

Sacred Violence

Paul's Hermeneutic of the Cross



Robert G. Hamerton-Kelly

Sacred Violence Pauls Hermeneutic Of The Cross

Neil Elliott



Sacred Violence Pauls Hermeneutic Of The Cross:

Cross Purposes Anthony Bartlett, 2018-09-20 This seminal study of the Christian theory of the atonement examines the story of Christian violence In Cross Purposes Anthony Bartlett claims that the key Western doctrines of atonement have been dominated by a logic of violence and sacrifice as a means of salvation Subsequently the graphic suffering of the crucified in images and narrative has served to unleash a prolonged sacrificial crisis in which there is always a potential need to displace blame These doctrines of atonement have sanctioned wide spread violence in the name of Christ throughout history But Bartlett argues that a minority tradition also exists He contends that the tradition of the compassion of Christ provides the possible way out of Christian violence Bartlett s study gives this tradition a dynamic new reading showing how it undoes both divine and human violence and offers a powerfully transformative version of atonement for the contemporary world Cross Purposes provides a rich historical and theological overview of the evolution of various atonement theories using literature art and philosophy to provide a creative and provocative reading of Christian atonement Anthony Bartlett is engaged in post doctoral research and is an instructor in Religion at Syracuse University For Seminarians clergy graduate students professors

Paul on the Cross David A. Brondos, Even as theologians and others have become more critical of classic theories of atonement Brondos maintains biblical scholars have continued to understand Paul s soteriology based on the language and categories of a thousand years later In this vital volume he draws the theological consequences of the new perspective on Paul for our understanding of the meaning and efficacy of Jesus death Paul says Brondos understood Jesus death primarily as the consequence of his mission of serving as God s instrument to bring about the awaited redemption of Israel in which Gentiles throughout the world would also be included For Paul Jesus death is salvific not because it satisfies some necessary condition for human salvation as most doctrines of the atonement have traditionally maintained nor because it effects some change in the situation of human beings or the world in general but because God responded to Jesus faithfulness unto death by raising him ensuring that all the divine promises of salvation would be fulfilled through him Jesus death forms part of an overarching story culminating in the redemption of Israel and the world it is this story and in particular what precedes and follows Jesus death on the cross which makes that death redemptive for Paul

Sacred Violence Robert Hamerton-Kelly, 1992 Currents in the Interpretation of Paul Neil Elliott, 2024-09-05 The apostle Paul has long been championed or criticized as a Christian thinker as a brilliant theological genius or an enthusiastic convert who spun arguments to justify his new allegiances In these essays Neil Elliott engages some of the most provocative currents in contemporary scholarship including Paul and the nature of violence the presumptions of religious cultural or national innocence in particular interpretations of the apostle the recent enthusiasm for Paul in some streams of Marxist thought competing construals of economic realities in Paul s day and our own and questions surrounding Paul s legacy today

The Background and Content of Paul's Cultic Atonement Metaphors Stephen Finlan, 2004 **Bloodless Atonement?**

Benjamin J. Burkholder, 2017-06-27 Does the Messiah have to die to pay for his people's sins? Is the cross of Jesus an atoning sacrifice? In recent decades a burgeoning number of theologians have answered the aforementioned questions in the negative. In fact, some like René Girard have gone so far as to assert that seeing the cross as an atoning sacrifice undermines the very essence of the New Testament Gospels. While Girard and others following in a similar vein have offered provocative alterations to soteriology that no longer need Jesus's death to acquire forgiveness from God, does a bloodless atonement have biblical support? Does a nonviolent understanding of the atonement harmonize with the Gospels? This particular volume answers these questions with a fresh look at the Synoptic portraits of the Last Supper accounts. In them, Jesus expounds upon the significance of his death by using the Passover symbols of bread and wine. More importantly, in these passages in the Gospels, we find the fullest articulation of how Jesus's death benefits his followers. Holding a wealth of dense theological riches, these passages provide theological parameters that can inform contemporary soteriological development, especially that which appeals to the New Testament for its basis. Conversant with both biblical studies and contemporary theology, the work seeks to bring the best of both fields into conversation in productive new ways. **Gandhi and Jesus** Terrence J.

