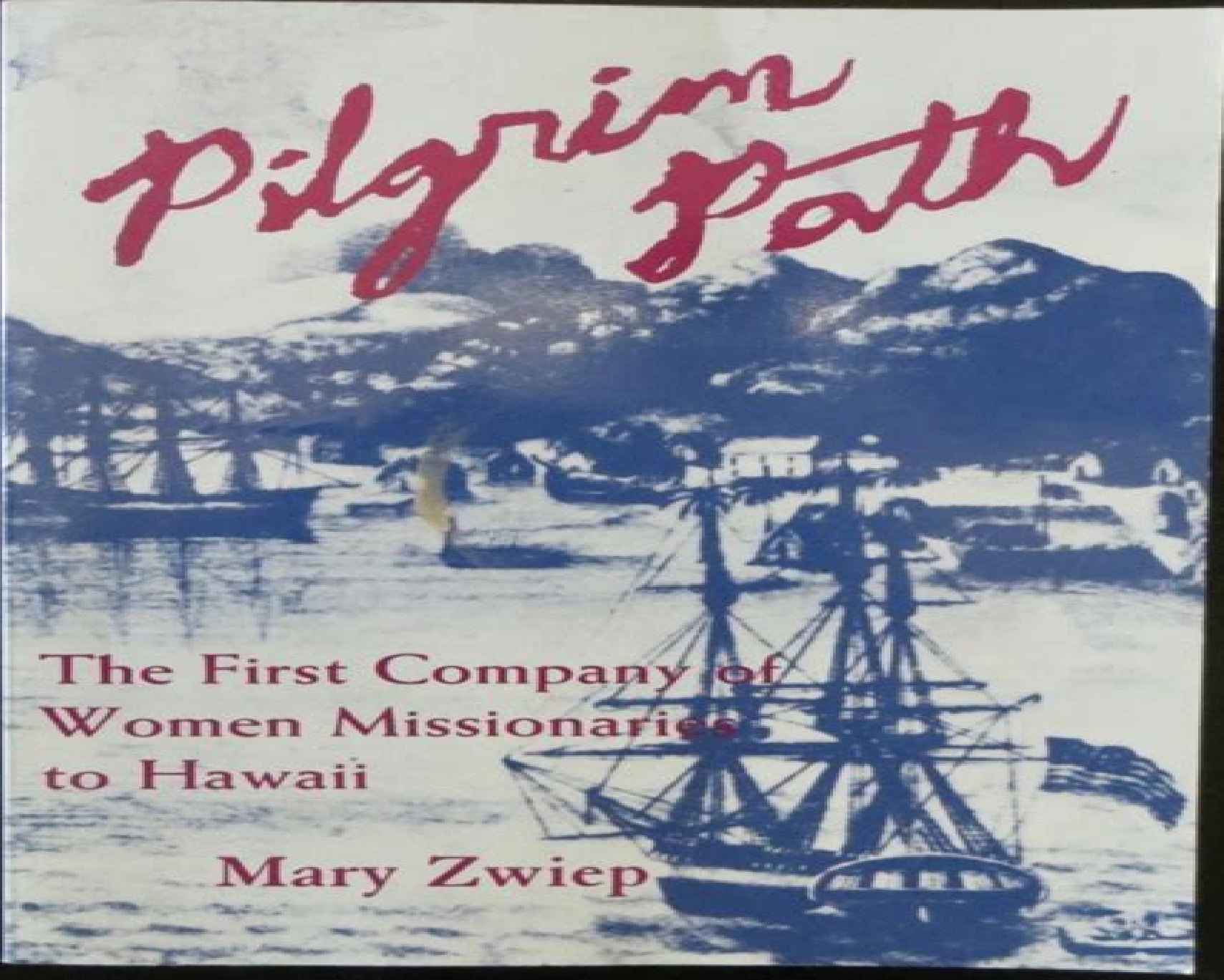


pilgrim path



The First Company of
Women Missionaries
to Hawaii

Mary Zwiép

Pilgrim Path The First Company Of Women Missionaries To Hawaii

Dana Lee Robert



Pilgrim Path The First Company Of Women Missionaries To Hawaii:

