nothing about an agent before he chooses explains his choice then isn't the choice just dumb luck The Anselmian answer to this perennial criticism is especially innovative proposing that the critic has the relationship between choices and character exactly backwards Finally as a theory about self creation Anselmian Libertarianism must defend the tracing thesis the claim that an agent can be responsible for character determined choices if he himself formed his character through earlier self choices Throughout the book defends and exemplifies a new methodological suggestion

someone debating free will ought to make his background world view explicit In the on going debate over the possibility of human freedom and responsibility Anselmian Libertarianism constitutes a new and plausible approach *Meaninglessness* M. A. Casey, 2002-01-01 What would the world be like if we no longer needed meaning Australian sociologist Michael Casey's revealing work charts the collapse of the metaphysical world and the innate human need for meaning With the decline of Christianity and the demise of secular universalism in the west the meaning and value of metaphysical culture has been replaced by an entirely new post metaphysical world In *Meaninglessness* Casey revisits the social theory of Nietzsche Freud and Rorty in order to conceive how this post metaphysical culture may take shape in the third millennium Framing questions of enduring significance to contemporary social and political theory in a new methodological light this work will appeal to scholars and general readers interested in sociology post modernism cultural studies political theory and philosophy

Being and Authenticity Xunwu Chen, 2021-12-28 This book presents a creative approach to the problem of individual authenticity What is authenticity What are its necessary conditions How is an authentic self possible in society What are the relationships of authenticity morality and happiness The book examines a wide range of questions in Eastern and Western thought to which it gives novel answers Understanding Veselin Penef, 2022-01-28 The book reveals the Reality of Life Life's origin Life's reason for existence is answered The personal choice for the self self creation is shown Life's Eternity Life's Indestructible Nature is proven The immortality of the soul is proven The book proves God's existence Unlimited power is disproven The philosophy of the book is titled the one philosophy The One Philosophy includes all opposites the Middle

Ground between which is taken and confirmed All that is lacking of the good is exposed Philosophy is the answer to knowledge of the good not religion not democracy The philosopher king is advocated The three main human objectives are put forth understanding of Life s laws the creating of the good society the need to live in peace Only philosophy has the answers This book marks the new human beginning It is groundbreaking The phony not so peaceful and loving the real Jesus Christ is exposed The destruction of Jesus Christ is complete The greatest human questions are answered The basis of future humanity will be the One Philosophy

Interpreting Neville J. Harley Chapman, Nancy K. Frankenberry, 1999-05-13 Interpreting Neville provides the first book length treatment of the thought of Robert Cummings Neville one of the most important and wide ranging scholars working across the fields of philosophy theology and comparative studies today Contributors assess the systematic structure and methodological unity of Neville s trilogy Axiology of Thinking provide a postmodern contextualization of Neville s philosophy and evaluate the critical relation of Neville to the history of Western philosophy Metaphysical questions crucial to Neville s project are critiqued from different vantage points theological problems are examined and the comparative issues outstanding in Neville s understanding of Chinese philosophy are assessed Enhancing the book is a rich concluding essay written by Neville himself in response to each author Contributors include George Allan Delwin Brown J Harley Chapman Chung ying Cheng Patricia Cook Robert Corrington Hermann Deuser Lewis S Ford Nancy K Frankenberry David L Hall George R Lucas Jr Robert C Neville Sandra Rosenthal Marjorie Suchocki Carl G Vaught and Edith Wyschogrod

