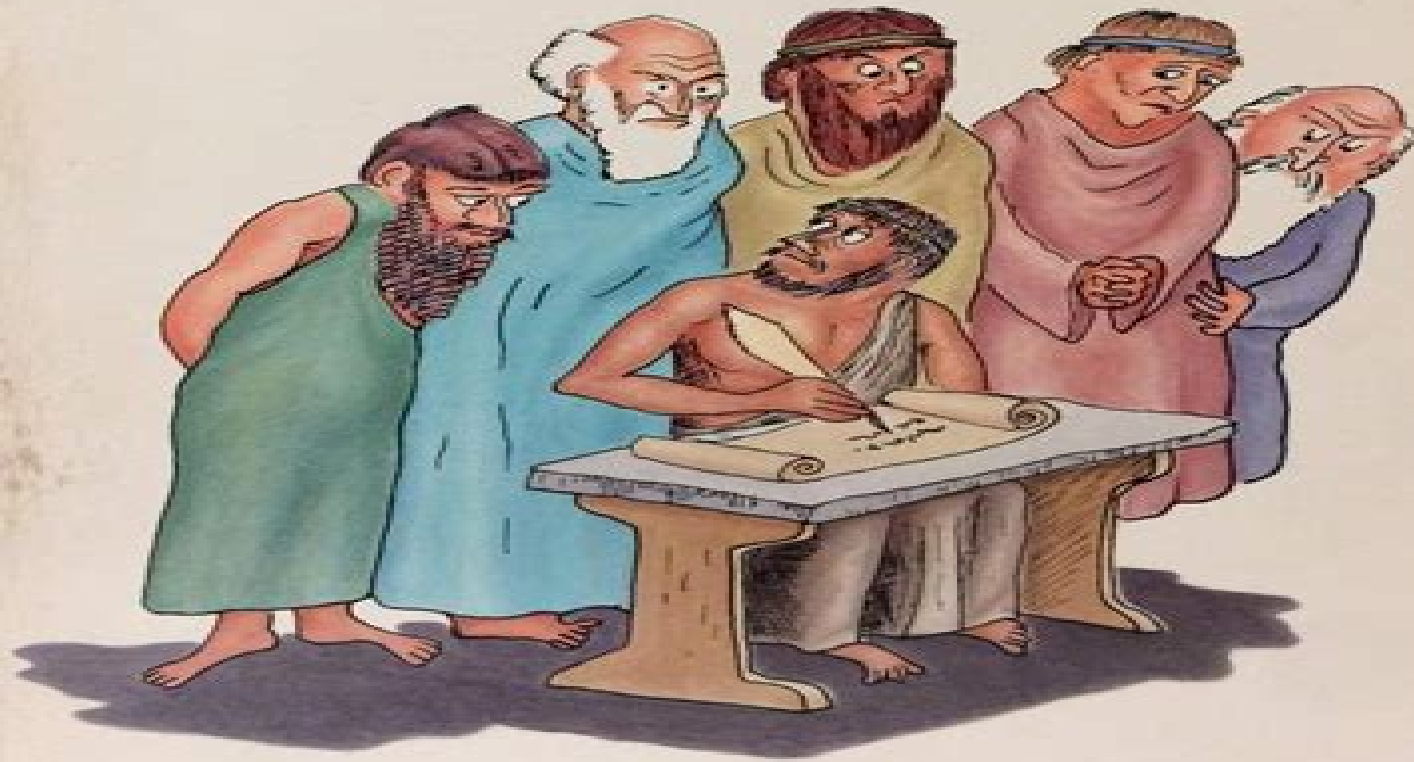


# LOOKING AT PHILOSOPHY

The Unbearable Heaviness  
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DONALD PALMER



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**Peter Šajda, Jon Stewart**



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*Thoughtful Images* Thomas E. Wartenberg, 2023 Thoughtful Images demonstrates that there is a rich tradition of illustrations of philosophy that originated in Ancient Greece spread throughout Europe thrived in twentieth century America and continues to this day Illustration is not generally regarded as a genuine art form on a par with painting and sculpture and many believe that the abstract claims made by philosophers are not amenable to being rendered in visual images Wartenberg shows that the denigration of illustration as an art form is misguided in a number of ways

*A Sneetch is a Sneetch and Other Philosophical Discoveries* Thomas E. Wartenberg, 2013-02-28 Taking Picture Books Seriously What can we learn about philosophy through children's books This warm and charming volume casts a spell on adult readers as it unveils the surprisingly profound philosophical wisdom contained in children's picture books from Dr Seuss's Sneetches to William Steig's Shrek With a light touch and good humor Wartenberg discusses the philosophical ideas in these classic stories and provides parents with a practical starting point for discussing philosophical issues with their children Accessible and multi-layered it answers questions like Is it okay for adults to deceive kids What's the difference between saying the Mona Lisa is a great painting and vanilla is your favorite flavor Each chapter includes illustrations commissioned especially for this book

*Kierkegaard Bibliography* Peter Šajda, Jon Bartley Stewart, 2016

Reconceptualizing Plato's Socrates at the Limit of Education James M. Magrini, 2016-11-25

