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1865-1912



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John William Ward Kim Townsend,2014-11-25 This first ever biography of John William Ward the fourteenth president of Amherst College explores the roots of his idealism and covers his presidency his later success in Massachusetts politics and the events leading up to his eventual suicide President from 1971 to 1979 Ward served during a tumultuous period in the history of the elite liberal arts college and in the history of the nation He presided over the once all male college s transition to coeducation worked to support African American students in their fight for equality and justice and was arrested for civil disobedience in protest against the Vietnam War Ward was emblematic of his time Idealist that he was he tried to make Amherst College a model of a democratic society Defeated in ugly battles with the faculty Ward resigned as president but went on to great success in the rougher world of Massachusetts politics He made headlines for his leadership of a state commission that spent more than two years investigating corruption in the awarding of building contracts resulting in the passage of laws that guaranteed reforms This long overdue volume is the first complete study of Ward a self made man proof that the American Dream could come true but who ultimately saw his personal and professional life collapse It sheds light on Amherst College on higher education more broadly on suicide and on the United States in the 1960s and 70s *The Liberal Arts at Sewanee* W. Brown Patterson,2009

Selected Writings of James Hayden Tufts James Hayden Tufts,1992 Volume Although Campbell succeeds in reestablishing Tufts s reputation as an important philosophical thinker Tufts s writings are the real proof that he is a figure who deserves the opportunity to regain a place in our collective philosophical memory both for the role that he played in the history of American thought and for the intellectual perspective that he developed **The Political Thought of Calvin Coolidge** Thomas J. Tacoma,2020-09-02 Calvin Coolidge lived during a time of constitutional transformation the Progressive Era and World War I before serving as President of the United States from 1923 1929 Thomas J Tacoma argues that Coolidge contended with this changing regime and world through as a Burkean conservative and an Americanist politician In *The Political Thought of Calvin Coolidge* Burkean Americanist Tacoma contextualizes Coolidge s thought in the Progressive milieu of the age and Coolidge s own educational background in New England and then presents the core of Coolidge s political thought civilization Tacoma maintains that Coolidge believed in civilization and that the traditional American political and economic order represented the highest achievements in western civilization Coolidge s speeches ranged across American history to defend the virtues of the American regime and in his political career he undertook to defend the constitutional regime he had inherited Coolidge famous for his emphasis on thrift likewise situated his views on economy within his larger vision of civilization and he mixed realism and idealism in his developed views on international relations Through extensive research Tacoma examines the way Coolidge responded to the challenge of upholding American civilization in the face of a changing world *Bradley, Greg, Folger Cary*

DiPietro,2014-06-01 A comprehensive critical analysis of the most important Shakespearean critics editors actors and

directors This volume focuses on Shakespeare's reception by Bradley Greg and Folger *Higher Education in Transition* John Brubacher, 2017-07-05 At a time when our colleges and universities face momentous questions of new growth and direction the republication of *Higher Education in Transition* is more timely than ever Beginning with colonial times the authors trace the development of our college and university system chronologically in terms of men and institutions They bring into focus such major areas of concern as curriculum administration academic freedom and student life They tell their story with a sharp eye for the human values at stake and the issues that will be with us in the future One gets a sense not only of temporal sequence by centuries and decades but also of unity and continuity by a review of major themes and topics Rudy's new chapters update developments in higher education during the last twenty years *Higher Education in Transition* continues to have significance not only for those who work in higher education but for everyone interested in American ideas traditions and social and intellectual history

Curriculum Frederick Rudolph, 1993-03-17 *Curriculum* is an indispensable book Written with impressive scholarship distinction of thought and uncommon wit Change Rudolph uses his dual skills of scholar and communicative writer to present a finely documented work Without a doubt it stands forth as the standard Choice [Catalog of Copyright Entries, Third Series](#) Library of Congress. Copyright Office, 1946 [A Search for Unity in Diversity](#) James Allan Good, 2006-01-01 *A Search for Unity in Diversity* examines the traditional readings of John Dewey's relationship to Hegel and demonstrates that Dewey's later pragmatism was a development of the historicist humanistic Hegel rather than a turning away from Hegelian philosophy Good argues that Dewey drew upon resources he found in the writings of St Louis Hegelians to fashion a non metaphysical reading of Hegel *A Search for Unity in Diversity* reasons that Hegel encouraged Dewey to understand philosophy as an exercise in individual and cultural reconstruction Beyond exposing fatal flaws in the traditional reading of Dewey's relationship to Hegel Good shows that Dewey's pragmatism is a development rather than a rejection of Hegel's philosophy This not only explains Dewey's Hegelian deposit it also sheds light on why recent Hegel scholars have found elements of pragmatism in Hegel's thought and provides grounds for rapprochement between American pragmatism and Continental European philosophy *The Kansas Historical Quarterly* Kirke Mechem, James Claude Malin, 1947

