

# ROUSSEAU'S SOCIAL CONTRACT



AN INTERPRETIVE ESSAY

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# Rousseaus Social Contract An Interpretive Essay

**Peter J. McCormick**



## **Rousseaus Social Contract An Interpretive Essay:**

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**Rousseau's Social Contract** David Lay Williams,Matthew W. Maguire,2024-02-22 What is freedom What is equality And what is sovereignty A foundational text of modern political philosophy Rousseau s Social Contract has generated much debate and exerted extraordinary influence not only on political thought but also modern political history by way of the French Revolution and other political events ideals and practices The Social Contract is regularly studied in undergraduate courses of philosophy political thought and modern intellectual history as well as being the subject of graduate seminars in numerous disciplines The book inspires an ongoing flow of scholarly articles and monographs Few texts have offered more influential and important answers to research questions than Rousseau s Social Contract and in this new Cambridge Companion a multidisciplinary team of contributors provides new ways to navigate this masterpiece of political philosophy and its animating questions **Rousseau: The Social Contract and Other Later Political Writings** Jean-Jacques

Rousseau,2019 The new edition of this comprehensive and authoritative anthology of Rousseau s major later political writings in up to date English translations Jean-Jacques Rousseau: Political principles and institutions John T. Scott,2006 Bringing together critical assessments of the broad range of Rousseau s thought with a particular emphasis on his political theory this systematic collection is an essential resource for both student and scholar **Discourse on Political Economy**

**and The Social Contract** Jean-Jacques Rousseau,2008-08-14 Censored in its own time the Social Contract 1762 remains a key source of democratic belief and is one of the classics of political theory This new translation is fully annotated and indexed The volume also contains the opening chapter of the manuscript version of the Contract together with the long article on Political Economy a work traditionally between the Contract and Rousseau s earlier masterpiece the Discourse on Inequality Rousseau's Platonic Enlightenment David Lay Williams,2010-11-01 In this sterling deeply researched study Williams explores how thinkers ranging from Hobbes to d Holbach highlight various sets of ideas that Rousseau combated in developing his philosophical teaching The account of Rousseau s predecessors who might be called Platonists is especially interesting as is the account of those who qualify as materialists Moreover Williams provides a good overview of Rousseau s teaching demonstrates a commendable grasp of the relevant secondary literature and argues ably for the superiority of his own interpretations Clearly written and superbly organized this book contributes much to Rousseau studies An indispensable book for Rousseau scholars this volume also will appeal to general readers and students at all levels C E Butterworth CHOICE **Rousseau as Author** Christopher Kelly,2003-02-15 For Rousseau consecrating one s life to the truth his

personal credo meant publicly taking responsibility for what one publishes and only publishing what would be of public

benefit Christopher Kelly argues that this commitment is central to understanding the relationship between Rousseau's writings and his political philosophy. Unlike many other writers of his day, Rousseau refused to publish anonymously even though he risked persecution for his writings. But Rousseau felt that authors must be self-restrained as well as bold and must carefully consider the potential political effects of what they might publish, sometimes seeking the good conflicts with writing the truth. Kelly shows how this understanding of public authorship played a crucial role in Rousseau's conception and practice of citizenship and political action. Rousseau as Author will be a groundbreaking book not just for Rousseau scholars but for anyone studying Enlightenment ideas about authorship and responsibility.

**Rousseau, Nietzsche, and the Image of the Human** Paul Franco, 2021-09-30 Rousseau and Nietzsche presented two of the most influential critiques of modern life and much can still be learned from their respective analyses of problems we still face. In *Rousseau, Nietzsche and the Image of the Human*, Paul Franco examines the relationship between Jean-Jacques Rousseau and Friedrich Nietzsche, arguably the two most influential shapers and explorers of the moral and cultural imagination of late modernity. Both thinkers leveled radical critiques of modern life, but those critiques differed in important respects. Whereas Rousseau focused on the growing inequality of modern society and the hypocrisy, self-division, and loss of civic virtue it spawned, Nietzsche decried the democratic equality he identified with Rousseau and the loss of individual and cultural greatness it entailed. Franco argues, however, that Rousseau and Nietzsche are more than mere critics; they both put forward powerful alternative visions of how we ought to live. Franco focuses specifically on their views of the self and its realization, their understandings of women and the relation between the sexes, and their speculative conceptions of politics. While there are many similarities in their positive visions, Franco argues that it is the differences between them from which we have most to learn.

