



Royal Patronage Of Liturgy In Frankish Gaul To The Death Of Charles The Bald

Arthur Westwell



Royal Patronage Of Liturgy In Frankish Gaul To The Death Of Charles The Bald:

The Royal Patronage of Liturgy in Frankish Gaul to the Death of Charles the Bald (877) Yitzhak Hen, 2001 Royal patronage of liturgy was practised by both the Merovingians and the Carolingians but it was Charlemagne who perceived and utilised the political power to be derived from such patronage

Pastoral Care and Monasticism in Latin Christianity and Japanese Buddhism (ca. 800-1650) Toshio Ohnuki, Gert Melville, Yuichi Akae, Kazuhisa Takeda, 2024 Monasticism has a special position in the history of pastoral care It produced innovations in various aspects of pastoral care despite or more precisely because of its isolation in legal or social terms from the secular world The thirteen papers contained in this volume will reveal that there was a great variety in the ways pastoral care continued to be practised by monasticism depending on time space and the nature of each religious order Adopting a comparative approach their historical and geographical range of investigation is not limited to medieval Europe but expands to the Americas and even to Japan in the early Modern Age This volume bases on a conference held on 1 and 2 March 2019 at Okayama University Japan as part of the close collaboration between a Japanese research group on Christian Buddhist religious movements and the Research Project Monasteries in the High Middle Ages Innovation Laboratories for European Life Designs and Regulatory Models of the Saxon and the Heidelberg Academies of Sciences and Humanities as well as the Research Center for Comparative History of Religious Orders FOVOG Dresden

The Languages of Early Medieval Charters, 2020-11-23 This is the first major study of the interplay between Latin and Germanic vernaculars in early medieval records Building on previous work on the uses of the written word in the early Middle Ages which has dispelled the myth that this was an age of orality the contributions in this volume bring to the fore the crucial question of language choice in the documentary cultures of early medieval societies Specifically they examine the interactions between Latin and Germanic vernaculars in the Anglo Saxon and eastern Frankish worlds and in neighbouring areas The chapters are underpinned by an important comparative dimension on account of the two regions shared linguistic heritage and numerous cross Channel links Contributors are Stefan Esders Albert Fenton Robert Gallagher Wolfgang Haubrichs Charles Insley Kathryn A Lowe Rosamond McKitterick Rory Naismith Janet L Nelson Edward Roberts Annina Seiler Marco Stoffella Francesca Tinti Kate Wiles Bernhard Zeller See inside the book

The World of Gregory of Tours Mitchell, Wood, 2021-10-01 In a fascinating series of essays the life works and world of Gregory of Tours are evaluated This sixth century bishop is probably best known as writer of the History of the Franks The collection of essays makes a valuable contribution to the flourishing field of Gregory of Tours studies Though the contributors take full account of his political dimension they also see Gregory in his cultural context In addition to being representative of the age in which he lived Gregory is presented here as an exceptional man Furthermore the contributors offer an up to date assessment of Merovingian culture history and religion Themes include the urban history of Tours and the Merovingian world ideas politics and international contacts in the Merovingian world the Merovingian church Gregory's hagiographic writings

the Histories and the manuscript tradition Contributors include Bernard S Bachrach Peter Brown John J Contreni S Fanning Nancy Gauthier Walter Goffart Guy Halsall Yitzak Hen Conrad Leyser Felice Lifshitz Jo Ann McNamara Kathleen Mitchell William Monroe Janet L Nelson Giselle de Nie Thomas F X Noble Patrick P rin Walther Pohl E M Rose B H Rosenwein Danuta Shanzer Julia M H Smith Ian Wood and Barbara Yorke

The Carolingian Sacramentaries of Saint-Amand

Arthur Westwell, 2024-08-06 The series of beautiful sacramentaries made at Saint Amand in the later ninth century offer us unique insight into an early medieval scriptorium at work These manuscripts contain principally the prayer texts for the celebration of the Mass a ceremony which stood at the centre of monastic life in this period They display how this largely neglected genre discloses creativity and initiative on the part of the monks of Saint Amand who re organised and re composed this especially versatile literature They made their books uniquely comprehensive and full of insight into how the mass liturgy was re made at a critical period in its development This innovative study makes these sources accessible for the first time In depth study of script decoration and content enables a new appreciation of the context in which the deluxe Saint Amand manuscripts were produced It foregrounds ecclesiastical patronage the political and intellectual dynamics at the waning of Carolingian power and the intensive collaboration of scribes artists and liturgical composers as well as the unique ways liturgical manuscripts can inform our understanding of medieval life and thought

