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RX Spiritist as Needed: Study of Puerto Rican Community Mental Health Resource (Contemporary Religious Movements)

Harwood, Alan

Note: This is not the actual book cover

Rx Spiritist As Needed

Erika Brady



Rx Spiritist As Needed:

Rx, Spiritist as Needed Alan Harwood, 1987 **Alternative Therapies** Rena Gordon, PhD, Barbara Nienstedt, DPA, Wilbert Gesler, PhD, 1998-01-15 In this volume an interdisciplinary team of scholars and social scientists address the reasons and ramifications of the increasing utilization of alternative and complementary medicine The book provides a scholarly and theoretical discussion of salient issues within this new field Topics discussed include the changing medical market place political and legal aspects of practice influential cultural factors clinical and educational issues and much more The many case examples and vignettes that appear throughout the text illustrate how alternative health care relates to everyday life The book serves as a primer for an array of health professionals and students as well as provides new insights to those familiar with alternative health practices **Cities, Classes, and the Social Order** Anthony Leeds, 1994 Eight essays seven reprinted by Columbia University theoretical anthropologist Leeds 1925 89 on cities in history classes in the social order and localities in urban systems Colleagues profile his life and career and synthesize his primary themes Paper edition 8168 6 16 95 Annotation copyright by Book News Inc Portland OR *Contemporary U.S. Latino/ A Literary Criticism* L. Sandin, R. Perez, 2007-10-29 Please note this is a Palgrave to Order title PTO Stock of this book requires shipment from an overseas supplier It will be delivered to you within 12 weeks This is the first compilation of essays to bring together the most important U S Latino a literary criticism of the last decade This timely text has been long in coming as U S Latino a literary criticism has grown exponentially throughout U S universities since 1995 **Healing Logics** Erika Brady, 2001-04-01 Scholars in folklore and anthropology are more directly involved in various aspects of medicine such as medical education clinical pastoral care and negotiation of transcultural issues than ever before Old models of investigation that artificially isolated folk medicine complementary and alternative medicine and biomedicine as mutually exclusive have proven too limited in exploring the real life complexities of health belief systems as they observably exist and are applied by contemporary Americans Recent research strongly suggests that individuals construct their health belief systems from diverse sources of authority including community and ethnic tradition education spiritual beliefs personal experience the influence of popular media and perception of the goals and means of formal medicine Healing Logics explores the diversity of these belief systems and how they interact in competing conflicting and sometimes remarkably congruent ways This book contains essays by leading scholars in the field and a comprehensive bibliography of folklore and medicine **Handbook of Culture, Therapy, and Healing** Uwe P. Gielen, Jefferson M. Fish, Juris G. Draguns, 2012-10-12 Emotional as well as physical distress is a heritage from our hominid ancestors it has been experienced by every group of human beings since our emergence as a species And every known culture has developed systems of conceptualization and intervention for addressing it The editors have brought together leading psychologists psychiatrists anthropologists and others to consider the interaction of psychosocial biological and cultural variables as they influence the assessment of health and illness and the

course of therapy The volume includes broadly conceived theoretical and survey chapters detailed descriptions of specific healing traditions in Asia the Americas Africa and the Arab world The Handbook of Culture Therapy and Healing is a unique resource containing information about Western therapies practiced in non Western cultures non Western therapies practiced both in their own context and in the West Wanderings Rogaia Mustafa Abusharaf,2018-08-06 In one of the first books devoted to the experience of Sudanese immigrants and exiles in the United States Rogaia Mustafa Abusharaf places her community into context showing its increasing historical and political significance Abusharaf herself participates in many aspects of life in the migrant community and in the Sudan in ways that a non Sudanese could not Attending religious events social gatherings and meetings Abusharaf discovers that a national sense of common Sudanese identity emerges more strongly among immigrants in North America than it does at home Sudanese immigrants use informal transatlantic networks to ease the immigration process and act on the local level to help others find housing and employment They gather for political activism to share feasts and to celebrate marriages always negotiating between tradition and the challenges of their new surroundings Abusharaf uses a combination of conversations with Sudanese friends interviews and life histories to portray several groups among the Sudanese immigrant population Southern war refugees including the Lost Boys of Sudan spent years in camps in Kenya or Uganda professionals were expelled from the Gulf because their country s rulers backed Iraq in the Gulf War Christian Copts suffered from religious persecution in Sudan and women migrated alone Strawberry Fields Miriam J. Wells,1996 This book is about social conflict and economic restructuring and the play of political forces in the relationship between the two The purpose of the book is to engage and develop social theory through the causal analysis of a particular case but to increase understanding of a fascinating and little known world Teaching Religion and Healing Linda L. Barnes,Inés Talamantez,2006-10-26 Publisher description **Accommodation Without Assimilation** Margaret A. Gibson,1988 A holistic portrait which reveals why Sikh high school students despite language barriers prejudice and significant cultural differences often outperform their majority peers and other United States minority groups

