

Reading Marginally
Feminism, Deconstruction and the Bible

David Rutledge

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Reading Marginally Feminism Deconstruction And The Bible Biblical Interpretation Series No 21

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Catholic Theology Facing the Future Dermot A. Lane, 2003 Here is a collection of vibrant essays from a conference at St Michael s College in Vermont that reflects on the past present and future of Catholic theology Contributors include the leading names in scripture and moral and systematic theology Dermot Lane on the foundational roles of anthropology imagination and memory in the performance of Christian theology Alice Laffey on the past and present developments in biblical scholarship Raymond Collins on the ecumenical progress over the last forty years in the study of the New Testament Michael J Fahey on trends in systematic theology since 1965 Philip S Keane on the accomplishments and challenges facing moral theology Kevin Irwin on the Christocentric character of liturgical and sacramental theology Text in Context

Andrew David Hastings Mayes, 2000-09-07 The scholarly study of the Old Testament is now marked by a rich diversity of approaches and concerns In the last two decades an interest in the text and the implications for its interpretation is no longer the preserve of a single scholarly community while the reconstruction of the history of the people from whom it derived has been transformed by new methods This new book published under the auspices of the Society for Old Testament Study reflects these new approaches and developments and has a particular concentration on literary and historical study Thus it not only clearly recognizes the diversity now inherent in Old Testament study but also welcomes the integration into its field of the wide range of approaches available in current literary and historical investigation The study of the biblical text and how it is received and interpreted by its various readerships has a certain logical priority over the study of its historical background and authorship Yet an ongoing investigation of issues relating to the latter cannot await definitive conclusions on the former So essays on the text and its reception discuss primary issues which arise in Old Testament study while those on background and authorship reflect the continued vitality of and the fresh perspective possible in more traditional scholarly concerns

Reading Marginally Rutledge, 2021-09-06 This volume provides an introduction to the deconstructive criticism of Jacques Derrida discussing its relevance to feminism in general and to feminist interpretation of the Bible in particular The first part of the book provides a critical overview of current trends in feminist exegesis and proceeds with an outline of some key strategies in Derridean theory which could prove useful for feminist critical purposes The theological implications of deconstructive biblical interpretation are considered and the book s final chapter offers a reading of Genesis 2 4b 3 24 in which some of these reading strategies are put to work This study addresses a wide range of current issues in theology and biblical criticism and offers a valuable perspective on the advent of postmodernism in contemporary religion **Judith**

Jennifer L. Koosed, Robert Paul Seesengood, 2022-11-20 2023 Catholic Media Association First Place Award Scripture Academic Studies The striking scene of Judith cutting off Holofernes s head with his own sword in his own bed has inspired the imaginations of readers for millennia But there is more to her story than just this climactic act and more to her character than just beauty and violence This volume offers a comprehensive examination of gender ideologies in the book of Judith from

the hyper masculine machinations of war and empire to the dynamics of class in Judith's relationship with her enslaved handmaid Overall this commentary investigates the book of Judith through a feminist lens informed by critical masculinity studies queer theory and reception criticism *The Bible After Babel* John Joseph Collins, 2005-11-15 In *The Bible after Babel* John J Collins considers the effect of the postmodern situation on biblical primarily Old Testament criticism over the last three decades Collins examines the quest of historical criticism to objectively establish a text's basic meaning Accepting that the Bible may no longer provide secure foundations for faith Collins still highlights its ethical challenge to be concerned for the other A challenge central both to Old Testament ethics and to the teaching of Jesus from publisher description