Pilgrim Path Mary Zwiep, **Pilgrim Path** Mary Zwiep, 1991 In late October of 1819 the first of twelve companies of missionaries bound for Hawaii left Boston Harbor Over five months later upon arriving in the islands they began their work of converting the Hawaiians to Protestant Christianity from introduction American Women in Mission Dana Lee Robert, 1996 The stereotype of the woman missionary has ranged from that of the longsuffering wife characterized by the epitaph Died given over to hospitality to that of the spinster in her unstylish dress and wire rimmed glasses alone somewhere for thirty years teaching heathen children Like all caricatures those of the exhausted wife and frustrated old maid carry some truth the underlying message of the stereotypes is that missionary women were perceived as marginal to the central tasks of mission Rather than being remembered for preaching the gospel the quintessential male task missionary women were noted for meeting human needs and helping others sacrificing themselves without plan or reason all for the sake of bringing the world to Jesus Christ Historical evidence however gives lie to the truism that women missionaries were and are doers but not thinkers reactive secondary figures rather than proactive primary ones The first American women to serve as foreign missionaries in 1812 were among the best educated women of their time Although barred from obtaining the college education or ministerial credentials of their husbands the early missionary wives had read their Jonathan Edwards and Samuel Hopkins Not only did they go abroad with particular theologies to share but their identities as women caused them to develop gender based mission theories Early nineteenth century women seldom wrote theologies of mission but they wrote letters and kept journals that reveal a thought world and set of assumptions about women's roles in the missionary task The activities of missionary wives were not random they were part of a mission strategy that gave women a particular role in the advancement of the reign of God By moving from mission field to mission field in chronological order of missionary presence Robert charts missiologological developments as they took place in dialogue with the urgent context of the day Each case study marks the beginning of the mission theory Baptist women in Burma for example are only considered in their first decades there and are not traced into the present Robert believes that at this early stage of research into women's mission theory integrity and analysis lies more in a succession of contextualized case studies than in gross generalizations **Mary Lyon and the Mount Holyoke Missionaries** Amanda Porterfield, 1997 American women played an important part in Protestant foreign missionary work from its early days at the beginning of the nineteenth century enabling them not only to disseminate religious principles but also to break into public life and create expanded opportunities for themselves and other women No institution was more closely associated with women missionaries than Mount Holyoke College This book examines Mount Holyoke founder Mary Lyon and the missionary women trained by her Porterfield sees Lyon and her students as representative of dominant trends in American missionary thought before the Civil War She focuses on how their activities in several parts of the world particularly northwest Persia Maharashtra in western India and Natal in southeast Africa and

shows that while their primary goals remained elusive antebellum missionary women made major contributions to cultural change and the development of new cultures

North American Foreign Missions, 1810-1914 Wilbert R. Shenk, 2004

The year 1810 marks the start of the North American foreign missions movement a movement begun with typical American enthusiasm and vigor but in need of practical grounding This volume explores important facets of the development of North American foreign missions paying particular attention to the role agencies like the American Board of Commissioners for Foreign Missions ABCFM played in shaping the theology theory and policy of evangelistic activities overseas Written by leading experts on missions and religious history this volume is distinguished by its focus on key events taking place at the home base rather than on happenings in the foreign mission field In doing so these insightful studies shed light on important yet neglected topics including the impact of debates about slavery on foreign missions the emergence of distinctive mission strategies for women the role of the social gospel as a missionary ideology and the contribution of foreign missions to the creation of a global evangelical network Contributors Alvyn Austin Ruth Compton Brouwer Wendy J Diechmann Edwards Janet F Fishburn Paul Harris David W Kling Charles A Maxfield III Susan Wilds McArver John F Piper Jr Dana L Robert Richard Lee Rogers Wilbert R Shenk Carol Ann Vaughn bThis excellent volume will command widespread attention not only for its display of scholarly expertise but for the fresh and revealing light it throws on the principal landmarks and major themes in the history of missionary expansion overseas b Andrew Porter Kings College London

Imperial Maine and Hawai'i Paul T. Burlin, 2008-03-01 Burlin's book provides an analysis of some of the broad themes and currents of 19th century American expansion in the Pacific through a discussion of a number of Maine inhabitants either going to Hawai'i or other areas of the archipelago Individuals covered include Sanford Dole Luther Secerance John L Stevens and James G Blaine

Women in American Politics: History and Milestones Doris Weatherford, 2012-01-20 Women in American Politics is a new reference detailing the milestones and trends in women's political participation in the United States This two volume work provides much needed perspective and background on the events and situations that have surrounded women's political activities It offers insightful analysis on women's political achievements in the United States including such topics as the campaign to secure nation wide suffrage pioneer women state officeholders women first elected to U S Congress governorships mayoralties and other offices and women first appointed as Cabinet officials judges and ambassadors It also includes profiles of the women who have run for vice president and president Women in American Politics is organized in a framework both logical and useful to readers and researchers Original material offers students scholars teachers and other professionals a guide to understanding the complex struggle in women's progress toward achieving political parity with men in the United States Each chapter is structured in three parts part one features graphic information tables lists charts or maps detailing the historical record with data not compiled anywhere else on women officeholders part two offers insightful narrative analysis describing how women achieved what they did examines the complex and sometimes contradictory trends

behind the facts of women's political milestones and explores how social and economic contexts affected the progress of their accomplishments part three presents biographical entries describing in more personal terms women's struggle for political equality Sidebars in each chapter illuminate the drama of political life and consider the evolving female electorate exploring how women voters have impacted particular issues specific elections or other key turning points and the tradition of appointing widows to open seats The final chapter uniquely looks at women's political history and differences in achievement from a state and regional perspective Entries on each state as well as on District of Columbia and Puerto Rico highlight milestones and provide insight into the unique aspects of each state **A Disposition to Be Rich** Geoffrey C.

