

Madonna Center



Mary Agnes Amberg

Madonna Center Pioneer Catholic Social Settlement

**Paula M. Kane, James Joseph
Kenneally, Karen Kennelly**



Madonna Center Pioneer Catholic Social Settlement:

Madonna Center Mary Agnes Amberg, 1976 *American Catholic Lay Groups and Transatlantic Social Reform in the Progressive Era* Deirdre M. Moloney, 2003-04-03 Tracing the development of social reform movements among American Catholics from 1880 to 1925 Deirdre Moloney reveals how Catholic gender ideologies emerging middle class values and ethnic identities shaped the goals and activities of lay activists Rather than simply appropriate American reform models ethnic Catholics particularly Irish and German Catholics drew extensively on European traditions as they worked to establish settlement houses promote temperance and aid immigrants and the poor Catholics also differed significantly from their Protestant counterparts in defining which reform efforts were appropriate for women For example while women played a major role in the Protestant temperance movement beginning in the mid nineteenth century Catholic temperance remained primarily a male movement in America Gradually however women began to carve out a significant role in Catholic charitable and reform efforts The first work to highlight the wide ranging contributions of the Catholic laity to Progressive era reform the book shows how lay groups competed with Protestant reformers and at times even challenged members of the Catholic hierarchy It also explores the tension that existed between the desire to demonstrate the compatibility of Catholicism with American values and the wish to preserve the distinctiveness of Catholic life **The Catholic Philanthropic Tradition in**

America Mary J. Oates, 1995-05-22 From their earliest days in America Catholics organized to initiate and support charitable activities A rapidly growing church community although marked by widening church and ethnic differences developed the extensive network of orphanages hospitals schools and social agencies that came to represent the Catholic way of giving But changing economic political and social conditions have often provoked sharp debate within the church about the obligation to give priorities in giving appropriate organization of religious charity and the locus of authority over philanthropic resources This first history of Catholic philanthropy in the United States chronicles the rich tradition of the church's charitable

activities and the increasing tension between centralized control of giving and democratic participation Crossings and Dwellings Kyle B. Roberts, Stephen Schloesser, J.S., 2017-07-31 In Crossings and Dwellings Kyle Roberts and Stephen Schloesser S J bring together essays by eighteen scholars in one of the first volumes to explore the work and experiences of Jesuits and their women religious collaborators in North America over two centuries following the Jesuit Restoration Long dismissed as anti liberal anti nationalist and ultramontanist restored Jesuits and their women religious collaborators are revealed to provide a useful prism for looking at some of the most important topics in modern history immigration nativism urbanization imperialism secularization anti modernization racism feminism and sexual reproduction Approaching this broad range of topics from a variety of disciplinary perspectives this volume provides a valuable contribution to an understudied period **Women Building Chicago 1790-1990** Rima Lunin Schultz, Adele Hast, 2001 A path breaking reference work that

features biographies of more than 400 women who helped build modern day Chicago 158 photos **The Catholic**

Historical Review ,1980 Catalog of Copyright Entries. Third Series Library of Congress. Copyright Office,1978