John Dewey's Educational Philosophy in International Perspective Larry A. Hickman, Giuseppe Spadafora, 2009-04-24 John Dewey s Educational Philosophy in International Perspective brings together eleven experts from around the globe to examine the international legacy of the famous philosopher Placing special emphasis on Dewey s theories of education Larry A Hickman and Giuseppe Spadafora have gathered some of the world s most noted scholars of educational philosophy to present a thorough exploration of Dewey s enduring relevance and potential as a tool for change in twenty first century political and social institutions This collection offers close examinations of the global impact of Dewey s philosophies both in his time and our own Included are discussions of his reception as a much respected yet criticized philosopher among European Catholics both before and after World War I the utilization of his pragmatic theories in Italian education and the continuing quest to reinterpret them his emergence as a source of inspiration to new democracies in Central and Eastern Europe and his recently renewed popularity in the Hispanic world particularly in South America and Spain In addition authors delve into Dewey s notion of democracy as a personal way of life and his views on the important ties between education and the democratic state Also discussed are Dewey s philosophies regarding school and society including the understanding of educational trends as reflections of their social context the contrast between his methods of applying intelligence to ethical problems and the theory of orthodox utilitarianism responses to criticisms of Dewey s controversial belief that the sciences can be applied directly to educational practices and incisive queries into how

he would have responded to the crucial role the Internet now plays in primary and secondary education This well rounded volume provides international insight into Dewey s philosophies and contains a wealth of information never before published in English resulting in an indispensable resource for anyone interested in John Dewey and his lasting role in education around the world Contributors Viviana Burza Franco Cambi Giorgio Chiosso Jim Garrison Jaime Nubiola Hilary Putnam Ruth Anna Putnam Giuseppe Spadafora Emil Vi novsk Leonard J Waks Krystyna Wilkoszewska **Freedom and Sin** Ross McCullough,2022-07-12 A fresh argument for a venerable but recently neglected solution to the problem of human freedom and divine sovereignty If God is the creator of all that is then God is the creator of everything we do This basic premise of Christian theology raises difficult questions How can we have free will if God is the source of all our actions And how can we explain the existence of evil without ascribing it to God Freedom and Sin resolves this conundrum through a classical position known as compatibilist indeterminism the idea that God can determine our free choices while not determining all our choices This solution which insists that God s agency is both non competitive with ours and is not implicated in our sins has been neglected in recent years but remains the most compelling response to philosophical objections to Christian doctrine In this volume Ross McCullough provides a detailed defense and exposition of compatibilist indeterminism showing how human freedom is not compromised but perfected by being fixed to the will of God With a novel re working of Hans Urs von Balthasar s account of analogy with an attention to everyday Christian concerns about suffering and with a consideration of challenging scriptural passages Jesus s cryptic explanation of parables in Mark 4 and Paul s account of election in Romans 9 McCullough demonstrates a commitment both to formidable theological questions and their concrete applications

Humanity Jonathan Glover,2012-09-11 Renowned moral philosopher Jonathan Glover confronts the brutal history of the twentieth century to unravel the mystery of why so many atrocities occurred In a new preface Glover brings the book through the post 9 11 era and into our own time and asks whether humankind can weaken the grip war has on us Praise for the first edition It is hard to imagine a more important book Glover makes an overwhelming case for the need to understand our own inhumanity and reduce or eliminate the ways in which it can express itself and he then begins the task himself Humanity is an extraordinary achievement Peter Singer Princeton University This is an extraordinary book brilliant haunting and uniquely important Almost 40 years ago a president read a best seller and avoided a holocaust I like to think that some of the leaders and followers of tomorrow will read Humanity Steven Pinker New York Times Book Review **Jung as a Writer** Susan Rowland,2013-12-16 Jung as a Writer traces a relationship between Jung and literature by analysing his texts using the methodology of literary theory This investigation serves to illuminate the literary nature of Jung s writing in order to shed new light on his psychology and its relationship with literature as a cultural practice Jung employed literary devices throughout his writing including direct and indirect argument anecdote fantasy myth epic textual analysis and metaphor Susan Rowland examines Jung s use of literary techniques in several of his works including Anima and Animus On the Nature

of the Psyche Psychology and Alchemy and Synchronicity and describes Jung's need for literature in order to capture in writing his ideas about the unconscious Jung as a Writer succeeds in demonstrating Jung's contribution to literary and cultural theory in autobiography gender studies postmodernism feminism deconstruction and hermeneutics and concludes by giving a new culturally orientated Jungian criticism The application of literary theory to Jung's works provides a new perspective on Jungian Psychology that will be of interest to anyone involved in the study of Jung Psychoanalysis literary theory and cultural studies **Ready With An Answer** John Ankerberg, John Weldon, 2011-08-31 Know What You Believe Why You Believe It the resurrection why lawyers the reliability of the Bible how it is proven by the science of archaeology the miracle of origins why both creation reincarnation why biblical prophecy proves who the true God is atheists why the biblical evidence strongly argues for an inerrant Bible Find answers to the toughest questions from creation to salvation discover the uniqueness of Christianity man's universal need for the one true God The Sacrality of the Secular Bradley B.