Ward,2013-04-23 A New York Times Notable Book The compelling behind the scenes story of the greatest swindler of the Gilded Age whose villainy bankrupted Ulysses S Grant and stunned the world of finance told by his great grandson award winning historian Geoffrey C Ward Ferdinand Ward the son of a Protestant missionary and small town pastor moved to New York at twenty one and in less than a decade made himself the business partner of a former president and established himself as the Young Napoleon of Finance In truth he was running a massive pyramid scheme Drawing from thousands of family documents never before examined Geoffrey C Ward traces his great grandfather's rapid rise to riches and fame and his even more dizzying fall from grace in a narrative populated with mistresses crooked bankers corrupt New York officials and a desperate kidnapping scheme Here is a great story about a classic American con artist **Legacy of Hate: A Short**

History of Ethnic, Religious and Racial Prejudice in America Philip Perlmuter,2015-07-17 For all its foundation on the principles of religious freedom and human equality American history contains numerous examples of bigotry and persecution of minorities Now author Philip Perlmuter lays out the history of prejudice in America in a brief compact and readable volume Perlmuter begins with the arrival of white Europeans moves through the eighteenth and industrially expanding nineteenth centuries the explosion of immigration and its attendant problems in the twentieth century and a fifth chapter explores how prejudice racial religious and ethnic has been institutionalized in the educational systems and laws His final chapter covers the future of minority progress **United States History** James Warren Oberly,1995 **A Looking-glass**

for Ladies Lisa Joy Pruitt,2005 Lisa Joy Pruitt offers a new look at women's involvement in the mission movement with a welcome focus on the often overlooked antebellum era Most scholars have argued that the emergence of women as a dominant force in American Protestant missions in the late nineteenth century was an outgrowth of nascent feminist activism in the various denominations This new contribution suggests that the feminization of the later mission movement actually stemmed in large part from images of the degraded Oriental woman that popular evangelical literature had been circulating since the 1790s and that the increasing focus on and involvement of women was supported by male denominational leaders as an important strategy for reaching the world with the Christian gospel In the late eighteenth through the early nineteenth centuries popular evangelical literature began circulating descriptions of women of the Orient designed to illustrate the need

of those women for the Christian gospel. Such powerful and widely disseminated images demonstrated to young American women their relatively privileged position in society and throughout the nineteenth century led many to support the cause of missions with their money and sometimes their lives. A belief in the desperate need of Oriental women for salvation and social uplift was largely responsible for feminizing the American Protestant foreign mission movement. *A Looking Glass for Ladies: American Protestant Women and the Orient in the Nineteenth Century* traces the creation and dissemination of images of women who lived in that part of the world known to nineteenth century Westerners as the Orient. It examines the emotional power of those images to create sympathy in American women for their sisters in Asia. That sympathy catalyzed many evangelical women and men to argue for vocational roles for women both married and single in the mission movement. The book demonstrates the ways in which assumptions about the condition and needs of Oriental women shaped American evangelical women's self-perceptions as well as the evangelizing strategies of the missionaries and their sending agencies.

Children of Wrath Leo Hirrel, 2021-12-14 In an exciting reinterpretation of the early nineteenth century Leo Hirrel demonstrates the importance of religious ideas by exploring the relationship between religion and reform efforts during a crucial period in American history. The result is a work that moves the history of antebellum reform to a higher level of sophistication. Hirrel focuses upon New School Congregationalists and Presbyterians who served at the forefront of reform efforts and provided critical leadership to anti-Catholic temperance, antislavery, and missionary movements. Their religion was an attempt to reconcile traditional Calvinist language with the prevalent intellectual trends of the time. New School theologians preserved Calvinist language about depravity but they incorporated an assertion of nominal human ability to overcome sin and a belief in the fixed immutable nature of truth. Describing both the origins of New School Calvinism and the specific reform activities that grew out of these beliefs, Hirrel provides a fresh perspective on the historical background of religious controversies.

Jonathan Edwards, Religious Tradition, and American Culture Joseph A. Conforti, 1995 As the charismatic leader of the wave of religious revivals known as the Great Awakening, Jonathan Edwards (1703-58) is one of the most important figures in American religious history. However, by the end of the eighteenth century his writings were generic.