Rethinking the Carolingian reforms

Arthur Westwell, Ingrid Rembold, Carine van Rhijn, 2023-04-25 The Carolingian period c 750 900 has traditionally been described as one of reform or renaissance where cultural and intellectual changes were imposed from above in a programme of correctio This view leans heavily on prescriptive texts issued by kings and their entourages foregrounding royal initiative and the cultural products of a small intellectual elite However attention to understudied texts and manuscripts of the period reveals a vibrant striving for moral improvement and positive change at all levels of society This expressed itself in a variety of ways for different individuals and communities whose personal relationships could be just as influential as top down prescription The often anonymous creators and copyists in a huge range of centres emerge as active participants in shaping and re shaping the ideals of their world A much more dynamic picture of Carolingian culture emerges when we widen our perspective to include sources from beyond royal circles and intellectual elites This book reveals that the Carolingian age did not witness a coherent programme of reform nor one distinct to this period and dependent exclusively on the strength of royal power Rather it formed a particularly intense well funded and creative chapter in the much longer history of moral improvement for the sake of collective salvation

Standardization in the Middle Ages Line Cecilie Engh, Kristin B.

Aavitsland, 2024-11-18 We live in a world riven through with standards To understand more of their deep rich past is to understand ourselves better The two volumes Standardization in the Middle Ages Volume 1 The North and Standardization in the Middle Ages Volume 2 Europe turn to the Middle Ages to give a deeper understanding of the medieval ideas and practices that produced and were produced by standards and standardization At first glance the Middle Ages might appear

an unlikely place to look for standardization The editors argue that on the contrary generating predictability is a precondition for meaningful cultural interaction in any historical period and that we may look to the Middle Ages to learn more about the historical social and cognitive processes of standardization This multidisciplinary venture which includes medievalists from the fields of history intellectual history art history philology numismatics and more as well as scholars of cognitive science informatics and anthropology interrogates how medieval people and groups envisioned and enforced predictability uniformity and order and how they attempted to obtain and maintain standards across vast distances and heterogeneous social and cultural structures

Charlemagne and Rome Joanna Story,2023 Using a vast range of sources and methods from art history epigraphy palaeography geology archaeology and architectural history to close reading of contemporary texts in prose and verse this book presents a detailed object biography contextualising Hadrian s epitaph in its historical and physical setting at St Peter s over 800 years

Alcuin Douglas Dales,2012-11-29 Scholar ecclesiastic teacher and poet of the eighth century Alcuin was a person of deep Christian faith tenacious in his loyalty to orthodox Catholic theology He had a seminal influence upon his own generation and those that came after him Although he remained a Northumbrian Christian at heart the part of his life about which most is known was spent on the Continent He never lost contact with his homeland but his most significant and lasting work was evidently accomplished in Europe and his influence on the early medieval Western Church was an abiding one This book examines his life and career in England and on the continent it also considers his legacy as a churchman and a leading political figure This volume prefigures a forthcoming work on Alcuin s intellectual legacy

Alcuin A Study of his Theology due for release April 2013 This rich study is intended for the general reader as well as for those studying teaching or researching this period of early medieval history and theology in schools and universities

The Favor of Friends Sean J. Gilsdorf,2014-03-06 The Favor of Friends offers the first book length exploration of intercession aid and advocacy by one individual or group in behalf of another within early medieval aristocratic societies Drawing upon a variety of disciplines and historiographical traditions Sean Gilsdorf demonstrates how this process operated and how it was ideologically elaborated in Carolingian and Ottonian Europe allowing individuals and groups to leverage their own limited interpersonal networks to the fullest produce new relationships gain access to previously closed spaces and generate interest in their agendas from those able to effect change The Favor of Friends enriches our understanding of early medieval politics and rulership offering a model of political interaction in which hierarchy and comity do not stand in ideological and pragmatic tension but instead work in integrated and mutually reinforcing ways