Reckoning with Homelessness Kim Hopper,2014-07-15 It must be some kind of experiment or something to see how long people can live without food without shelter without security Homeless woman in Grand Central Station Kim Hopper has dedicated his career to trying to address the problem of homelessness in the United States In this powerful book he draws upon his dual strengths as anthropologist and advocate to provide a deeper understanding of the roots of homelessness He also investigates the complex attitudes brought to bear on the issue since his pioneering fieldwork with Ellen Baxter twenty years ago helped put homelessness on the public agenda Beginning with his own introduction to the problem in New York Hopper uses ethnography literature history and activism to place homelessness into historical context and to trace the process by which homelessness came to be recognized as an issue He tells the largely neglected story of homelessness among African Americans and vividly portrays various sites of public homelessness such as airports His accounts of life on

the streets make for powerful reading *Medicalizing Ethnicity* Vilma Santiago-Irizarry, 2018-08-06 In *Medicalizing Ethnicity* Vilma Santiago Irizarry shows how commendable intentions can produce unintended consequences Santiago Irizarry conducted ethnographic fieldwork in three bilingual bicultural psychiatric programs for Latino patients at public mental health facilities in New York City The introduction of cultural sensitivity in mental health clinics she concludes led doctors to construct essentialized composite versions of Latino ethnicity in their drive to treat mental illness with sensitivity The author demonstrates that stressing Latino differences when dealing with patients resulted not in empowerment as intended but in the reassertion of Anglo American standards of behavior in the guise of psychiatric categories by which Latino culture was negatively defined For instance doctors routinely translated their patients beliefs in the Latino religious traditions of espiritismo and Santería into psychiatric terms thus treating these beliefs as pathologies Interpreting mental health care through the framework of culture and politics has potent effects on the understanding of normality toward which such care aspires At the core of *Medicalizing Ethnicity* is the very definition of multiculturalism used by a variety of institutional settings in an attempt to mandate equality **A Neighborhood Divided** Jane Balin, 2018-10-18 When a nursing facility for AIDS patients is planned for a city neighborhood residents might be expected to respond Not in my backyard But as Jane Balin recounts in *A Neighborhood Divided* when that community is known for its racial and ethnic diversity and liberal attitudes public reaction becomes less predictable and in many ways more important to comprehend An ethnographer who spent two years talking with inhabitants of a progressive neighborhood facing this prospect Jane Balin demonstrates that the controversy divided residents in surprising ways She discovered that those most strongly opposed to the facility lived furthest away that families with young children were evenly represented in the two camps and that African Americans followed a Jewish community leader in opposing the home while dismissing their own minister's support of it By viewing each side sympathetically and allowing participants to express their true feelings about AIDS the author invites readers to recognize their own anxieties over this sensitive issue Balin's insightful work stresses the importance of uncovering the ideologies and fears of middle class Americans in order to understand the range of responses that AIDS has provoked in our society Its ethnographic approach expands the parameters of NIMBY research offering a clearer picture of the multifaceted anxieties that drive responses to AIDS at both the local and national levels *Perspectives on Embodiment* Gail Weiss, Honi Fern Haber, 2002-05-03 First published in 1999 Routledge is an imprint of Taylor Francis an informal company *The Art of Strategic Therapy* Jay Haley, Madeleine Richeport-Haley, 2004-11-23 Experience the art of Jay Haley's strategic therapy as he personally utilizes a variety of techniques in treating depression violence and psychosis with couples children families and various ethnic groups Visit www.haleytherapies.com for additional resources by Jay Haley including live videos of the pioneering therapist in action **The World Dream Book** Sarvananda Bluestone, 2002-12 A unique self help guide to dream interpretation using techniques and icons from cultures around the world Challenges the assumption that all symbols