Swell-Wimp Perry Bathous, Clarissa Flanders, 1999 Overweight? Out of shape? Try Swell Wimp, a revolutionary new program of sexual exercises designed to help you reduce and control your weight. No expensive equipment required. No strict diet. Swell Wimp is simple, it's natural, and it's fun. Sounds plausible, doesn't it? Every form of exercise burns calories, so engaging in sexual exercise should work as well as any other type. Swell Wimp is a humorous parody of exercise, diet, and self-help books. With Swell Wimp you maximize energy expenditure during sexual activity. How? Burn more calories during sex by vocalizing, singing, laughing, yelling, exercising, sexual sit-ups, push-ups, and dancing, and wearing more clothes: coats, weight belts, heavy shoes. Absurd? No, it's all very logical.

Hawaiian History Richard Lightner, 2004-08-30 Hawaii has been referred to as the crossroads of the Pacific. This book illustrates how many world cultures and customs meet in the Hawaiian Islands, providing

a chronological overview highlighted by extracts from important works that express Hawaii's unique history. This work starts with chronological chapters on general and ancient Hawaiian history and continues through early Western contact, the 19th century, and Hawaii's annexation to the United States. Topics include politics, religion, social issues, business, ethnic groups, and race relations. Pilgrim Path Mary Zwiep, 1991. In late October of 1819, the first of twelve companies of missionaries bound for Hawaii left Boston Harbor. Over five months later, upon arriving in the islands, they began their work of converting the Hawaiians to Protestant Christianity from introduction. **Biographical Dictionary of Christian Missions** Gerald H. Anderson, 1999. The book also features cross references throughout, a bibliography accompanying each entry, an elaborate appendix listing biographies according to particular categories of interest, and a comprehensive index. BOOK JACKET

When Women Ruled the Pacific Joy Schulz, 2023-08. Joy Schulz explores Polynesia's nineteenth-century women rulers who held enormous domestic and foreign power and expertly governed their people amid shifting loyalties, outright betrayals, and the ascendancy of imperial racism. **Darwin's Laboratory** Roy M. MacLeod, Philip F. Rehbock, 1994-01-01. No scientific traveler was more influenced by the Pacific than Charles Darwin, and his legacy in the region remains unparalleled. Yet the extent of the Pacific's impact on the thought of Darwin and those who followed him has not been sufficiently grasped. In this volume of essays, sixteen scholars explore the many dimensions: biological, geological, anthropological, social, and political of Darwinism in the Pacific. Fired by Darwinian ideas, nineteenth-century naturalists within and around the Pacific rim worked to further Darwin's programs in their own research. In Seattle, conchologist P. Brooks Randolph; in Honolulu, evolutionist John Thomas Gulick; in Adelaide, botanist Richard Schomburgk; and in Malaysia, biogeographer Alfred Russel Wallace. Lesser-known enthusiasts furnished Darwin with fresh material and replied to his endless inquiries while young aspiring biologists from Cambridge tested Darwinian ideas directly in the laboratory of the Pacific. But the implications of Darwinism for the understanding of human nature and history turned it into a public theory as well as a scientific one. Anthropologists, geographers, missionaries, politicians, and social commentators from Australia to Japan all found ways to adapt Darwinism to their own agendas. Darwin's Laboratory demonstrates the variety and richness of Darwinian ideas in the Pacific and, in so doing, shows how the region functioned as a testing ground for the theory of evolution. Further, it illustrates how Darwinian ideas and their European contexts helped invent and define the particular conception we have of the Pacific. Both the general reader and the specialist will find controversy, illumination, and entertainment in this, the first book to probe the extent of Darwinism and Darwinian thinking in the Pacific. Queen Ka'ahumanu of Hawaii Thomas W. Goodhue, 2022-05-21. King Kamehameha the Great had 30 wives. Ka'ahumanu, c. 1768-1832, was his favorite. Descended from Oceanian voyagers, she grew up in a society completely isolated from the rest of the world, her life enmeshed in dynastic wars and constrained by an elaborate system of taboos. In 1778, she was shocked by the arrival of alien ships, followed by an influx of foreigners. In their wake came devastating epidemics. Seizing power after the King's death, Ka'ahumanu overturned those taboos and guided her

nation through revolutionary change crucial to the Hawaiian Islands unification Through sicknesses romances infidelities murders rebellions pardons travels missionary work and more her story challenges many beliefs about American history Christianity and gender Further it has implications for current debates about immigration sexuality and religious diversity Drawing on seldom analyzed French and Russian sources this biography covers neglected aspects of Ka ahumanu s life The many spouses and lovers she and Kamehameha had the roles played by Central Europeans African Americans Catholics and Unitarians in her realm and struggles with religious pluralism are all included

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