Onishi, 2018-04-24 Through a bold and historically rooted vision for the future of philosophy of religion The Sacrality of the Secular maps new and compelling possibilities for a nonsecularist secularity In recent decades philosophers in the continental tradition have taken a notable interest in the return of religion a departure from the supposed hegemony of the secular age that began with the Enlightenment At the same time anthropologists and sociologists have begun to reject the once dominant secularization thesis which both prescribed and described the demise of religion in modern societies In The Sacrality of the Secular Bradley B Onishi reconsiders the role of religion at a time when secularity is more tenuous than it might seem He demonstrates that philosophy's entanglement with religion led perhaps counterintuitively to vibrant reconceptions of the secular well before the unraveling of the secularization thesis or the turn to religion Through rich readings of Heidegger Bataille Weber and others Onishi rethinks what philosophy can contribute to our understanding of religion and the wider social and cultural world **The Ethics, Epistemology, and Politics of Richard Rorty** Giancarlo

Marchetti, 2021-11-04 This book features fourteen original essays that critically engage the philosophy of Richard Rorty with an emphasis on his ethics epistemology and politics Inspired by James and Dewey's pragmatism Rorty urged us to rethink the role of science and truth with a liberal democratic vision of politics In doing so he criticized philosophy as a sheer scholastic endeavor and put it back in touch with our most pressing cultural and human needs The essays in this volume employ the conceptual tools and argumentative techniques of analytic philosophy and pragmatism and demonstrate the relevance of Rorty's thought to the most urgent questions of our time They touch on a number of topics including but not limited to structural injustice rule following Black feminist philosophy legal pragmatism moral progress relativism and skepticism This book will be of interest to a wide range of scholars across disciplines who are engaging with the work of Richard Rorty

Aesthetics and contemporary discourse Herbert Grabes, 1994 Ethical and Political Approaches to Nonhuman Animal Issues Andrew Woodhall, Gabriel Garmendia da Trindade, 2017-08-28 This book offers ethical and political approaches

to issues that nonhuman animals face The recent political turn in interspecies ethics from ethical to political approaches has arisen due to the apparent lack of success of the nonhuman animal movement and dissatisfaction with traditional approaches Current works largely present general positions rather than address specific issues and principally rely on mainstream approaches This book offers alternative positions such as cosmopolitan libertarian and left humanist thought as well as applying ethical and political thought to specific issues such as experimentation factory farming nonhuman political agency and intervention Presenting work by theorists and activists insights are offered from both ethics and politics that impact theory and practice and offer essential considerations for those engaging in interspecies ethics within the political turn era

Philosophical Thinking and the Religious Context Brendan Sweetman, 2013-10-24 This new collection covers a wide range of cutting edge and timely questions in contemporary philosophy of religion from a rich variety of backgrounds and perspectives The essays in the volume deal with a range of fascinating topics in the philosophy of religion such as views of God's nature in process philosophy and theology process views compared with traditional views such as that found in St Thomas Aquinas teleology and purpose in human life and in the universe religion and evolution the problem of evil both in human experience and in the natural world and ethical questions concerning the human road to God and the question of human rights in pluralist democratic states The essays in the first section Approaches to God examine the rationality of the approach to the nature of God defended in process philosophy particularly in the work of two pioneering thinkers Charles Hartshorne and A N Whitehead The second section of the book Science Evolution and God turns to the engagement of Christian views regarding the nature of God and creation with modern developments in science and philosophy The last section Philosophy of Religion and Ethics takes up broader more foundational questions Santiago Sia concludes the volume with a sustained reflection on the nature of philosophy and philosophizing a discussion to which he brings many insights and experiences from his own academic career

