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Mill

on Utilitarianism



Roger Crisp

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Routledge Philosophy GuideBook to Mill on Utilitarianism Roger Crisp, 2002-09-11 Mill was one of the most important British philosophers of the nineteenth century his Utilitarianism is a pivotal work in ethical thought This book written specifically for students coming to Mill and perhaps philosophy for the first time will be an ideal guide Mill on Utilitarianism introduces and assesses Mill's life and the background of Utilitarianism the ideas and text of Utilitarianism the continuing importance of Mill's work to philosophy This is the first book dedicated to Utilitarianism itself Concisely written and engaging it is perfect reading for those studying Mill or moral philosophy The Routledge Guidebook to Mill's On Liberty Jonathan Riley, 2015-06-26 John Stuart Mill's On Liberty is widely regarded as one of the most influential and stirring pieces of political philosophy ever written Ever relevant in our increasingly surveillance dominated culture the essay argues strongly in favour of the moral rights of individuality including rights of privacy and of freedom of expression The Routledge Guidebook to Mill's On Liberty introduces the major themes in Mill's great book and aids the reader in understanding this key work covering the context of Mill's work and the background to his writing each separate part of the text in relation to its goals meanings and impact the reception the book received when first seen by the world the relevance of Mill's work to modern philosophy With further reading included for each chapter this text is essential reading for all students of philosophy and political theory and all those wishing to get to grips with this classic work of political philosophy **Routledge**

Philosophy Guidebook to Mill on Liberty Jonathan Riley, 2003-09-02 This Routledge Philosophy GuideBook introduces John Stuart Mill and one of his major works On Liberty We see that in On Liberty Mill outlines the importance of moral rights respect for rule of law and individuality Written with students in mind Jonathan Riley gracefully eases the reader into Mill's work life and philosophy An ideal read for those coming to Mill for the first time and for anyone with an interest in political philosophy **Mill on Liberty**, 1998 John Stuart Mill is one of the most important figures in political philosophy Mill's On Liberty remains today as one of the most influential and stirring statements in favor of the rights of the individual **An Introduction to Mill's Utilitarian Ethics** Henry R. West, 2004 Table of contents **An Analysis of John Stuart Mills's Utilitarianism** Tom Patrick, Sander Werkhoven, 2017-07-05 John Stuart Mill's 1861 Utilitarianism remains one of the most widely known and influential works of moral philosophy ever written It is also a model of critical thinking one in which Mill's

reasoning and interpretation skills are used to create a well structured watertight persuasive argument for his position on core questions in ethics The central question for Mill was to decide upon a valid definition of right and wrong and reason out his moral theory from there Laying down valid defensible definitions is a crucial aspect of good interpretative thinking and Mill gets his in as early as possible Actions are good he suggests if they increase happiness and bad if they reduce happiness But vitally it is not our own happiness that matters but the total happiness of all those affected by a given action From this interpretation of moral good Mill is able to systematically reason out a coherent framework for calculating and judging overall happiness while considering different kinds and qualities of happiness Like any good example of reasoning Mill s argument consistently takes account of possible objections building them into the structure of the book in order to acknowledge and counter them as he goes

An Analysis of John Stuart Mills's Utilitarianism Tom Patrick,Sander Werkhoven,2017-07-05 John Stuart Mill s 1861 Utilitarianism remains one of the most widely known and influential works of moral philosophy ever written It is also a model of critical thinking one in which Mill s reasoning and interpretation skills are used to create a well structured watertight persuasive argument for his position on core questions in ethics The central question for Mill was to decide upon a valid definition of right and wrong and reason out his moral theory from there Laying down valid defensible definitions is a crucial aspect of good interpretative thinking and Mill gets his in as early as possible Actions are good he suggests if they increase happiness and bad if they reduce happiness But vitally it is not our own happiness that matters but the total happiness of all those affected by a given action From this interpretation of moral good Mill is able to systematically reason out a coherent framework for calculating and judging overall happiness while considering different kinds and qualities of happiness Like any good example of reasoning Mill s argument consistently takes account of possible objections building them into the structure of the book in order to acknowledge and counter them as he goes

An Introduction to Utilitarianism Richard Chappell,Darius Meissner,William MacAskill,2024-10-11 An Introduction to Utilitarianism From Theory to Practice is a state of the art text simultaneously accessible to introductory students and informative for more advanced readers Two key features set it apart First its comprehensive coverage of the arguments for and against utilitarianism is unparalleled Second it takes seriously the practical implications of utilitarianism for how we should live with a particular emphasis on utilitarianism s impartial beneficence and its focus on effectiveness Guided by the conviction that practical ethics is more about how best to use our limited time and resources than which victims to hit with trolleys in thought experiments its practical upshots should prove amenable to utilitarians and non utilitarians alike

