

Douglas Low

Merleau-Ponty's Last Vision

A Proposal for
the Completion
of *The Visible*
and *the Invisible*



Merleau Pontys Last Vision

Martin Jay



Merleau Pontys Last Vision:

A Serpentine Gesture Elisabeth W. Joyce, 2024-12-15 In *A Serpentine Gesture* John Ashbery's Poetry and Phenomenology Elisabeth W. Joyce examines John Ashbery's poetry through the lens of Maurice Merleau-Ponty's conception of phenomenology. For Merleau-Ponty, perception is a process through which people reach outside of themselves for sensory information, map that experiential information against what they have previously encountered, and what is culturally inculcated in them, and articulate shifts in their internal repositories through encounters with new material. Joyce argues that this process reflects Ashbery's classic statement of poetry being the experience of experience. Through incisive close readings of Ashbery's poems, Joyce examines how he explores this process of continual reverberation between what is sensed and what is considered about that sensation, and ultimately how he renders these perceptions into the serpentine gesture of language.

Unconsciousness Between Phenomenology and Psychoanalysis Dorothée Legrand, Dylan Trigg, 2017-05-18 This book contains a series of essays that explore the concept of unconsciousness as it is situated between phenomenology and psychoanalysis. A leading goal of the collection is to carve out phenomenological dimensions within psychoanalysis and equally to carve out psychoanalytical dimensions within phenomenology. The book examines the nature of unconsciousness and the role it plays in structuring our sense of self. It also looks at the extent to which the unconscious marks the body as it functions outside of experience as well as manifests itself in experience. In addition, the book explores the relationship between unconsciousness and language, particularly if unconsciousness exists prior to language or if the concept can only be understood through speech. The collection includes contributions from leading scholars, each of whom grounds their investigations in a nuanced mastery of the traditional voices of their fields. These contributors provide diverse viewpoints that challenge both the phenomenological and psychoanalytical traditions in their relation to unconsciousness. **Logos of**

Phenomenology and Phenomenology of the Logos. Book One Anna-Teresa Tymieniecka, 2006-06-30 During its century-long unfolding, spreading in numerous directions, Husserlian phenomenology, while loosening inner articulations, has nevertheless maintained a somewhat consistent profile. As we see in this collection, the numerous conceptions and theories advanced in the various phases of reinterpretations have remained identifiable with phenomenology. What conveys this consistency is the virtue of which innumerable types of inquiry—scientific, social, artistic, literary—may consider themselves phenomenological. Is it not the quintessence of the phenomenological quest, namely, our seeking to reach the very foundations of reality at all its constitutive levels, by pursuing its logos? Inquiring into the logos of the phenomenological quest, we discover indeed all the main constitutive spheres of reality and of the human subject involved in it, and concurrently the logos itself comes to light in the radiation of its force. Tymieniecka **Introduction to Phenomenology** Dermot Moran, 2002-06-01

Introduction to Phenomenology is an outstanding and comprehensive guide to phenomenology. Dermot Moran lucidly examines the contributions of phenomenology's nine seminal thinkers: Brentano, Husserl, Heidegger, Gadamer, Arendt, Levinas,