Bridging the gap between interpretations of Third Way Platonic scholarship and phenomenological ontological scholarship this book argues for a unique ontological hermeneutic interpretation of Plato and Plato's Socrates. Reconceptualizing Plato's Socrates at the Limit of Education offers a re-reading of Plato and Plato's Socrates in terms of interpreting the practice of education as care for the soul through the conceptual lenses of phenomenology, philosophical hermeneutics, and ontological inquiry. Magrini contrasts his re-reading with the views of Plato and Plato's Socrates that dominate contemporary education, which for the most part emerge through the rigid and reductive categorization of Plato as both a realist and idealist in philosophical foundations texts, teacher education programs. This view also presents what he terms the questionable Socrates as teacher model, which grounds such contemporary educational movements as the Paideia Project, which claims to incorporate through a scripted curriculum with Socratic lesson plans the so-called Socratic Method into the Common Core State Standards Curriculum as a technical skill that can be taught and learned as part of the students' critical thinking skills. After a careful reading incorporating what might be termed a Third Way of reading Plato and Plato's Socrates, following scholars from the Continental tradition, Magrini concludes that a so-called Socratic education would be nearly impossible to achieve and enact in the current educational milieu of standardization or neo-Taylorism. Social Efficiency. However, despite this, he argues in the affirmative that there is much educators can and must learn from this non-doctrinal re-reading and re-characterization of Plato and Plato's Socrates.

**Ethics For Nurses: Theory And Practice** Cranmer, Pam, Nhemachena, Jean, 2013-04-01 This book on ethics for nurses will guide students and nurses through the process of recognizing ethical dilemmas in nursing practice and better prepare them to nurse in an ethical way.

**Lessons from Shakespeare's Classroom** Robin Lithgow, 2022-12-30 This volume explores the relationship between the emphasis on performance in Elizabethan humanist education and the flourishing of literary brilliance around the turn of the sixteenth century. This study asks us what lessons we can learn today from Shakespeare's Latin grammar school. What were the cognitive benefits of an education so deeply rooted in what Demosthenes and Quintilian called *actio* (acting)? Because of the vast difference between educational practice then and now, we have not often followed one essential thread: the focus on performance. This study examines the connections relevant to the education offered in schools today. This book will be of great interest to teachers, scholars, and administrators in performing arts and education.

Andrei Codrescu and the Myth of America Kirby Olson, 2014-09-17 This is one of those times a time choked in the weeds of academic and civilian formalism. To put it mildly, most of what we see in print in North America is unbearably trivial and singularly devoid of courage. Andrei Codrescu, the Disappearance of the Outside, known to the general public as a radio commentator on National Public Radio, Romanian-born essayist and poet, Andrei Codrescu has developed a variety of voices throughout his career: Transylvanian humorist on NPR, surrealist poet in his many volumes of poetry, academic essayist in his philosophical writings, and historical novelist. Taking seemingly everyday events in seemingly mundane places, Codrescu is able to link the random details into a larger whole.

leading his readers and listeners to conclusions very different from those they first imagined This work explores Codrescu's writings and how they are a part of the surrealist tradition It examines the ways in which his poetry essays and novels are influenced by his upbringing in Communist Romania and the liberal attitudes he encountered upon moving to the United States and draws comparisons between Codrescu and other surrealists An interview with the author is also included

Volume 19, Tome I: Kierkegaard Bibliography Peter Šajda, Jon Stewart, 2017-03-31 The long tradition of Kierkegaard studies has made it impossible for individual scholars to have a complete overview of the vast field of Kierkegaard research The large and ever increasing number of publications on Kierkegaard in the languages of the world can be simply bewildering even for experienced scholars The present work constitutes a systematic bibliography which aims to help students and researchers navigate the seemingly endless mass of publications The volume is divided into two large sections Part I which covers Tomes I V is dedicated to individual bibliographies organized according to specific language This includes extensive bibliographies of works on Kierkegaard in some 41 different languages Part II which covers Tomes VI VII is dedicated to shorter individual bibliographies organized according to specific figures who are in some way relevant for Kierkegaard The goal has been to create the most exhaustive bibliography of Kierkegaard literature possible and thus the bibliography is not limited to any specific time period but instead spans the entire history of Kierkegaard studies **Volume 19, Tome II: Kierkegaard Bibliography** Peter Šajda, Jon Stewart, 2017-03-16 The long tradition of Kierkegaard studies has made it impossible for individual scholars to have a complete overview of the vast field of Kierkegaard research The large and ever increasing number of publications on Kierkegaard in the languages of the world can be simply bewildering even for experienced scholars The present work constitutes a systematic bibliography which aims to help students and researchers navigate the seemingly endless mass of publications The volume is divided into two large sections Part I which covers Tomes I V is dedicated to individual bibliographies organized according to specific language This includes extensive bibliographies of works on Kierkegaard in some 41 different languages Part II which covers Tomes VI VII is dedicated to shorter individual bibliographies organized according to specific figures who are in some way relevant for Kierkegaard The goal has been to create the most exhaustive bibliography of Kierkegaard literature possible and thus the bibliography is not limited to any specific time period but instead spans the entire history of Kierkegaard studies

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