The Cambridge Companion to Utilitarianism Ben Eggleston,Dale E. Miller,2014-01-30 This book offers a comprehensive overview of one of the most important and frequently discussed accounts of morality It will be an important resource for all those studying moral philosophy political philosophy political theory and history of ideas

Moral Partiality Yong Li,2022-07-29 Situated within the framework of Confucian family oriented ethics this book explores the issue

of familial partiality and specifically discusses whether it is morally praiseworthy to love one's family partially. In reviewing the tension between familial partiality and egalitarian impartiality from different perspectives while also drawing on binary metrics to understand the issue, that is the weak and strong sense of familial partiality in Confucian moral theory, the author carefully discusses the efficacy of three major arguments to justify moral partiality. It is concluded that the tree argument fails to justify moral partiality in Confucianism; the evolutionary argument only justifies moral partiality in the weak sense that we should devote more resources to our family and the care argument fails to justify moral partiality in the strong sense that family takes priority in any case even at the expense of the principle of justice. Seeking to address the quandary, the author advances an alternative argument based on Thomas Aquinas' theory of love to interpret Confucian view of partial relationships, holding that partial treatment is assumed in partial relationships. The title will appeal to scholars and students interested in Confucianism, Chinese philosophy, moral philosophy and comparative philosophy.

The Broadview

Introduction to Philosophy Volume II: Values and Society Andrew Bailey, 2019-06-18. This volume of The Broadview Introduction to Philosophy offers an intriguing selection of readings on ethics, social, political philosophy and issues of life, death and happiness. Canonical texts from historical figures such as Plato, Hobbes and Wollstonecraft are included alongside contemporary selections from such thinkers as Claudia Card, Judith Jarvis Thomson and Ta-Nehisi Coates. Unlike other introductory anthologies, the Broadview offers considerable apparatus to assist the student reader in understanding the texts without simply summarizing them. Each selection includes an introduction discussing the context and structure of the primary reading as well as thorough annotations designed to clarify unfamiliar terms, references and argument forms.

Oxford Studies in Philosophy of Mind Uriah Kriegel, 2021. Oxford Studies in Philosophy of Mind presents cutting edge work in the philosophy of mind, combining invited articles and articles selected from submissions. Each volume will highlight two themes to bring focus to debates. The series will reflect the diversity of methods adopted in contemporary philosophy of mind and provide a venue for rigorous and innovative work by both established and up and coming voices in the field. The themes in this inaugural volume are the value of consciousness and physicalism and naturalism. Other essays concern the nature of mental content and dualism in medieval Islamic philosophy.

Key Concepts and Issues in Nursing Ethics P. Anne Scott, 2017-03-08. Short case studies based on real stories from the health care arena ensure that each chapter of this book is rooted in descriptions of nursing practice that are grounded in salient narratives of nursing care. The reader is assisted to explore the ethical dimension of nursing practice, what it is and how it can be portrayed, discussed and analysed within a variety of practice and theoretical contexts. One of the unique contributions of this book is to consider nursing not only in the context of the individual nurse-patient relationship but also as a social good that is of necessity limited due to the ultimate limits on the nursing and health care resource. This book will help the reader consider what good nursing looks like both within the context of limitations on resources and under conditions of scarcity. Indeed, any discussion of ethical issues in

nursing should be well grounded in a conceptualisation of nursing that nursing students and practising nursing can recognise accept and engage with Nursing like medicine social work and teaching has a clear moral aim to do good In the case of nursing to do good for the patient However it is vital that in the pressurised constrained health service of the 21st century we help nurses explore what this might mean for nursing practice and what can reasonably be expected of the individual nurse in terms of good nursing care

Liberal Perfectionism Alexandra Couto, 2014-01-31 Much of the recent literature on political perfectionism has focused on dealing with objections to this view This book adopts a different approach It attempts to highlight the intuitive appeal of liberal perfectionism by presenting a positive prima facie argument in its favour The book starts by clarifying the relation between political perfectionism a conception of politics and prudential perfectionism and ethical perfectionism a conception of the good life and a type of ethical theory It is crucial to start by selecting a plausible form of ethical perfectionism as it makes an important difference to the plausibility of the political conception based upon it Once appropriate distinctions are drawn and a plausible form of liberal perfectionism is endorsed many of the standard objections to perfectionism are shown to fail to reach their target Different arguments in favour of liberal perfectionism are then proposed and critically examined but the resilience of some pragmatic arguments against liberal perfectionism is conceded The book ends by showing that perfectionism can be surprisingly relevant for discussions of social justice and proceeds to draw a sketch of the perfectionist implications for questions of distributive justice