Sartre Merleau Ponty and Derrida Written in a clear and engaging style Introduction to Phenomenology charts the course of the phenomenological movement from its origins in Husserl to its transformation by Derrida It describes the thought of Heidegger and Sartre phenomenology's most famous thinkers and introduces and assesses the distinctive use of phenomenology by some of its lesser known exponents such as Levinas Arendt and Gadamer Throughout the book the enormous influence of phenomenology on the course of twentieth century philosophy is thoroughly explored This is an indispensable introduction for all unfamiliar with this much talked about but little understood school of thought Technical terms are explained throughout and jargon is avoided Introduction to Phenomenology will be of interest to all students seeking a reliable introduction to a key movement in European thought *Language, Mind and Body* John E. Joseph, 2018 Where is language Centuries of efforts to incorporate language lie behind current concepts of extended mind and embodied cognition This book examines this question *The Primacy of Movement* Maxine Sheets-Johnstone, 2011-07-06 This expanded second edition carries forward the initial insights into the biological and existential significances of animation by taking contemporary research findings in cognitive science and philosophy and in neuroscience into critical and constructive account It first takes affectivity as its focal point elucidating it within both an enactive and qualitative affective kinetic dynamic It follows through with a thoroughgoing interdisciplinary inquiry into movement from three perspectives mind brain and the conceptually reciprocal realities of receptivity and responsivity as set forth in phenomenology and evolutionary biology respectively It ends with a substantive afterword on kinesthesia pointing up the incontrovertible significance of the faculty to cognition and affectivity Series A Things Seen and Unseen Orion Edgar, 2016-01-01 The philosophy of Maurice Merleau Ponty was developing into a radical ontology when he died prematurely in 1961 Merleau Ponty identified this nascent ontology as a philosophy of incarnation that carries us beyond entrenched dualisms in philosophical thinking about perception the body animality nature and God What does this ontology have to do with the Catholic language of incarnation sacrament and logos on which it draws In *Things Seen and Unseen* Orion Edgar argues that Merleau Ponty's philosophy is dependent upon a logic of incarnation that finds its roots and fulfillment in theology and that Merleau Ponty drew from the Catholic faith of his youth Merleau Ponty's final abandonment of Christianity was based on an understanding of God that was ultimately Kantian rather than orthodox As such Merleau Ponty's philosophy suggests a new kind of natural theology one that grounds an account of God as ipsum esse subsistens in the questions produced by a phenomenological account of the world This philosophical ontology also offers Christian theology a route away from dualistic compromises and back to its own deepest insight Identity and Alterity PEACE--Phenomenology for East-Asian Circle Conference, 2010 **Breathless** Allen S. Weiss, 2002 Explores how early radio and sound recording influenced modernist literature *The Bloomsbury Handbook of Existentialism* Jack Reynolds, Ashley Woodward, Felicity Joseph, 2023-12-28 This fully revised and updated 2nd edition provides a comprehensive reference guide to existentialism featuring key chapters on key existentialist thinkers as

well as chapters applying existentialism to subject areas ranging across politics literature feminism religion the emotions cognitive science and poststructuralism Contemporary developments in the field of existentialism that speak to issues of identity and exclusion are explored in 4 new chapters on race gender disability and technology whilst the 5th new chapter new chapter outlines analytic philosophy s complicated relationship to existentialism Presenting the field of existentialism beyond the European tradition this edition also includes a new key thinker chapter on Frantz Fanon alongside Kierkegaard Nietzsche Heidegger Sartre and de Beauvoir as well as new engagement with the work of scholars on race and existentialism including Lewis R Gordon George Yancy and Richard Wright The resources section at the end of the book includes an updated A to Z glossary and timeline of key events texts and thinkers in existentialism as well as a list of relevant organisations and an annotated guide to further reading making this 2nd edition an invaluable text for scholars and students alike

Phenomenology Dermot Moran, Lester E. Embree, 2004 This set reprints the essential scholarship published in the field It includes a general introduction by the editors as well as individual volume introductions exploring and contextualising the main themes of the comprehensively covered tradition This is a key point of reference for anyone researching the phenomenological tradition

An Unprecedented Deformation Mauro Carbone, 2011-07-02 French novelist Marcel Proust made famous involuntary memory a peculiar kind of memory that works whether one is willing or not and that gives a transformed recollection of past experience More than a century later the Proustian notion of involuntary memory has not been fully explored nor its implications understood By providing clarifying examples taken from Proust s novel and by commenting on them using the work of French philosophers Maurice Merleau Ponty and Gilles Deleuze Italian philosopher Mauro Carbone interprets involuntary memory as the human faculty providing the involuntary creation of our ideas through the transformation of past experience This rethinking of the traditional way of conceiving ideas and their genesis as separated from sensible experience as has been done in Western thought since Plato allows the author to promote a new theory of knowledge one which is best exemplified via literature and art much more than philosophy