universally signify the same thing to all dreamers Includes numerous stories games and exercises for inducing recalling interpreting and utilizing dreams Extends beyond Jung and Freud to include dream theory from numerous world cultures including the Temiar of Malaya the African Ibans the Lepchka of the Himalayas and the Ute of North America Dreaming can be used as a tool for understanding our own consciousness enhancing creativity receiving visions conquering fears interpreting recent events healing the body and evolving the soul Tapping into the vast dreaming experiences and lore of the world's cultures from the Siwa people of the Libyan desert to the Naskapi Indians of Labrador Sarvananda Bluestone challenges the assumption that all symbols universally signify the same thing to all dreamers The World Dream Book encourages readers to develop their own personalized symbols for understanding their consciousness and provides a series of stories multicultural techniques and games to help them do so Playful explorations such as the aboriginal Sipping the Water of the Moon teach how to induce recall interpret and utilize the power of dreams Readers will discover how a stone under a pillow can help us remember a dream and will explore their own dormant artist and writer as they reclaim the power of their sleeping consciousness Sarvananda Bluestone applies his uniquely engaging style to demonstrate that with a few simple tools everybody has the capacity to unleash their full dreaming potential

Postcolonial Migrants and Identity Politics Ulbe Bosma, Jan Lucassen, Gert Oostindie, 2012 These transfers of sovereignty resulted in extensive unforeseen movements of citizens and subjects to their former countries The phenomenon of postcolonial migration affected not only European nations but also the United States Japan and post Soviet Russia The political and societal reactions to the unexpected and often unwelcome migrants was significant to postcolonial migrants identity politics and how these influenced metropolitan debates about citizenship national identity and colonial history The contributors explore the historical background and contemporary significance of these migrations and discuss the ethnic and class composition and the patterns of integration of the migrant population

Santería Migene González-Wippler, 1994 When the Yoruba of West Africa were brought to Cuba as slaves they preserved their religious heritage by disguising their gods as Catholic saints and worshipping them in secret The resulting religion is Santería a blend of primitive magic and Catholicism now practiced by an estimated five million Hispanic Americans Blending informed study with her personal experience González-Wippler describes Santería a pantheon of gods orishas the priests santeros the divining shells used to consult the gods the Diloggón and the herbal potions prepared as medicinal cures and for magic Ewe as well as controversial ceremonies including animal sacrifice She has obtained remarkable photographs and interviews with Santería leaders that highlight aspects of the religion rarely revealed to nonbelievers This book satisfies the need for knowledge of this expanding religious force that links its devotees in America to a spiritual wisdom seemingly lost in modern society

Lived Religion Meredith B McGuire, 2008-08-22 How can we grasp the complex religious lives of individuals such as Peter an ordained Protestant minister who has little attachment to any church but centers his highly committed religious practice on peace and justice activism Or Hannah a devout Jew whose rich

spiritual life revolves around her women s spirituality group and the daily practice of meditative dance Or Laura who identifies as Catholic but rarely attends Mass and engages daily in Buddhist style meditation at her home altar arranged with symbols of Mexican American popular religion Diverse religious practices such as these have long baffled scholars whose research often starts with the assumption that individuals commit or refuse to commit to an entire institutionally framed package of beliefs and practices Meredith McGuire points the way forward toward a new way of understanding religion She argues that scholars must study religion not as it is defined by religious organizations but as it is actually lived in people s everyday lives Drawing on her own extensive fieldwork as well as recent work by others McGuire explores the many seemingly mundane ways that individuals practice their religions and develop their spiritual lives By examining the many eclectic and creative practices of body mind emotion and spirit that have been invisible to researchers she offers a fuller and more nuanced understanding of contemporary religion

Caribbean Healing Traditions Patsy Sutherland, Roy Moodley, Barry Chevannes, 2013-07-24 As Caribbean communities become more international clinicians and scholars must develop new paradigms for understanding treatment preferences and perceptions of illness Despite evidence supporting the need for culturally appropriate care and the integration of traditional healing practices into conventional health and mental health care systems it is unclear how such integration would function since little is known about the therapeutic interventions of Caribbean healing traditions Caribbean Healing Traditions Implications for Health and Mental Health fills this gap Drawing on the knowledge of prominent clinicians scholars and researchers of the Caribbean and the diaspora these healing traditions are explored in the context of health and mental health for the first time making Caribbean Healing Traditions an invaluable resource for students researchers faculty and practitioners in the fields of nursing counseling psychotherapy psychiatry social work youth and community development and medicine

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