Whitaker's Books in Print, 1998 [Index to Book Reviews in Religion](#), 1999 [Deuteronomy](#) Johanna W. H. van Wijk-Bos, 2025-11-15 Deuteronomy the final book of the Torah is ostensibly addressed to males but it does not mean it lacks a concern for women In this commentary on Deuteronomy Johanna W H van Wijk Bos provides serious feminist engagement with the complete text paying specific attention to the effect it may have on women's perspectives and considers ways the text highlights female presence or absence In this commentary van Wijk Bos encourages readers to question not only the patriarchal practices reflected in Deuteronomy but also modern misogynist and androcentric assumptions that they may bring to the world of the text Divided into eleven sections Deuteronomy offers insight for our present time as well as an opportunity to hear new voices examine cultural and gender biased interpretations and draw other conclusions to open up new avenues of understanding God and ourselves **La interpretación bíblica, hoy** John Barton, 2001-08-31 Esta obra constituye la primera guía completa sobre el estado actual de los estudios bíblicos Los veintinueve capítulos encargados expresamente a especialistas de reconocido prestigio de Norteamérica y Gran Bretaña presentan puntos de vista tanto tradicionales como contemporáneos Los capítulos de la Primera Parte abarcan todos los métodos y enfoques actualmente practicados en el estudio académico de la Biblia mientras que los de la Segunda Parte examinan los principales bloques de libros de la Biblia desde la perspectiva de la investigación reciente por ejemplo los libros históricos del Antiguo Testamento evangelios literatura profética Se plantean cuestiones importantes la relación entre el moderno estudio crítico de la Biblia y los enfoques precríticos y postcríticos el lugar de la historia en el estudio de la Biblia las inquietudes feministas liberacionistas y neohistoricistas la relación entre la investigación cristiana y la judía y el reciente interés por la Biblia como literatura Este libro es un instrumento ideal para estudiantes y lectores no especialistas por su bien cuidado tono de divulgación JOHN BARTON ocupa la cátedra Oriel and Laing de Interpretación de la Sagrada Escritura en la Universidad de Oxford Algunos de sus libros son *Reading the Old Testament Method in Biblical Study* 1984 *Oracle of God Perceptions of Ancient Prophecy in Israel after the Exile* 1986 *People of the Book The Authority of the Bible in Christianity* 1988 y *The Spirit and the Letter Studies in the Biblical Canon* 1997 *That We May Be Mutually Encouraged* Kathy Ehrensperger, 2004-04-15 There has been a revolutionary shift of thinking in Pauline Studies fundamentally changing the

image of Paul Postmodern literary criticism of Paul's epistles and sociorhetorical criticism of his letters has created a New Perspective approach to Pauline studies At the same time feminist criticism of the Pauline corpus has been growing Unfortunately there has been hardly any interaction and exchange of research results between these different strands of scholarship The result of this is that in Pauline studies scholars are hardly aware of feminist perspectives Similarly feminist interpretations of Paul not fully conversant with the most recent strands of Pauline research are often based on traditional images of Paul Ehrensperger's analysis of feminist commentaries on Paul thus contains a rather negative depiction of theological thinking However both strands of research feminist and those of the New Perspective provide fresh and illuminating insights that emphasize similar aspects from different perspectives Ehrensperger advocates a closer interaction between these two schools of Pauline studies She analyzes Romans 14-15 exploring the results of recent research in both Pauline schools Pauline studies from the New Perspective emphasize the Jewish context and texture of Paul's thinking She sets these in dialogue with feminist theology which focuses on issues of identity diversity and relationality Her study results in a perspective on Paul which views him as a significant dialogue partner in the search for a theology beyond anti-Semitism and misogyny beyond force and domination Kathy Ehrensperger studied theology at the Universities of Basel and Berne and was a pastor for sixteen years in Switzerland She is currently a Lecturer in New Testament Studies at the University of Wales Lampeter

Ruth André Lacocque, 2004 This volume provides a readable introduction to the narrative book of Ruth appropriate for the student pastor and scholar LaCocque combines historical literary feminist and liberationist approaches in an engaging synthesis He argues that the book was written in the post-exilic period and that the author was a woman Countering the fears and xenophobia of many in Jerusalem the biblical author employed the notion of hesed kindness loyalty steadfast love which transcends any national boundaries LaCocque focuses on redemption and levirate marriage as the two legal issues that recur throughout the text of Ruth Ruth comes from the despised people of Moab but becomes a model for Israel Boaz converted to the model of steadfast love becomes both redeemer and levir for Ruth and thus fulfills the Torah In the conclusion to his study the author sketches some parallels with Jesus hermeneutics of the Law as well as postmodern problems and solutions