Systematic Theology Paul Tillich, 2024-05-31 In this volume the third and last of his Systematic Theology Paul Tillich sets forth his ideas of the meaning of human life the doctrine of the Spirit and the church the trinitarian symbols the relation of history to the Kingdom of God and the eschatological symbols He handles this subject matter with powerful conceptual ability and intellectual grace The problem of life is ambiguity Every process of life has its contrast within itself thus driving man to the quest for unambiguous life or life under the impact of the Spiritual Presence The Spiritual Presence conquers the negativities of religion culture and morality and the symbols anticipating Eternal Life present the answer to the problem of life

Ocean of Reasoning Tsong khapa, 2006-04-20 Tsong kha pa 14th century is arguably the most important and influential philosopher in Tibetan history An Ocean of Reasoning is the most extensive and perhaps the deepest extant commentary on Nagarjuna's Mulamadhyamakakarika Fundamental Wisdom of the Middle Way and it can be argued that it is impossible to discuss Nagarjuna's work in an informed way without consulting it It discusses alternative readings of the text and prior commentaries and provides a detailed exegesis constituting a systematic

presentation of Madhyamaka Buddhist philosophy Despite its central importance however of Tsong kha pa s three most important texts only An Ocean of Reasoning remains untranslated perhaps because it is both philosophically and linguistically challenging demanding a rare combination of abilities on the part of a translator Jay Garfield and Ngawang Samten bring the requisite skills to this difficult task combining between them expertise in Western and Indian philosophy and fluency in Tibetan Sanskrit and English The resulting translation of this important text will not only be a landmark contribution to the scholarship of Indian and Tibetan Buddhism but will serve as a valuable companion volume to Jay Garfield s highly successful translation of The Fundamental Wisdom of the Middle Way *Aspiration* Agnes Callard,2018-03-01

Becoming someone is a learning process and what we learn is the new values around which if we succeed our lives will come to turn Agents transform themselves in the process of for example becoming parents embarking on careers or acquiring a passion for music or politics How can such activity be rational if the reason for engaging in the relevant pursuit is only available to the person one will become How is it psychologically possible to feel the attraction of a form of concern that is not yet one s own How can the work done to arrive at the finish line be ascribed to one who doesn t really know what one is doing or why one is doing it In *Aspiration* Agnes Callard asserts that these questions belong to the theory of aspiration Aspirants are motivated by proleptic reasons acknowledged defective versions of the reasons they expect to eventually grasp The psychology of such a transformation is marked by intrinsic conflict between their old point of view on value and the one they are trying to acquire They cannot adjudicate this conflict by deliberating or choosing or deciding rather they resolve it by working to see the world in a new way This work has a teleological structure by modeling oneself on the person he or she is trying to be the aspirant brings that person into being Because it is open to us to engage in an activity of self creation we are responsible for having become the kinds of people we are **Creating Identity in the Victorian Fictional**

Autobiography Heidi L. Pennington,2018-04-30 This is the first book length study of the fictional autobiography a subgenre that is at once widely recognizable and rarely examined as a literary form with its own history and dynamics of interpretation Heidi L Pennington shows that the narrative form and genre expectations associated with the fictional autobiography in the Victorian period engages readers in a sustained meditation on the fictional processes that construct selfhood both in and beyond the text Through close readings of Jane Eyre David Copperfield and other well known examples of the subgenre Pennington shows how the Victorian fictional autobiography subtly but persistently illustrates that all identities are fictions Despite the subgenre s radical implications regarding the nature of personal identity fictional autobiographies were popular in their own time and continue to inspire devotion in readers This study sheds new light on what makes this subgenre so compelling up to and including in the present historical moment of precipitous social and technological change As we continue to grapple with the existential question of what determines who we really are this book explores the risks and rewards of embracing conscious acts of fictional self production in an unstable world **The Work of Friendship** Dianne

Rothleder,1999-01-01 Develops a theory of friendship as a space that is neither public nor private

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