The Beginnings of Graduate Education in America Richard J. Storr, 1969 *Education in Early Meiji Japan, 1868-1890* Dorothy A. Bonnallie, 1976 Fukuzawa Yukichi Nijima Jo and Mori Arinori represent the different positions of prominent educators who were instrumental in introducing Western education to early Meiji Japan They represent the utilitarian Christian and government approach to education respectively The central questions of the dissertation are to discover how the men incorporated Western educational philosophy into Japanese society and secondly how they exemplified the freedom to choose internal values as the responsibility of the individual rather than the responsibility of the society or the government Their thoughts on education are enunciated through the role of the intellectual social equality and individual freedom If as assumed in the study the focal point of loyalty under the Tokugawa

was the political superior then the abolition of feudalism necessitated a redefinition of the concept of loyalty in relation to a new focal point. The suggestion is made that Fukuzawa Nijima and Mori defined loyalty in terms of internal values which they regarded as private or personal values whereas in the nationalism which later developed in Japan the definition of internal values became the responsibility of government. In other words Loyalty for the three men was more of a moral responsibility of independent and free citizens in nationalism loyalty became a duty of obedient subjects. An overview of 19th century Japanese education is presented in Chapter II and includes the aims and purposes of Tokugawa education, the changes resulting from importation of Western educational philosophies after the restoration and the controversy which led to the inclusion of Confucian morals in the education system. Imperial Rescript on Education 1890. The educational philosophies of Fukuzawa Nijima and Mori are reviewed in Chapter III. Special emphasis is directed to their concepts of individual freedom and independence and to the role of the intellectual in the changing social environment. Although there was much dissension among the political, educational and social reformers of the early Meiji period all claimed to have the welfare of the nation uppermost in mind. How the patriotic thought of the three representative Japanese educators influenced education is the subject of Chapter IV. The result of educational and social changes are discussed in Chapter V.

Curriculum in Transition Clifton Conrad, Jennifer Grant Haworth, 1990 **The Shelf List of the Union Theological Seminary Library in New York City** Union Theological Seminary (New York, N.Y.). Library, 1960 ASHE Reader on Academic Programs in Colleges and Universities Clifton Conrad, 1985 **School & Society** James McKeen Cattell, Will Carson Ryan, Raymond Walters, 1946 *German-American Relations and German Culture in America* Arthur R. Schultz, 1984

This work is organized by subject. Materials are grouped under twelve main sections in the body of the work with appropriate subdivisions and subtopics within each main subject. Each section is assigned a two letter designation and entries are numbered consecutively within each section. This subject code system was designed to facilitate referrals from the Index to the main body of the text and to allow for cross referencing between sections.

Introduction **Catalog of Printed Books of the Folger Shakespeare Library, Washington, D.C.** Folger Shakespeare Library, 1970 **Bibliographic Index**, 1943

Author-title Catalog University of California, Berkeley. Library, 1963

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Table of Contents Piety And Intellect At Amherst College 1865 191

1. Understanding the eBook Piety And Intellect At Amherst College 1865 191
 - The Rise of Digital Reading Piety And Intellect At Amherst College 1865 191
 - Advantages of eBooks Over Traditional Books
2. Identifying Piety And Intellect At Amherst College 1865 191
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Piety And Intellect At Amherst College 1865 191
 - User-Friendly Interface

4. Exploring eBook Recommendations from Piety And Intellect At Amherst College 1865 191
 - Personalized Recommendations
 - Piety And Intellect At Amherst College 1865 191 User Reviews and Ratings
 - Piety And Intellect At Amherst College 1865 191 and Bestseller Lists
5. Accessing Piety And Intellect At Amherst College 1865 191 Free and Paid eBooks
 - Piety And Intellect At Amherst College 1865 191 Public Domain eBooks
 - Piety And Intellect At Amherst College 1865 191 eBook Subscription Services
 - Piety And Intellect At Amherst College 1865 191 Budget-Friendly Options
6. Navigating Piety And Intellect At Amherst College 1865 191 eBook Formats
 - ePub, PDF, MOBI, and More
 - Piety And Intellect At Amherst College 1865 191 Compatibility with Devices
 - Piety And Intellect At Amherst College 1865 191 Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Piety And Intellect At Amherst College 1865 191
 - Highlighting and Note-Taking Piety And Intellect At Amherst College 1865 191
 - Interactive Elements Piety And Intellect At Amherst College 1865 191
8. Staying Engaged with Piety And Intellect At Amherst College 1865 191
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Piety And Intellect At Amherst College 1865 191
9. Balancing eBooks and Physical Books Piety And Intellect At Amherst College 1865 191
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Piety And Intellect At Amherst College 1865 191
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Piety And Intellect At Amherst College 1865 191
 - Setting Reading Goals Piety And Intellect At Amherst College 1865 191
 - Carving Out Dedicated Reading Time

12. Sourcing Reliable Information of Piety And Intellect At Amherst College 1865 191
 - Fact-Checking eBook Content of Piety And Intellect At Amherst College 1865 191
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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