The Experience of Human Communication Frank J. Macke, 2014-12-24 This book deals with matters of embodiment and meaning in other words the essential components of what Continental thought since Heidegger has come to consider as communication A critical theme of this book concerns the basic tenet that consciousness of one s Self and one s body is only possible through human relationship This is of course the phenomenological concept of intersubjectivity But rather than let this concept remain an abstraction by discussing it as merely a function of language and signs this work attempts to explicate it empirically That is it discusses the manner in which from infancy to childhood and adolescence and the dawning of our sexual identities through physical maturity and old age we come to experience the ecstasy of what Merleau Ponty has so poetically termed flesh It is rarely clear what someone means when she or he uses the word communication An important objective of this book is thus to advance understanding of what communication is In academic discourse communication has come to be understood in a

number of contexts some conflicting and overlapping as a process a strategy an event an ethic a mode or instance of information or even a technology In virtually all of these discussions the concept of communication is discussed as though the term's meaning is well known to the reader When communication is described as a process the meaning of the term is held at an operational level that is in the exchange of information between one person and another what must unambiguously be inferred is that communication is taking place In this context information exchange and communication become functionally synonymous But as a matter of embodied human psychological experience there is a world of difference between them As such this book attempts to fully consider the question of how we experience the event of human communication The author offers a pioneering study that advances the *raison d'être* of the emergent field of communicology while at the same time offering scholars of the human sciences a new way of thinking about embodiment and relational experience

Central Works of Philosophy v4 John Shand, 2015-01-28 Central Works of Philosophy is a major multi volume collection of essays on the core texts of the Western philosophical tradition From Plato's Republic to the present day the five volumes range over 2500 years of philosophical writing covering the best most representative and most influential work of some of our greatest philosophers Each essay has been specially commissioned and provides an overview of the work clear and authoritative exposition of its central ideas and an assessment of the work's importance Together these books provide an unrivaled companion for studying and reading philosophy one that introduces the reader to the masterpieces of the western philosophical canon The period 1900-60 which this volume covers witnessed changes in logical and linguistic analysis far beyond anything dreamt of in the previous history of the subject The volume begins with chapters on the key texts of the Cambridge philosophers Moore Russell and Wittgenstein which together marked the emergence of analytical philosophy The Vienna Circle of the 1920s and the development of logical positivism in the 1930s and 1940s are represented by chapters on two fundamental works by Carnap and Ayer William James Pragmatism which formulated pragmatism's epistemology and made it known throughout the world represents in the volume the distinctive ideas of the American pragmatists Essays on Husserl's The Idea of Phenomenology Heidegger's Being and Time Sartre's Being and Nothingness and Merleau-Ponty's Phenomenology of Perception cover the core texts of the hugely significant phenomenological movement Of the linguistic philosophy that dominated the English speaking world in the immediate postwar years Wittgenstein's Philosophical Investigations and Ryle's The Concept of the Mind are discussed in turn The volume concludes with Karl Popper's influential account of the nature of science Volume 4 covers the key works of philosophy written in the period 1900-60 which witnessed developments in logical and linguistic analysis far beyond anything dreamt of in the previous history of the subject The volume includes chapters on central works by the Cambridge philosophers Moore Russell and Wittgenstein which together contributed to the emergence of analytic philosophy The ideas of the Vienna Circle of the 1920s and the logical positivism of the 1930s and 1940s are explored in chapters dealing with the works of Carnap and Ayer and the distinctive ideas of the

American pragmatists are discussed in a chapter on William James Pragmatism which propagated pragmatism by presenting its central tenets in a clear and accessible form Essays on Husserl's *The Idea of Phenomenology* Heidegger's *Being and Time* Sartre's *Being and Nothingness* and Merleau Ponty's *Phenomenology of Perception* cover the core texts of the continental European traditions of phenomenology and existentialism Of the linguistic philosophy that dominated the English speaking world in the immediate postwar years Wittgenstein's *Philosophical Investigations* and Ryle's *The Concept of Mind* are discussed in turn The volume concludes with a chapter on Karl Popper's influential account of the nature of scientific method in his seminal work *The Logic of Scientific Discovery*

The Modernist Imagination Martin Jay, 2009 Some of the most exciting and innovative work in the humanities is occurring at the intersection of intellectual history and critical theory This volume includes work from some of the most prominent contemporary scholars in the humanities

The Oxford Handbook of the History of Phenomenology Dan Zahavi, 2018 This Oxford Handbook offers a broad critical survey of the development of phenomenology one of the main streams of philosophy since the 19th century Comprising 37 specially written essays by leading figures in the field it will be the authoritative guide to how phenomenology started how it developed and where it is heading

