



Lord Acton Selected Vols1 3

Ian Hesketh



Lord Acton Selected Vols1 3:

Power Tends To Corrupt Christopher Lazarski,2012-11-15 Lord Acton 1834 1902 is often called a historian of liberty A great historian and political thinker he had a rare talent to reach beneath the surface and reveal the hidden springs that move the world While endeavoring to understand the components of a truly free society Acton attempted to see how the principles of self determination and freedom worked in practice from antiquity to his own time But though he penned hundreds of papers essays reviews letters and ephemera the ultimate book of his findings and views on the history of liberty remained unwritten Reading a book a day for years he still could not keep pace with the output of his time and finally dejected he gave up Today Acton is mainly known for a single maxim power tends to corrupt and absolute power corrupts absolutely In *Power Tends to Corrupt* Christopher Lazarski presents the first in depth consideration of Acton s thought in more than fifty years Lazarski brings Acton s work to light in accessible language with a focus on his understanding of liberty and its development in Western history A work akin to Acton s overall account of the history of liberty with a secondary look at his political theory this book is an outstanding exegesis of the theories and findings of one of the nineteenth century s keenest minds

Liberalism Domenico Losurdo,2014-02-04 In this definitive historical investigation Italian author and philosopher Domenico Losurdo argues that from the outset liberalism as a philosophical position and ideology has been bound up with the most illiberal of policies slavery colonialism genocide racism and snobbery Narrating an intellectual history running from the eighteenth through to the twentieth centuries Losurdo examines the thought of preeminent liberal writers such as Locke Burke Tocqueville Constant Bentham and Sieys revealing the inner contradictions of an intellectual position that has exercised a formative influence on today s politics Among the dominant strains of liberalism he discerns the counter currents of more radical positions lost in the constitution of the modern world order

The Cambridge Modern History Planning by the Late Lord Acton ... Sir Adolphus William Ward,1904 [On Ordered Liberty](#) Samuel

Gregg,2003-07-28 Perhaps no issue is more divisive among philosophers jurists and theologians than the nature of human liberty Liberty is central to the claims of the Christian Gospel the Glorious Revolution of 1688 and the American Revolution But discussions about the nature of freedom have been characterized by profound disagreement and unsettling questions What does it mean to be free Is freedom worth more than mens lives Why should man be free What if any legitimate responsibilities accompany freedom These subjects are that the heart of Samuel Gregg s new book *On Ordered Liberty* Beginning with the insights of Alexis de Tocqueville and some natural law theorists Gregg suggests that something which he terms integral law must be distinguished from most contemporary visions of freedom He argues that this new arrangement requires a complete repudiation of utilitarian ideas on the grounds that they are incompatible with human nature He also recommends a new and more rigorous focus on the basic but often neglected question what is man *On Ordered Liberty* goes beyond the liberal and conservative divide asking its readers to think about the proper ends of human choice and actions in a

free society *A Cultural History of Ideas in the Age of Empire* James H. Johnson, 2025-05-15 PRAISE FOR A CULTURAL HISTORY OF IDEAS VOLUMES 1 6 A 2024 CHOICE OUTSTANDING ACADEMIC TITLE 2023 AAP PROSE AWARDS WINNER BEST HUMANITIES REFERENCE WORK Few major European writers of the nineteenth century addressed the topic of empire explicitly but its components are present throughout their work in science and religion literature and the arts and philosophy politics and economics This volume in the award winning 6 volume set *A Cultural History of Ideas* encompassing the period between the French Revolution and the First World War offers a comprehensive account of nine central domains of thought in the long nineteenth century or age of empire Employing recent approaches in cultural history scholars from a variety of fields revisit well known works and present less familiar figures to assess the origins and impact of ideas in their national and global contexts Taken together these chapters share large themes that define this most consequential period in European history including the status and reach of speculative reason the changing roles of science and religion in public life the emergence of modern selfhood and the cultural and political effects of mass democracy The 6 volume set *A Cultural History of Ideas* is part of *The Cultural Histories Series* Titles are available in print for individuals or for libraries needing just one subject or preferring a tangible reference for their shelves or as part of a fully searchable digital library The digital product is available to institutions by annual subscription or on perpetual access via www.bloomsburyculturalhistory.com Individual volumes for academics and researchers interested in specific historical periods are also available in print or digitally via www.bloomsburycollections.com

Curing Mad Truths Rémi Brague, 2019-06-25 In his first book composed in English Rémi Brague maintains that there is a fundamental problem with modernity we no longer consider the created world and humanity as intrinsically valuable *Curing Mad Truths* based on a number of Brague's lectures to English speaking audiences explores the idea that humanity must return to the Middle Ages Not the Middle Ages of purported backwardness and barbarism but rather a Middle Ages that understood creation including human beings as the product of an intelligent and benevolent God The positive developments that have come about due to the modern project be they health knowledge freedom or peace are not grounded in a rational project because human existence itself is no longer the good that it once was Brague turns to our intellectual forebears of the medieval world to present a reasoned argument as to why humanity and civilizations are goods worth promoting and preserving *Curing Mad Truths* will be of interest to a learned audience of philosophers historians and medievalists

Conjectures of Order Michael O'Brien, 2004-03-01 In this magisterial history of intellectual life Michael O'Brien analyzes the lives and works of antebellum Southern thinkers and reintegrates the South into the larger tradition of American and European intellectual history O'Brien finds that the evolution of Southern intellectual life paralleled and modified developments across the Atlantic by moving from a late Enlightenment sensibility to Romanticism and lastly to an early form of realism Volume 1 describes the social underpinnings of the Southern intellect by examining patterns of travel and migration the formation of ideas on race gender ethnicity locality and class and the

structures of discourse expressed in manuscripts and print culture In Volume 2 O'Brien looks at the genres that became characteristic of Southern thought Throughout he pays careful attention to the many individuals who fashioned the Southern mind including John C Calhoun Louisa McCord James Henley Thornwell and George Fitzhugh Placing the South in the larger tradition of American and European intellectual history while recovering the contributions of numerous influential thinkers and writers O'Brien's masterwork demonstrates the sophistication and complexity of Southern intellectual life before 1860

Translating the Message Lamin Sanneh, 2015-02-25 *The Pope and the Professor* Thomas Albert Howard, 2017 A history of the Catholic Church after the French Revolution through the story of the Döllinger affair Ignaz von Döllinger 1799-1890 was a leading critic of Pope Pius IX and in particular the doctrine of Papal Infallibility defined during the First Vatican Council The Science of History in Victorian Britain Ian Hesketh, 2016-09-12 New attitudes towards history in nineteenth century Britain saw a rejection of romantic literary techniques in favour of a professionalized scientific methodology The development of history as a scientific discipline was undertaken by several key historians of the Victorian period influenced by German scientific history and British natural philosophy This study examines parallels between the professionalization of both history and science at the time which have previously been overlooked Hesketh challenges accepted notions of a single scientific approach to history Instead he draws on a variety of sources monographs lectures correspondence from eminent Victorian historians to uncover numerous competing discourses

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