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Sabios y Harmitones

UNA APROXIMACIÓN AL PROBLEMA
DE LA MODERNIDAD CLÁSICA



LUZAR EDITORIAL

Sabios Y Marmitones

Sandra M. Szir, María Amalia García



Sabios Y Marmitones:

Sabios y Marmitones José E. Burucúa, 1993-01-01 *Elogio de la locura* Desiderius Erasmus, 2007 El infierno está vacío Agustín Méndez, 2020-11-24 Entre los siglos XV y XVIII aproximadamente 50 000 personas fueron ejecutadas en Europa tras ser culpadas del crimen de brujer a Entre los actos por los que fueron castigadas se inclu an la utilizaci n de magia nociva el establecimiento de un pacto con Sat n haber mantenido relaciones sexuales con demonios o formar parte de un complot multitudinario y clandestino para la destrucci n de la cristiandad Lo que en la actualidad puede parecer a primera vista el resultado de un pasado irracional y oscurantista en verdad era la expresi n brutal ciertamente de una forma de entender la naturaleza la historia la teolog a y la pol tica distinta a la contempor nea pero perfectamente racional coherente con el universo cultural intelectual y conceptual en el cual se desarroll Se hac a necesario un an lisis de los fundamentos intelectuales de la caza de brujas el conjunto de ideas y representaciones que permiti llevar a cabo y justificar la represi n de un delito inexistente a trav s de los tratados demonol gicos publicados por miembros de la elite cultural ministros religiosos te logos m dicos en Inglaterra entre el siglo XVI y el XVII Partiendo de la historia cultural e intelectual se accede a la forma en que los autores caracterizaban las relaciones entre lo humano lo divino y lo diab lico en un contexto hist rico permeado por las profundas transformaciones producidas por la Reforma protestante Entre la academia y la crítica Sandra M. Szir, María Amalia García, 2025-07-17 Este libro busca comenzar a saldar una deuda de la disciplina con su propia historia y apunta a reflexionar y poner en valor la historia del arte en el contexto de las ciencias sociales y humanas y del an lisis cultural general Resulta un punto de partida y un est mulo para la discusi n de la historiograf a art stica a fin de preguntarse por los modos en que la historia del arte local ha sido escrita c mo se han elaborado sus narrativas categorizaciones y cronolog as y revelar as las formas con las cuales la cultura debati la identidad nacional o la conciencia hist rica de la modernidad La propuesta apunta entonces a reconsiderar a algunas de las figuras que construyeron los relatos de la disciplina de la historia del arte en la Argentina sus manifestaciones discursivas sus pr cticas profesionales institucionales pedag gicas y los modos en que se han trazado los bordes intelectuales de su pensamiento sus identidades y su rol en la sociedad **El primer novelista argentino** Beatriz Curia, 2012 Este libro se orienta especialmente a mostrar dos aspectos definitorios de la obra de Miguel Can padre por un lado la contribuci n que supone para la Generaci n del 37 su inter s por Italia y por otro el car cter inaugural de su narrativa en el camino hacia la novela argentina moderna Can aparece como iniciador de la novela rom ntica en el pa s As como Marcelina funda la vertiente hist rica Dos pensamientos lo convierte en padre de la variante sentimental del g nero Can pretende que la novel stica no solo muestre la verdad de los afectos sino que adem s se transforme como toda la literatura en expresi n genuina de la vida social Estas ideas se plasman por primera vez en Esther y con m s vigor en Eugenio Segry o El Traviato la novela adquiere all rasgos de modernidad no perfilados hasta entonces Los textos abordados en este volumen editados e in ditos han sido en su mayor parte desconocidos durante el siglo