**Social Contract and Political Obligation** Peter J. McCormick, 2019-11-21 First published in 1987, this study is concerned with the problem of political obligation, the normative question of why one should obey the law, and with social contract thought as an answer to this question. It is entitled a critique, but the critique is not of social contract theory as such, but rather of the orthodox treatment of contract that yields so readily to the rough handling and easy rejection that is the normal lot of contractarianism in contemporary treatments. In its place will be suggested a reinterpretation of contract that sees it as making different assumptions and requiring different premises, and that is proof against many of the orthodox refutations of social contract theory. The reinterpretation is thus in the nature of a vindication. First, from an examination of the most commonly cited champions of contractarianism, namely Hobbes, Locke, and Rousseau, will be derived a reinterpretation of contract in the form of a new model or syllogism, the features of which will be brought out by contrasting it first with the contemporary ideas of John Rawls and then with the orthodox model itself. Democratic consent theory, as the heir to the remnants of the orthodox model, will be examined, and the ideas of T. H. Green will be considered as embodying an important feature of contractarianism omitted or ignored by the orthodox model and hence by democratic theory. Finally, the new model of contract will be

suggested as a potentially useful approach to the problem of political obligation in the modern context This title will be of interest to student of politics and philosophy **Rousseau and Weber** J.G. Merquior,2013-04-15 Jean Jacques Rousseau and Max Weber central thinkers to the discussion of political legitimacy represent two very different stages and forms of social theory early modern political philosophy and classical sociology In these studies Dr Merquior describes and assesses their individual contributions to the understanding of the concept of political legitimacy Dr Merquior compares Rousseau and Weber to a handful of other major theorists and highlights the contemporary prospects of the alternatives between democratic participation and bureaucratism This book was first published in 1980 Rousseau: The Discourses and Other Early Political Writings Jean-Jacques Rousseau,2019 Discourse on the sciences and arts or First discourse Discourse on the origin and foundations of inequality among men or Second discourse Rousseau s notes Letter to Voltaire Essay on the origin of languages Idea of the method in the composition of a book Discourse on the virtue a hero most needs or On heroic virtue

**Frameworks of Time in Rousseau** Jason Neidleman,Masano Yamashita,2023-10-12 Frameworks of Time in Rousseau explores the ways in which Jean Jacques Rousseau envisaged time as a diagnostic tool for understanding the state of society and the predicaments of modernity Central to his conceptualization of both nature and history time also plays a unique role in Rousseau s literary and aesthetic explorations of selfhood and affect This book brings into dialogue specialists from education political theory literature and cultural studies with the aim of underscoring Rousseau s contributions to themes that preoccupy us today such as the appreciation of slow time the uncounted time of women s lives and temporal challenges related to politics and the economy **The Natural Goodness of Man** Arthur M. Melzer,2024-05-31 The true key to all the perplexities of the human condition Rousseau boldly claims is the natural goodness of man It is also the key to his own notoriously contradictory writings which he insists are actually the disassembled parts of a rigorous philosophical system rooted in that fundamental principle What if this problematic claim so often repeated but as often dismissed were resolutely followed and explored Arthur M Melzer adopts this approach in The Natural Goodness of Man The first two parts of the book restore the original revolutionary significance of this now time worn principle and examine the arguments Rousseau offers in proof of it The final section unfolds and explains Rousseau s programmatic thought especially the Social Contract as a precise solution to the human problem as redefined by the principle of natural goodness The result is a systematic reconstruction of Rousseau s philosophy that discloses with unparalleled clarity both the complex weave of his argument and the majestic unity of his vision Melzer persuasively resolves one after another of the famous Rousseauian paradoxes enlarging in the process our understanding of modern philosophy and politics Engagingly and lucidly written The Natural Goodness of Man will be of interest to general as well as scholarly readers **Political Thinking, Political Theory, And Civil Society** Steven M. De Lue,2002 *Rousseau, Law and the Sovereignty of the People* Ethan Putterman,2010-04-22 Together with Plato s Republic Jean Jacques Rousseau s Social Contract is regarded as one of the most original examples of utopian political engineering in