Rynne, 2015-02-25 At a time when so many insist on countering violence with violence, this exploration of the life of Jesus and the often misunderstood teachings of Gandhi puts nonviolent action at the very heart of Christian salvation. **The**

Crucifixion of the Warrior God Gregory A. Boyd, 2017-04-17 A dramatic tension confronts every Christian believer and interpreter of Scripture: on the one hand, we encounter images of God commanding and engaging in horrendous violence; on the other hand, we encounter the nonviolent teachings and example of Jesus, whose loving self-sacrificial death and resurrection is held up as the supreme revelation of God's character in the New Testament. How do we reconcile the tension between these seemingly disparate depictions? Are they even capable of reconciliation? Throughout Christian history, many different answers have been proposed, ranging from the long-rejected explanation that these contrasting depictions are of two entirely different gods to recent social and cultural theories of metaphor and narrative representation. *The Crucifixion of the Warrior God* takes up this dramatic tension and the range of proposed answers in an epic constructive investigation. Over two volumes, renowned theologian and biblical scholar Gregory A. Boyd argues that we must take seriously the full range of Scripture as inspired, including its violent depictions of God. At the same time, we must take just as seriously the absolute centrality of the crucified and risen Christ as the supreme revelation of God. Developing a theological interpretation of Scripture that he labels a cruciform hermeneutic, Boyd demonstrates how Scripture's violent images of God are completely reframed and their violence subverted when they are interpreted through the lens of the cross and resurrection. Indeed, when read through this lens, Boyd argues that these violent depictions can be shown to bear witness to the same self-sacrificial character of God that was supremely revealed on the cross. **The Law and the Knowledge of Good and Evil** Chris A.

Vlachos, 2009-01-01 First Corinthians 15:56 The sting of death is sin, and the power of sin is the law; is both puzzling and

neglected It is puzzling since there appears to be no precursor in 1 Corinthians to the law critical statement found there It is neglected because of its size Nevertheless the short verse offers the opportunity to analyze in a rudimentary state Paul s law sin notion that appears full blown in Romans and the absence of a polemical setting allows scholars to examine a law critical statement issued during a polemical lull In The Law and Knowledge of Good and Evil Vlachos weighs attempts to explain the presence of 1 Cor 15 56 in 1 Corinthians and argues that the Genesis Fall narrative where the tempter plied his seductions by way of the commandment provides the theological substructure to Paul s understanding of the law s provocation of sin In doing so Vlachos contends that Paul reaches the historical high water mark of his polemic against the salvific efficacy of the law by locating a law sin nexus in Eden and contrary to some recent perspectives on Paul he argues that the edenically informed axiom in 1 Cor 15 56 suggests that Paul s fundamental concern with the law was rooted in primordial rather than ethnic soil While studies of Paul and the law have tended to bypass Eden The Law and Knowledge of Good and Evil breaks ground by moving the argument beyond Second Temple Judaism to the Genesis Fall account where the prohibition against partaking of the knowledge of good and evil led to the knowledge of sin **Lo, I Tell You a Mystery** David A.

Ackerman,2006-02-01 The divine mystery as interpreted by Paul offers transformation The believer who identifies with the death and resurrection of Christ by putting to death the old way of life Rom 6 5 11 Gal 2 20 enters into a new sphere of influence characterized by intimate fellowship with Christ One who is in this sphere is free from the snare of Adam and the world and is no longer bound by the power of sin and death The divine mystery also offers a new source of power by the indwelling Holy Spirit The Spirit brings gifts to those in Christ that enable them to function as community The highest and most significant of these is love which brings diversity together into unity The indicative is that the Spirit graces believers with love The imperative is that they should follow after the example of Paul and hence Christ in loving others The divine Spirit is described as holy and makes holiness possible for those in Christ The indicative is that fellowship with Christ is possible because of redemption The imperative is that Christ demands loyalty which cannot be shared with any other particularly with prostitutes who represent the ways of the world or idols that open doors for demons from the Conclusion