The Rome of Pope Paschal I Caroline Goodson,2010-06-03 A exploration of Paschal I s building campaign that illuminates the relationship between the material world and political power in medieval Rome

History and Memory in the Carolingian World Rosamond McKitterick,2004-07-29 The writing and reading of history in the early Middle Ages form the key themes of this 2004 book The primary focus is on the remarkable manifestations of historical writing in relation to historical memory in the Frankish

kingdoms of the eighth and ninth centuries It considers the audiences for history in the Frankish kingdoms the recording of memory in new genres including narrative histories cartularies and Libri memoriales and thus particular perceptions of the Frankish and Christian past It analyses both original manuscript material and key historical texts from the Carolingian period a remarkably creative period in the history of European culture Presentations of the past developed in this period were crucial in forming an historical understanding of the Greco Roman and Judaeo Christian past and in subsequent centuries of early medieval Europe They also played an extraordinarily influential role in the formation of political ideologies and senses of identity within Europe

Transformations of Romanness Walter Pohl, Clemens Gantner, Cinzia Grifoni, Marianne Pollheimer-Mohaupt, 2018-07-09 Roman identity is one of the most interesting cases of social identity because in the course of time it could mean so many different things for instance Greek speaking subjects of the Byzantine empire inhabitants of the city of Rome autonomous civic or regional groups Latin speakers under barbarian rule in the West or increasingly representatives of the Church of Rome Eventually the Christian dimension of Roman identity gained ground The shifting concepts of Romanness represent a methodological challenge for studies of ethnicity because depending on its uses Roman identity may be regarded as ethnic in a broad sense but under most criteria it is not Romanness is indeed a test case how an established and prestigious social identity can acquire many different shades of meaning which we would class as civic political imperial ethnic cultural legal religious regional or as status groups This book offers comprehensive overviews of the meaning of Romanness in most former Roman provinces complemented by a number of comparative and thematic studies A similarly wide ranging overview has not been available so far

Intercessory Prayer and the Monastic Ideal in the Time of the Carolingian Reforms Renie S. Choy, 2016-12-15 In early medieval Europe monasticism constituted a significant force in society because the prayers of the religious on behalf of others featured as powerful currency The study of this phenomenon is at once full of potential and peril rightly drawing attention to the wider social involvement of an otherwise exclusive group but also describing a religious community in terms of its service provision Previous scholarship has focused on the supply and demand of prayer within the medieval economy of power patronage and gift exchange **Intercessory Prayer and the Monastic Ideal in the Time of the Carolingian Reforms** is the first volume to explain how this transactional dimension of prayer factored into monastic spirituality Renie S Choy uncovers the relationship between the intercessory function of monasteries and the ascetic concern for moral conversion in the minds of prominent religious leaders active between c 750 820 Through sustained analysis of the devotional thought of Benedict of Aniane and contemporaneous religious reformers during the reigns of Charlemagne and Louis the Pious Choy examines key topics in the study of Carolingian monasticism liturgical organization and the intercessory performances of the Mass and the Divine Office monastic theology and relationships of prayer within monastic communities and with the world outside Arguing that monastic leaders showed new interest on the intersection between the interiority of prayer and the functional world of social