Smooth Words Carole Fontaine, 2002-09-01 This book explores the social roles of women as portrayed within the book of Proverbs as well as the character archetypes and patriarchal ideologies which undergird the sages portrayal Using feminist folklore methodologies and performance studies the author explores an alternative paradigm for understanding women's relationship to wisdom traditions in the ancient near east using parallel texts later midrash and extrabiblical representations of biblical women associated with wisdom The author demonstrates that women were culturally authorized performers of the family based wisdom traditions of teaching economic problem solving and care giving and that these roles provided them with a platform to use their acknowledged wisdom in public roles

[International Books in Print](#), 1986 *Arts & Humanities Citation Index*, 1991 *But She Said* Elisabeth Schussler Fiorenza, 1993-07-01 One of the

world's leading feminist theologians demonstrates how reading the Bible can be spiritually and politically empowering for women

Feminist Biblical Interpretation in Theological Context J'annine Jobling, 2018-02-05 This title was first published in 2002 The premise of the text is that there is a continuing need for biblical hermeneutic proposals and frameworks which emerge from the fields of both feminism and Christian theology Feminism the author asserts demands not only the plotting of new routes but the restructuring of entire landscapes As such this project since it seeks to develop a feminist theological frame for meaning impinges on and is impacted by innumerable inter relating questions In consequence the scope of the book is necessarily both broad and interdisciplinary The author J'annine Jobling uses particular texts and has articulated her own positions in response In this way the embodied practice of thinking in relation is mirrored in the texts produced This has determined the macro structure of the thesis which is based on an analysis of two feminist biblical scholars Elisabeth Schussler Fionenza and Phyllis Trible From this analysis Jobling identifies two primary principles for interpretation remembrance and destabilization This is a strategy which allows both materialist and post structuralist perspectives to be set into play each of which has vital contributions to make to feminist enterprises The Bible is understood as matrix as a set of discourses which are permeable to and intersect with other cultural discourses The task of feminist interpretation is then to reconstitute the heterogeneous biblical matrix in feminist horizons A fundamental tenet of the book is that hermeneutics inhabits particular metaphysical constructs Therefore the argument extends from an interpretation of the Bible to an epistemological framework in which an eschatological hermeneutic is recommended to a metaphysical framework which takes eschatology as its structuring principle The author argues that it is eschatology which can provide the resources for an ontological model radically disruptive of a metaphysics of presence and in which it is possible to discern the traces of God From this outermost limit of the author's hermeneutic investigations the text returns to the centre the feminist discursive community and develops a construct that the *ekklesia* as a feminist deliberative space set oppositionally to structures worldviews and ideologies operates on patriarchal logics The relationship of this imagined community is compared to the Christian Church and scripture ethics and gendered identity within a logic of equity

Reading the Bible as a Feminist Jennifer L. Koosed, 2017-06-12 This work provides a brief introduction to feminist interpretation of scripture Feminist interpretation is first grounded in feminism as an intellectual and political movement Next this introduction briefly recounts the origins of feminist readings of the Bible with attention to both early readings and the beginnings of feminist biblical scholarship in the academy Feminist biblical scholarship is not a single methodology but rather an approach that can shape any reading method As a discipline it began with literary critical readings especially of the Hebrew Bible but soon also broached questions of women's history especially in the New Testament and Christian origins Since these first forays feminist interpretation has influenced almost every type of biblical scholarship The third section of this essay then looks at gender archaeology feminist poststructuralism and postcolonial readings and newer approaches informed by gender and

