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St. Augustine



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of Bingen



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10 SAINTS WHOSE CARE FOR CREATION STILL INSPIRES US TODAY



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Tekakwitha



St. Kevin of
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The Standard Pronouncing Dictionary of the French and English Languages Alexander Spiers, Gabriel Surenné, 1890 *Living Church Annual* , 1920 *Readers' Guide to Periodical Literature* , 1910 **Dictionary of the English and French Languages** Ferdinand E. A. Gasc, 2023-11-21 Reprint of the original first published in 1875 The publishing house Anatiposi publishes historical books as reprints Due to their age these books may have missing pages or inferior quality Our aim is to preserve these books and make them available to the public so that they do not get lost

Liturgy and the Ecclesiastical History of Late Anglo-Saxon England D. N. Dumville, 1992 Study of surviving Anglo Saxon calendars and pontificals contributes to our understanding of 10th century England His work demonstrates the importance of these neglected sources for our understanding of the late Old English church HISTORY An important book of immense erudition It brings into the open some major issues of Late Anglo Saxon history and gives a thorough overview of the detailed source material When such outstanding learning is being used through intuitive perception to bear on the wider issues such

as popular devotion and the reception of the monastic reform in England and bold conclusions are being drawn from such minutely detailed studies there is no doubt that David Dumville's contribution in this area of study becomes invaluable. The sources for the liturgy of late Anglo Saxon England have a distinctive shape. Very substantial survival has given us the possibility of understanding change and perceiving significant continuity as well as identifying local preferences and peculiarities. One major category of evidence is provided by a corpus of more than twenty kalendars, some of these and particularly those which have been associated with Glastonbury Abbey are subjected to close examination here, the process contributing both negatively and positively to the history of ecclesiastical renewal in the 10th century. Another significant body of manuscripts comprises books for episcopal use, especially pontificals; these are examined here as a group and their associations with specific prelates and churches considered. All these investigations tend to suggest the centrality of the church of Canterbury in the surviving testimony and presumptively therefore in the history of late Anglo Saxon Christianity. Historians' study of English liturgy in this period has heretofore concentrated on the development of coronation rites by pursuing palaeographical and textual enquiries; the author has sought to make other divisions of the subject respond to historical questioning. Dr DAVID N DUMVILLE is Reader in the Early Mediaeval History and Culture of the British Isles at the University of Cambridge and a Fellow of Girton College.

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