The Modern Guise of the Good Francesco Orsi, 2023-12-05 This book is the first ever collection dedicated to the guise of the good in early modern and later Western philosophy It spans three centuries from Thomas Hobbes to Henry Sidgwick and features original contributions by some of the finest scholars One of the staple items of Western philosophy is the idea that we can only desire or pursue something under the guise of the good if we see nothing good about it we cannot want it After enjoying its heydays in ancient and medieval philosophy this idea nowadays labelled the guise of the good might seem at first glance to recede into relative obscurity in the early modern and later periods The contributions to this volume prove that this is not so Each of the eight chapters shows how the guise of the good was understood revised sometimes defended sometimes attacked by philosophers such as Hobbes Spinoza Locke Leibniz Hume Kant J S Mill and Sidgwick In some cases the volume features the first ever dedicated treatment of an author's take on the guise of the good In other cases it offers exciting new perspectives on ongoing scholarly debates Given the recent resurgence of interest in the guise of the good as a topic of contemporary discussion *The Modern Guise of the Good* will appeal not only to historians of philosophy but also to philosophers working at the intersection of ethics and philosophy of mind and action This book was originally published as a special issue of *Philosophical Explorations*

The Oxford Handbook of Reasons and Normativity Daniel Star, 2018 The Oxford Handbook of Reasons and Normativity maps a central terrain of philosophy and provides an authoritative guide to it Few concepts have received as much attention in recent philosophy as the concept of a reason to do or believe something And one

of the most contested ideas in philosophy is normativity the ought in claims that we ought to do or believe something This is the first volume to provide broad coverage of the study of reasons and normativity across multiple philosophical subfields In addition to focusing on reasons in ethics epistemology and the philosophy of mind action and language the Handbook explores philosophical work on the nature of normativity in general Topics covered include the unity of normativity the fundamentality of reasons attempts to explain reasons in other terms the relation of motivational reasons to normative reasons the internalist constraint the logic and language of reasons and ought connections between reasons intentions choices and actions connections between reasons reasoning and rationality connections between reasons knowledge understanding and evidence reasons encountered in perception and testimony moral principles prudence and reasons agent relative reasons epistemic challenges to our access to reasons normativity in relation to meaning concepts and intentionality instrumental reasons pragmatic reasons for belief aesthetic reasons and reasons for emotions **Oxford Studies in**

Normative Ethics, Vol 7 Mark Timmons, 2017 OSNE is an annual forum for new work in normative ethical theory Leading philosophers advance our understanding of a wide range of moral issues and positions from analysis of competing normative theories to questions of how we should act and live well OSNE will be an essential resource for scholars and students working in moral philosophy **On the Ethical Life** Raymond Aaron Young, 2020-06-12 The question of the ethical life is arguably one of the most compelling and urgent questions of our time As Peter Singer among others has pointed out almost 10 million children die each year due to poverty some of whom would not die if the amount of aid that we now offer increases significantly As Singer has also pointed out the exploitation of human beings and other animals is a major ethical and practical concern There can be little reasonable doubt that pain and suffering abound in the world today due to many causes such as poverty disease environmental degradation and destruction and anthropocentrism among others just as there can be little reasonable doubt that some of the pain and suffering is preventable So what does it mean to live ethically today Does it mean taking the point of view of the universe as Sidgwick put it memorably rather than a narrow anthropocentric or speciesist view Does it mean living in accordance with duties or obligations or in light of recognised virtues or with the minimisation of pain and suffering primarily in mind Does it entail a consideration of the interests of other species and a rejection of the principle of the sanctity of human life Does it mean not eating animals when other healthy alternatives are available especially when those animals have been treated in ways that are inconsistent with their interests whatever they may be Does it mean taking active steps to reduce poverty on our part on a day to day basis Is ethics exhausted in some sense today And if we could reach some consensus on these questions what difference would the ethical life make Some argue that speciesism and the exploitation of human beings and other animals might diminish that pain and suffering especially gratuitous pain and suffering would decrease or at the very least not increase or that we will become more aware of the limitations of things such as the traditional ethic of the sanctity of life as Singer calls it Some argue that the ethical life

is closely related to a life of relationships reflection and deliberation all of which deepen our understanding and enrich us personally Others argue that the ethical life is closely related to our search for a meaningful life that the ethical life can help us to find meaning in a world in which meaning defined broadly can seem elusive enigmatic or unsubstantial These and related issues and questions are explored in this collection which illustrates the relevance vitality and dynamism of ethics today

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