XX y lo que va del actual Mundos perfectos y extraños en los confines del "Orbis Terrarum" Carolina Martínez, 2019-04-30 Este libro propone una aproximación a la noción de utopía desde la historia cultural reinsertando al relato utópico publicado en lengua francesa en el siglo XVII dentro de procesos históricos más amplios tales como la competencia ultramarina el nacimiento del escepticismo religioso y el celo en la divulgación del conocimiento del mundo en la modernidad temprana. A partir de estas tres grandes coordenadas de lectura se plantea que por las características que adquirieron los relatos utópicos publicados en lengua francesa entre 1616 y 1710 además de dar cuenta de la situación política religiosa que atravesó Francia en aquel periodo también se vincularon con el lugar que ocuparon la monarquía francesa y las Provincias Unidas en la competencia ultramarina. Las ambiciones expansionistas de la primera y la prevalencia comercial e intelectual de las segundas se vieron plenamente representadas en estos escritos que publicados en el centro comercial intelectual y editorial de la expansión transoceánica ubicaron a sus sociedades ideales en los márgenes del mundo conocido. **Civilización** José Emilio Burucúa, 2024-08-27 En una era de derrumbes y calamidades frente a la deriva descivilizadora de los acontecimientos actuales este libro propone una exploración exhaustiva del concepto de civilización desde su protohistoria nebulosa en la que se expresaba la idea de algo muy semejante a lo que se llamaría con esa palabra a partir de mediados del siglo XVIII hasta la modernidad globalizada de nuestros días. Si bien los fenómenos catastróficos del colonialismo y el imperialismo buscaron su legitimación en la presunta y falaz superioridad de la civilización occidental y cristiana José Emilio Burucúa establece un hiato profundo entre el origen europeo e iluminista del concepto y su voluntad de convertirlo, modificarlo, transformarlo en una noción capaz de dar cuenta de las creaciones culturales de otros horizontes geográficos e históricos. La civilización de los guerreros, el cultivo de las flores y la creación de una gastronomía compleja, la existencia de una poesía rica, la práctica extendida de las traducciones y la presencia de un sistema de administración de misericordia son las notas esenciales de la civilización que conducen su relato a través de regiones y pensadores, obras literarias y artísticas, debates teóricos y transformaciones sociales y políticas, acontecimientos históricos y referencias incesantes al mundo contemporáneo. En este libro ambicioso y deslumbrante con gran erudición y un rigor intelectual notable Burucúa recupera y le da nuevo aliento a un concepto decisivo para iluminar el pasado y el presente de la humanidad. El pensamiento social y antropológico no puede prescindir de la noción ni dejar de colocarla en el centro de la escena para discutir el rumbo de las culturas de toda la Tierra.

El mal moderno Andrés Gattinoni, 2024-06-05 Desde fines del siglo XVII una idea inquietante circulaba en Gran Bretaña y algunos países vecinos. Inglaterra era la región del spleen. Esta forma de la melancolía parecía ser tan universal entre los habitantes de esa nación que en 1733 George Cheyne, un reconocido médico escocés, la bautizó el mal inglés. Cules eran las causas de este trastorno y por qué según otro observador contemporáneo acosaba a la isla como un demonio. Entre las explicaciones ofrecidas en la época estaban las características geográficas y climáticas del país. Pero también y esto era lo más perturbador, la epidemia parecía ser resultado de la modernidad inglesa de su novedoso régimen político, su tolerancia

religiosa y de las consecuencias sociales y morales de su transformación en una potencia colonial Por qué la melancolía una palabra que nació en Grecia hace más de dos mil años tendrá alguna relación con la modernidad El mal moderno explora las respuestas que los británicos del siglo XVIII dieron desde el punto de vista de la filosofía moral la medicina y la teología Además presta especial atención al humor y la risa pues no sólo a través de palabras serias y tristes se podía conocer la melancolía En tiempos en que nuevas epidemias son presentadas como el costo de la modernidad este libro ofrece una perspectiva histórica para pensar críticamente esos diagnósticos que ponen en juego teorías y representaciones sobre la enfermedad y la salud pero también ideas sobre la legitimidad de los tiempos modernos **Una historia para el arte en la UBA** Marta

Penhos, Sandra Szir, 2020-11-01 El estudio de las artes en la Universidad de Buenos Aires lleva más de cien años de historia Al principio en los comienzos del siglo XX se introdujo como materia suelta en las carreras de Letras Historia y Filosofía En 1924 se creó el Gabinete de Historia del Arte que en 1940 se convirtió en Instituto En 1963 se creó la carrera de Historia de las Artes hoy llamada Artes con Julio Payr como primer director Este estudio propone un recorrido histórico por la disciplina que aborda sus diferentes líneas de enseñanza sus cambios curriculares y las trayectorias de sus profesores más destacados así como los cambios de paradigma y los nuevos desafíos a los que se enfrenta en la actualidad *Estudios sociales*, 1995

Revista latinoamericana de filosofía, 2007 *Material especializado para el docente* Biblioteca Nacional de Maestros (Argentina), 1997 La imagen y la risa José Emilio Burucúa, 2007 Partiendo de la teoría estética de la cultura fundada por Aby Warburg el autor aplica la categoría de Pathosformel al caso de las representaciones cómicas especialmente al grabado italiano y francés de los siglos XVI y XVII descubriendo cuáles fueron los mecanismos y las fórmulas inventadas por los artistas europeos de la primera modernidad para provocar con sus imágenes la risa de los contemporáneos **Revista de**

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