Nothing but the Blood of Jesus J. D. Myers,2017-04-06 Why is the Bible so violent and bloody How can God s behavior in the Old Testament be reconciled with that of Jesus in the New Do you find yourself trying to rationalize God s violent demeanor in the Bible to unbelievers or even to yourself Does it seem disconcerting that God tells us not to kill others but He then takes part in some of the bloodiest wars and vindictive genocides in history The answer to all such questions is found in Jesus on the cross By focusing your eyes on Jesus Christ and Him crucified you come to understand that God was never angry at human sinners and that no blood sacrifice was ever needed to purchase God s love forgiveness grace and mercy In Nothing but the Blood of Jesus J D Myers shows how the death of Jesus on the cross reveals the truth about the five concepts of sin law sacrifice scapegoating and bloodshed After carefully defining each this book shows how these definitions provide

clarity on numerous biblical texts If you have ever wanted to see God in the light of Jesus seek no further J D Myers masterfully reveals the truth of who God is as well as the missing pieces you have been searching for in order to truly understand what is written in the Bible You will also gain insight into the true plight of humanity and what Jesus came to rescue and deliver us from Read this book You will not be disappointed *Paul and Mark* Oda Wischmeyer, David C. Sim, Ian J. Elmer, 2014-08-20 The hypothesis that the Gospel of Mark was heavily influenced by Pauline theology and or epistles was widespread in the nineteenth century but fell out of favour for much of the twentieth century In the last twenty years or so however this view has begun to attract renewed support especially in English language scholarship This major and important collection of essays by an international team of scholars seeks to move the discussion forward in a number of significant ways tracing the history of the hypothesis from the nineteenth century to the modern day searching for historical connections between these two early Christians analysing and comparing the theology and christology of the Pauline epistles and the Gospel of Mark and assessing their reception in later Christian texts This major volume will be welcomed by those who are interested in the possible influence of the apostle to the Gentiles on the earliest Gospel *Christian Ethics* Larry Chouinard, David A. Fiensy, George F. Pickens, 2010-04-01 Do not conform any longer to the pattern of this world but be transformed by the renewing of your mind Then you will be able to test and approve what God's will is his good pleasing and perfect will Romans 12:2 NIV What are your goals in life What goals should you pursue in your life Every day you make decisions concerning moral issues Moral evaluation implies that there is a standard of judgment Christian ethics is the study of how we live a life that conforms to the will of God When we look at life from a biblical perspective our goals actions and standards should be the result of asking the question What is God calling me to do and be Christian Ethics takes a fresh look at a multitude of ethical issues through the lens of God's Word This important new resource will help provide guidance into knowing God's will for your life Contributors are in alphabetical order Dr Lee Camp David Lipscomb University Dr Larry Chouinard Kentucky Christian College Dr James Estep Lincoln Christian Seminary Dr David Fiensy Kentucky Christian College Dr Gary Hall Lincoln Christian College Dr John Mark Hicks David Lipscomb University Dr Ronald Highfield Pepperdine University Dr Robert Hull Lincoln Christian College Dr Leonard Knight Kentucky Christian College Dr Mark Krause Puget Sound Christian College Dr Gregory Linton Great Lakes Christian College Dr Rick Marrs Pepperdine University Margaret McLaughlin MSW CSW Kentucky CC Dr David Musick University of Pennsylvania Dr George Pickens Kentucky Christian College Dr Paul Prill David Lipscomb University Dr Gregory Rutecki Evanston Hospital Gail Wise RN Kentucky Christian College **I Will Repay** Dennis Oh, 2018-02-15 How can Christianity continue to rejoice over a redemption that came at the cost of the violent suffering and death of Jesus Christ In the wake of increasing revulsion toward oppression and abuse both historic and contemporary traditionally Protestant and evangelical theology is in the precarious position of defending one of its cardinal doctrines amidst a host of compelling critiques and alternatives In *I Will Repay* Dennis Oh

explores how soteriology rooted in Scripture and resonant with tradition can also be conversant with the cinematic experience offered by popular films It proposes a narrative reenvisioning of the mechanism of atonement that both supports and extends traditional theological categories and vocabularies while retaining the cross centered conviction of an evangelical gospel