queer theory Finally it ends by examining feminist readings of Eve **Feminist Companion to Reading the Bible** Athalya Brenner-Idan, Carole Fontaine, 1997-10-01 A Feminist Companion to Reading the Bible Approaches Methods and Strategies forms a conclusion to the series of 10 volumes published in the groundbreaking Feminist Companion to the Bible since 1993 Not only is this the companion to the Companion but it is at the same time the forerunner and companion to a second series of nine volumes of the Feminist Companion In all there will be a unique collection of 20 volumes representing the enormous range of influence that feminist criticism has come to have in biblical studies Anchored always in particular biblical texts the essays in this multi authored Companion to Reading the Bible have a distinct methodological slant reflecting the numerous developments in feminist criticism that have occurred since the first books in the series were published and forming an indispensable handbook for every biblical scholar and student today Bread Not Stone Elisabeth Schussler Fiorenza, 1995-07-31 This feminist classic explores the ways in which women can read the Christian Bible with full understanding of both its oppressive and its liberating functions In the substantial new Afterword to this edition Elisabeth Schussler Fiorenza situates Bread Not Stone in relation to mainstream Biblical scholarship Catholic and Protestant theologies liberation theologies and nineteenth century feminist writings on the Bible *Engaging the Bible in a Gendered World* Linda Day, Carolyn Pressler, 2006-01-01 In highly accessible essays the book covers the history achievements and cutting edge questions in the area of gender and biblical scholarship including violence and the Bible female biblical God imagery and sexuality Jacket

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Table of Contents Reading Marginally Feminism Deconstruction And The Bible Biblical Interpretation Series No 21

1. Understanding the eBook Reading Marginally Feminism Deconstruction And The Bible Biblical Interpretation Series No 21
 - The Rise of Digital Reading Reading Marginally Feminism Deconstruction And The Bible Biblical Interpretation Series No 21
 - Advantages of eBooks Over Traditional Books
2. Identifying Reading Marginally Feminism Deconstruction And The Bible Biblical Interpretation Series No 21
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Reading Marginally Feminism Deconstruction And The Bible Biblical Interpretation Series No 21

- User-Friendly Interface
- 4. Exploring eBook Recommendations from Reading Marginally Feminism Deconstruction And The Bible Biblical Interpretation Series No 21
 - Personalized Recommendations
 - Reading Marginally Feminism Deconstruction And The Bible Biblical Interpretation Series No 21 User Reviews and Ratings
 - Reading Marginally Feminism Deconstruction And The Bible Biblical Interpretation Series No 21 and Bestseller Lists
- 5. Accessing Reading Marginally Feminism Deconstruction And The Bible Biblical Interpretation Series No 21 Free and Paid eBooks
 - Reading Marginally Feminism Deconstruction And The Bible Biblical Interpretation Series No 21 Public Domain eBooks
 - Reading Marginally Feminism Deconstruction And The Bible Biblical Interpretation Series No 21 eBook Subscription Services
 - Reading Marginally Feminism Deconstruction And The Bible Biblical Interpretation Series No 21 Budget-Friendly Options
- 6. Navigating Reading Marginally Feminism Deconstruction And The Bible Biblical Interpretation Series No 21 eBook Formats
 - ePub, PDF, MOBI, and More
 - Reading Marginally Feminism Deconstruction And The Bible Biblical Interpretation Series No 21 Compatibility with Devices
 - Reading Marginally Feminism Deconstruction And The Bible Biblical Interpretation Series No 21 Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Reading Marginally Feminism Deconstruction And The Bible Biblical Interpretation Series No 21
 - Highlighting and Note-Taking Reading Marginally Feminism Deconstruction And The Bible Biblical Interpretation Series No 21
 - Interactive Elements Reading Marginally Feminism Deconstruction And The Bible Biblical Interpretation Series No 21

8. Staying Engaged with Reading Marginally Feminism Deconstruction And The Bible Biblical Interpretation Series No 21
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Reading Marginally Feminism Deconstruction And The Bible Biblical Interpretation Series No 21
9. Balancing eBooks and Physical Books Reading Marginally Feminism Deconstruction And The Bible Biblical Interpretation Series No 21
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Reading Marginally Feminism Deconstruction And The Bible Biblical Interpretation Series No 21
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Reading Marginally Feminism Deconstruction And The Bible Biblical Interpretation Series No 21
 - Setting Reading Goals Reading Marginally Feminism Deconstruction And The Bible Biblical Interpretation Series No 21
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Reading Marginally Feminism Deconstruction And The Bible Biblical Interpretation Series No 21
 - Fact-Checking eBook Content of Reading Marginally Feminism Deconstruction And The Bible Biblical Interpretation Series No 21
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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