the history of ideas Similar to the Republic Rousseau's masterwork is better known today for its author's idiosyncratic view of political justice than its lessons on lawmaking or governance in any concrete sense Challenging this common view Rousseau Law and the Sovereignty of the People examines the Genevan's contributions as a legislator and builder of institutions relating his major ideas to issues and debates in twenty first century political science Ethan Putterman explores how Rousseau's just state would actually operate investigating how laws would be drafted ratified and executed arguing that the theory of the Social Contract is more pragmatic and populist than many scholars assume today Modern Democracy and the Theological-Political Problem in Spinoza, Rousseau, and Jefferson L. Ward, 2014-12-04 The book examines the intersection of two philosophical developments which define contemporary life in the liberal democratic west considering how democracy has become the only legitimate and publicly defensible regime while also considering how modern democracy attempts to solve what Leo Strauss called the theologico political problem **Heinrich Von Kleist and Jean-Jacques Rousseau: Violence, Identity, Nation (Studies in German Literature, Linguistics, and Culture)** Steven Howe, 2012 By reconsidering Kleist's reception of Rousseau and placing it in historical context this book sheds new light on a range of political and ethical issues at play in Kleist's work Heinrich von Kleist is renowned as an author who posed a radical challenge to the orthodoxies of his age Today his works are frequently seen to relentlessly deconstruct the paradigms of Idealism and to reflect a Romantic even postmodern perspective on the ambiguities of the world Such a view fails however to do full justice to the more complex manner in which Kleist articulates the tensions between the securities of Enlightenment thought and the anxieties of the revolutionary age Steven Howe offers a new angle on Kleist's dialogue with the Enlightenment by reconsidering his investment in the philosophy of Jean Jacques Rousseau Where previous critics have trivialized this as intense but fleeting and born of personal identification Howe here establishes Rousseau's importance as a lasting source of inspiration for the violent constellations of Kleist's fiction Taking account of both Rousseau's critique of modernity and his later propositions for working toward the Enlightenment promise of emancipation the book locates a mode of discourse which placed in the historical context of the French Revolution and Napoleonic Wars sheds new light on the political and ethical issues at play in Kleist's work Steven Howe is Associate Research Fellow at the University of Exeter UK He is co editor with Ricarda Schmidt and Sen Allan of Heinrich von Kleist Konstruktive und Destruktive Funktionen von Gewalt forthcoming 2012 The Problems and Promise of Commercial Society Dennis Carl Rasmussen, 2010-11 Adam Smith is popularly regarded as the ideological forefather of laissez faire capitalism while Rousseau is seen as the passionate advocate of the life of virtue in small harmonious communities and as a sharp critic of the ills of commercial society But in fact Smith had many of the same worries about commercial society that Rousseau did and was strongly influenced by his critique In this first book length comparative study of these leading eighteenth century thinkers Dennis Rasmussen highlights Smith's sympathy with Rousseau's concerns and analyzes in depth the ways in which Smith crafted his arguments to defend

commercial society against these charges. These arguments Rasmussen emphasizes were pragmatic in nature, not ideological. It was Smith's view that all things considered, commercial society offered more benefits than the alternatives. Just because of this pragmatic orientation, Smith's approach can be useful to us in assessing the pros and cons of commercial society today and thus contributes to a debate that is too much dominated by both dogmatic critics and doctrinaire champions of our modern commercial society.

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