Redemption Nicholas Roumas, 2025-08-05 A bold trailblazing investigation into soteriology approached by way of Girardian mimetic theory and Eastern Orthodox theological reflection Redemption A Mimetic Soteriology brings French literary critic Ren Girard's mimetic theory of human behavior together with a breadth of Christian approaches to redemption through the Cross Girard's mimetic understanding of sacrifice is drawn upon to illuminate biblical narratives about redemption as well as the theologies of Anselm of Canterbury Peter Abelard and Gregory of Nyssa Nicholas Roumas shows by these readings that redemption can be understood as a reconfiguration of symbolic values with profound consequences for human relations and social organization Redemption thus serves theologians as a basis for a new practical dogmatics This exploration is a breath of fresh air in Orthodox theology utilizing patristic and scriptural sources outside the framework of the predominant neo Patristic synthesis and introducing an entirely new modern paradigm onto the Orthodox scene For theologians of other traditions Redemption contributes to the library of Girardian theologies its first Eastern Orthodox installment For Girardians it provides critique and refinement of many of Girard's most nuanced views and gives due attention to overlooked and controversial aspects of his thought For the lay reader the book provides an accessible entry into the spirituality of the Cross through a lens that is both modern and traditional Redemption provides a revitalizing infusion into contemporary Orthodox theological discourse Its ideas will impact theology in the Orthodox Church and beyond for decades to come and are the basis for a paradigm shift in our understanding of redemption and its practical consequences The lay reader and professional theologian alike will find novelty and utility in its ideas

Keeping the Feast Jane Lancaster Patterson, 2015-09-30 Develop a keener ear for Paul's rhetorical strategy Patterson uses cognitive metaphor theory to trace the apostle Paul's use of metaphors from the Jewish sacrificial system in his moral counsels to the Philippians and the Corinthians In these letters Paul moves from the known the practice of sacrifice to the unknown how to live in accord with the life death and resurrection of Jesus Christ Patterson illustrates that the significant sacrificial metaphors in 1 Corinthians and Philippians are not derived from Jewish sacrifices of atonement but rather from the Passover and sacrifices of thanksgiving Attention to these metaphors demonstrates that imagery drawn from these sacrifices shapes the overall moral counsel of the letters reveals more varied and nuanced interpretations of sacrificial references in Paul's letters and sheds light on Paul's continuity with Jewish cultic practice Features Clarification of the strategic function of metaphors as a means of establishing an imaginative framework for ethical deliberation Evidence of Paul's active processes of theological reflection Exploration of the intertwining of Jewish cultic practice with the rhetoric of moral commitment within early Christian churches

Sparks of the Logos Daniel Boyarin, 2003 This work covers the typological relation of

rabbinic Judaism to Christianity and provides a re examination by going back to the roots of a rabbinic Judaism that would not manifest some of the deleterious social ideologies and practices that modern orthodox Judaism generally does

Inhabiting the Cruciform God Michael J. Gorman, 2009-04-03 This richly synthetic reading of Paul offers a compelling argument that the heart of Paul's soteriology lies in theosis the incorporation of God's people into the life and character of the God revealed in the cross Michael Gorman deftly integrates the results of recent debates about Pauline theology into a powerful constructive account that overcomes unfruitful dichotomies and transcends recent controversies between the New Perspective on Paul and its traditionalist critics Gorman's important book points the way forward for understanding the nonviolent world transforming character of Paul's gospel Richard B Hays Duke Divinity School Provides an important corrective to segmentalized approaches to Paul Michael Gorman lucidly connects justification to spiritual transformation Faith love and action come together as theosis the taking on of the character of Christ and so of God Though constantly in conversation with other scholars Gorman has a refreshingly original approach illuminating the lively theology of Paul Inhabiting the Cruciform God clearly advances the field of Pauline studies Stephen Finlan Fordham University In this pioneering work Michael Gorman offers a fresh way to view Paul's understanding of justification and holiness Cutting a new path through old territory Gorman leads us to a vision of holiness and justification rooted in the transforming power of nonviolence and the cross His work will provide pastors with new insights for preaching and scholars with new ways to address old questions Frank J Matera Catholic University of America *Concepts of the Other in Near Eastern Religions* Ilai Alon, Ithamar Gruenwald, Itamar Singer, 2023-08-14 This text examines the philosophical concept of other in the Near Eastern religions It contains essays that are divided into three sections the Ancient Near East Judaism and Christianity and Islam and India **The Curse of the Law and the Crisis in Galatia** Todd A. Wilson, 2018-09-12 Todd Wilson assesses Paul's references to the Law in the so called ethical section of Galatians in light of a fresh appraisal of the Galatian crisis He contributes to the continuing debate over the relevance of this section of the letter for the rest of Galatians and for the situation in Galatia

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