relationships this study reveals the ascetic ideal undergirding the provision of intercessory prayer by monasteries **Music in Medieval Rituals for the End of Life** Elaine Stratton Hild, 2024 Medieval documents reveal that for centuries of European history singing for a person at the moment of death was considered to be the ideal accompaniment to a life s ending Through investigations of four manuscripts as case studies author Elaine Stratton Hild examines and recovers the music sung for the dying during the Middle Ages and considers the functions of the music a lost art of comforting the dying and the grieving **In the Footsteps of the Ancient Fathers** Josh Timmermann, 2025-06-05 This book traces the categorical construction and discursive employment of the Church Fathers across a variety of textual genres and contexts during the Carolingian era This study shows that Carolingian intellectual culture was imbued with a distinctive sense of progress toward the past bolstered by texts associating the Church Fathers with the perceived harmony and continuity of the ancient Christian tradition across time and space The new Christian Roman empire that the Carolingians sought to create reform and ultimately perfect was fundamentally rooted in a certain idealized vision of ancient Christianity and the Church Fathers as a special type of timeless transdiscursive authority *God and History in the Early Medieval West* Robert A. H. Evans, 2025-08-01 While virtually all early medieval historians wrote about God they did not do so in the same way Rather than taking their comments about God at face value then as has been the case in much work on medieval history writing they are deserving of closer scrutiny with implications not simply for how we understand the key narrative sources for early medieval history but also the cultures in which they originated Seeking to fill this historiographical gap this book explores through the prolific writing of historians in the Carolingian Empire how historians in early medieval societies thought about God and what this meant for themselves and their audiences It argues that although Carolingian historians wrote about God s agency with tremendous literary subtlety while reflecting complex theological ideas and attempting to intervene into challenging political realities in many respects they also broke with the example of early Christian historians from Late Antiquity which demonstrates that writing about God was neither a uniform nor inevitable part of early medieval history writing As well as yielding new insights into the nature of these crucial primary sources this analysis helps to provide an overdue examination of the complex relationship between religion and history writing in early medieval societies The book demonstrates that comments about God cannot be reduced to mere political propaganda or even moralistic encouragements for early medieval Christians to lead better lives Instead it argues that these historians sought to communicate a robust theology of divine activity which was relevant and useful for those involved in the often threatening world of Carolingian public life **The Cambridge History of Medieval Monasticism in the Latin West** Alison I. Beach, Isabelle Cochelin, 2020-01-09 Monasticism in all of its variations was a feature of almost every landscape in the medieval West So ubiquitous were religious women and men throughout the Middle Ages that all medievalists encounter monasticism in their intellectual worlds While there is enormous interest in medieval monasticism among Anglophone scholars language is often a

barrier to accessing some of the most important and groundbreaking research emerging from Europe The Cambridge History of Medieval Monasticism in the Latin West offers a comprehensive treatment of medieval monasticism from Late Antiquity to the end of the Middle Ages The essays specially commissioned for this volume and written by an international team of scholars with contributors from Australia Belgium Canada England France Germany Italy the Netherlands Spain Switzerland and the United States cover a range of topics and themes and represent the most up to date discoveries on this topic *The Symbolic Language of Authority in the Carolingian World (c.751-877)* Ildar Garipzanov,2008-05-31 This book is not a conventional political narrative of Carolingian history shaped by narrative sources capitularies and charter material It is structured instead by numismatic diplomatic liturgical and iconographic sources and deals with political signs images and fixed formulas in them as interconnected elements in a symbolic language that was used in the indirect negotiation and maintenance of Carolingian authority Building on the comprehensive analysis of royal liturgy intitlature iconography and graphic signs and responding to recent interpretations of early medieval politics this book offers a fresh view of Carolingian political culture and of corresponding roles that royal imperial courts larger monasteries and human agents played there

Songs of Sacrifice Rebecca Maloy,2020-05-28 Between the seventh and eleventh centuries Christian worship on the Iberian Peninsula was structured by rituals of great theological and musical richness known as the Old Hispanic or Mozarabic rite Much of this liturgy was produced during a seventh century cultural and educational program aimed at creating a society unified in the Nicene faith built on twin pillars of church and kingdom Led by Isidore of Seville and subsequent generations of bishops this cultural renewal effort began with a project of clerical education facilitated through a distinctive culture of textual production Rebecca Maloy s *Songs of Sacrifice* argues that liturgical music both texts and melodies played a central role in the cultural renewal of early Medieval Iberia with a chant repertory that was carefully designed to promote the goals of this cultural renewal Through extensive reworking of the Old Testament the creators of the chant texts fashioned scripture in ways designed to teach biblical exegesis linking both to patristic traditions distilled through the works of Isidore of Seville and other Iberian bishops and to Visigothic anti Jewish discourse Through musical rhetoric the melodies shaped the delivery of the texts to underline these messages In these ways the chants worked toward the formation of individual Christian souls and a communal Nicene identity Examining the crucial influence of these chants *Songs of Sacrifice* addresses a plethora of long debated issues in musicology history and liturgical studies and reveals the potential for Old Hispanic chant to shed light on fundamental questions about how early chant repertories were formed why their creators selected particular passages of scripture and why they set them to certain kinds of music

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