Frauenbewegung und soziale Reform Anja Schüler,2004 Die US Amerikanerin Jane Addams 1860 1935 und die Deutsche Alice Salomon 1872 1948 zählten zu den national und international bekanntesten Sozialreformerinnen ihrer Zeit Von den 1890er Jahren bis zum Ausbruch des Ersten Weltkrieges lieferten diese beiden Frauen und ihre Mitarbeiterinnen wichtige Anstöße zur Lösung der sozialen Frage und der Frauenfrage sowie Beiträge zur Neu- und Umdefinition der sozialen Arbeit in den Vereinigten Staaten und in Deutschland Erstmals wird hier eine Doppelbiographie dieser beiden Frauen vorgelegt die exemplarisch die Reformbestrebungen der deutschen und amerikanischen Frauenbewegung untersucht und die wechselseitige Rezeption sozialpolitischer Impulse im transatlantischen Reformdialog aufzeigt Der Vergleich der in Deutschland lange vernachlässigten feministischen Reformtradition mit ihrem amerikanischen Gegenstück legt dabei die Revision zahlreicher hergebrachter Interpretationen der Frauenbewegungen in beiden Ländern nahe Ein Referenzwerk für all jene die zur deutschen Frauenbewegung und zur Sozialreform in Deutschland im ausgehenden 19. Jahrhundert und in der ersten Hälfte des 20. Jahrhunderts forschen o Das Historisch Politische Buch aThis work is a welcome addition to the dialogue of current historians about the development of social justice both as ideology and practice and the role of gender in those developments o The Journal of American History Schülers gut geschriebenes Buch ist ein wichtiger Beitrag zur transatlantischen Geschichtsschreibung Historische Zeitschrift Alle Stationen der beiden Leben sind ausgesprochen gut recherchiert und es macht Spaß das Buch zu lesen Ariadne *The Publishers' Trade List Annual* ,1985 U.S. Catholic Historian ,2002 **Reclaiming Reform** Deirdre M. Moloney,1995 **More Than Neighbors** Deborah A. Skok,2007 The influx of southern and eastern European immigrants to the United States at the beginning of the twentieth century resulted in a stereotype of Catholics as poor illiterate laborers As prejudice against the unwelcome newcomers spread Irish and German American Catholics many of whom were American born felt threatened Although genuinely concerned about the welfare of fellow Catholics they feared the loss of their hard earned economic security and slowly rising social position By identifying common interests the women of Chicago's Catholic community found a solution that simultaneously served the needy and cemented the status of the middle class In *More than Neighbors* Deborah A. Skok tells the story of Chicago's Catholic settlement houses and day nurseries and the cross class alliances they fostered For poor women these institutions provided child care social services and employment For white collar working girls they offered volunteer opportunities as well as classes on job skills For upwardly mobile women they afforded the ability to demonstrate Christian charity and to take leading roles in the political and cultural life of the city Settlements enabled Catholic women from all social strata to come together for their mutual benefit despite conflicts over issues of class and ethnicity By giving equal attention to the religious as well as to the social component of the settlement house movement Skok illuminates the dynamics of class mobility ethnic group interaction and the gendered relations of power Historians can no longer ignore the significance of Jane Addams

neighbors **The Growth and Development of Madonna Center, a Catholic Social Settlement** Margaret A. Galvin, 1951 Illinois History Teacher ,1999 **Subject Catalog, 1977** Library of Congress, 1977 **Library of Congress Catalogs** Library of Congress, 1979 Gender Identities in American Catholicism Paula M. Kane, James Joseph Kenneally, Karen Kennelly, 2001 Gender Identities in American Catholicism contains over one hundred original documents that range temporally from the earliest days of American Catholicism to the present These documents illustrate how gender is a prime determiner of social position in the church and in American society as a whole and how changing attitudes to gender identities affect a community's self understanding These carefully selected texts show ways in which gender issues were constructed in the past and how they are reconstructed in the midst of historical developments What may surprise many readers are the ways in which male domination was subtly challenged long before such epochal events as women's suffrage and the feminist revolution occurred Taken together these texts show the plurality of American Catholic ideas about gender and the tension between competing attitudes *Forging Fame* Craig S. Abbott, 2007 As a child Iris had immigrated from Italy with his mother who arrived in Chicago in pursuit of the American dream Driven by ambition and narcissism he began publishing poetry in 1905 participated in the Chicago Renaissance and continued publishing until two years before his death in 1967 With energy and persistence the minor Chicago poet insinuated himself among the great and famous and simulated a life of literary stardom Iris's self projection as a neglected poetic genius often was designed to translate into monetary value while confirming his role behind the scenes of 20th century literary history Jacket **Religion and American Culture** ,1997 **Italian Americans and Religion** Silvano M. Tomasi, Edward C. Stibili, 1992

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