Disseminating Lacan David Pettigrew, François Raffoul, 1996-04-11 The distinguishing feature of *Disseminating Lacan* is its decidedly interdisciplinary approach This book brings together diverse research efforts which have remained until now isolated in their respective subject matter areas The essays selected here exhibit a threefold discursive movement of dissemination which is implicit in Lacan's texts First they bring to light the way in which Lacan's text has been formed through diverse borrowings from various theoretical discourses such as sociology linguistics and philosophy Second they trace how Lacan's text in turn has engaged affected and transformed those theoretical disciplines Third they suggest some possible critical readings of Lacan from various perspectives and concerns These critiques far from refuting Lacan's undeniable contribution to psychoanalysis and to the intellectual world enrich and advance Lacanian discourse The book features four prominent French Lacanians Juan David Nasio Joël Dor Moustapha Safouan and Mikkel Borch Jacobsen Essays by two of them Nasio and Dor appear here in English for the first time Additionally the volume features authors who have established and continue to guide Lacanian studies in the United States and it introduces emerging voices in Lacanian studies

[The Problem of Difference](#) Jeffrey A. Bell, 1998-12-15 Beginning with Plato and Aristotle philosophers throughout history have built their theories around the problem of reconciling a fundamental distinction as for example Plato's distinction between knowledge reality and opinion appearance Descartes' mind/body distinction and Kant's a priori a posteriori distinction This problem of difference is a classic theme in philosophy and one that has taken especially intriguing turns in recent decades Jeffrey A. Bell here presents a finely constructed survey of the contemporary continental philosophers focusing on how they have dealt with the problem of difference Bell's work centres around three key figures Husserl Merleau Ponty and Deleuze He also considers the positions of such thinkers as Foucault Derrida and Rorty who have called for an end

to the traditional response to the problem of difference an end to the search for any ultimate foundations on which our varied and different experiences of the world might be based and thus in effect an end to traditional philosophy In clarifying the relationship between phenomenology and poststructuralism Bell analyses the role of paradox in both traditions in particular the role it plays in accounting for difference Not only philosophers but also teachers and students in the area of comparative literary they will benefit from this book **Discussing New Materialism** Ulrike Tikvah Kissmann,Joost van

Loon,2019-02-27 The essays in this volume discuss the various approaches to New Materialism in Sociology and Philosophy They raise the questions of what New Materialism consists of and whether it in fact should be considered a radical change in Social Theory Are the ideas of a material turn as the theory is formulated and in its assumptions foreshadowed by the classical philosophies of Spinoza and Tarde Do these new approaches bring substantially new perspectives to Social Theory A further goal of these essays is to formulate the methodological and methodical consequences for its empirical implementation What conditions must an ethnography of things fulfill if it is to be sufficient Which participant objects and bodies do the approaches of the various social theories and methodologies include or exclude *The Handy Philosophy Answer Book* Naomi Zack,2009-09-01 Plato Aristotle Nietzsche Sartre and many more Who were they What did they say Why should we care How did changing philosophical thought affect the history of civilization How does philosophy affect pop culture politics and government and our everyday lives Combining a basic history of philosophical thought with the often quirky personal stories of famous philosophers The Handy Philosophy Answer Book introduces the reader to the world of philosophy This comprehensive survey analyzes the collective effort of philosophers throughout history in the pursuit of truth and wisdom It explores the tangible significance of philosophical thought to modern society and civilization as a whole and answers more than 1 000 questions including What was the Enlightenment Why did the Pythagorians avoid fava beans How was Skepticism related to the scientific revolution Was S ren Kierkegaard s life cursed How did philosopher A J Ayer defeat professional heavyweight boxer Mike Tyson What are the current trends in philosophy and how are they related to feminism environmentalism and African American studies How is Confucianism relevant to contemporary Western philosophy The Handy Philosophy Answer Book explains philosophical fundamentals It looks at the various schools of thought It explores the deep and sometimes odd questions posed by philosophers This comprehensive survey brings us the lives and the impacts of philosophy s greatest thinkers With more than 130 photos and illustrations this tome is richly illustrated and its helpful bibliography and extensive index add to its usefulness

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Merleau Pontys Last Vision Introduction

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