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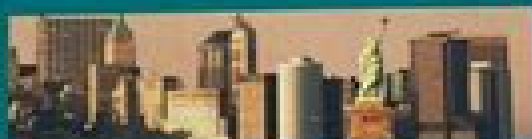
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Looking Back Modern America In Historical Perspective Rand McNally History Series

Chas H. Barfoot



Looking Back Modern America In Historical Perspective Rand McNally History Series:

Looking Back Stephen Mark Halpern, 1975 **Books in Series**, 1985 Vols for 1980 issued in three parts Series Authors and Titles **Aimee Semple McPherson and the Making of Modern Pentecostalism, 1890-1926** Chas H. Barfoot, 2014-09-19 Pentecostalism was born at the turn of the twentieth century in a tumble down shack in a rundown semi industrial area of Los Angeles composed of a tombstone shop saloons livery stables and railroad freight yards One hundred years later Pentecostalism has not only proven to be the most dynamic representative of Christian faith in the past century but a transnational religious phenomenon as well In a global context Pentecostalism has attained a membership of 500 million growing at the rate of 20 million new members a year Aimee Semple McPherson born on a Canadian farm was Pentecostalism's first celebrity its female Billy Sunday Arriving in Southern California with her mother two children and 100 00 in 1920 Sister Aimee as she was fondly known quickly achieved the height of her fame In 1926 by age 35 Sister Aimee would pastor America's largest class A church perhaps becoming the country's first mega church pastor In Los Angeles she quickly became a folk hero and civic institution Hollywood discovered her when she brilliantly united the sacred with the profane Anthony Quinn would play in the Temple band and Aimee would baptize Marilyn Monroe council Jean Harlow and become friends with Charlie Chaplain Douglas Fairbanks and Mary Pickford Based on the biographer's first time access to internal church documents and cooperation of Aimee's family and friends this major biography offers a sympathetic appraisal of her rise to fame revivals in major cities and influence on American religion and culture in the Jazz Age The biographer takes the reader behind the scenes of Aimee's fame to the early days of her harsh apprenticeship in revival tents failed marriages and poverty Barfoot recreates the career of this called and driven woman through oral history church documents and by a creative use of new source material Written with warmth and often as dramatic as Aimee herself the author successfully captures not only what made Aimee famous but also what transformed Pentecostalism from its meager Azusa Street mission beginnings into a transnational global religion **Monographic Series** Library of Congress, 1975
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Table of Contents Looking Back Modern America In Historical Perspective Rand McNally History Series

1. Understanding the eBook Looking Back Modern America In Historical Perspective Rand McNally History Series
 - The Rise of Digital Reading Looking Back Modern America In Historical Perspective Rand McNally History Series
 - Advantages of eBooks Over Traditional Books
2. Identifying Looking Back Modern America In Historical Perspective Rand McNally History Series
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Looking Back Modern America In Historical Perspective Rand McNally History Series
 - User-Friendly Interface
4. Exploring eBook Recommendations from Looking Back Modern America In Historical Perspective Rand McNally History Series
 - Personalized Recommendations
 - Looking Back Modern America In Historical Perspective Rand McNally History Series User Reviews and Ratings
 - Looking Back Modern America In Historical Perspective Rand McNally History Series and Bestseller Lists

5. Accessing Looking Back Modern America In Historical Perspective Rand McNally History Series Free and Paid eBooks
 - Looking Back Modern America In Historical Perspective Rand McNally History Series Public Domain eBooks
 - Looking Back Modern America In Historical Perspective Rand McNally History Series eBook Subscription Services
 - Looking Back Modern America In Historical Perspective Rand McNally History Series Budget-Friendly Options
6. Navigating Looking Back Modern America In Historical Perspective Rand McNally History Series eBook Formats
 - ePub, PDF, MOBI, and More
 - Looking Back Modern America In Historical Perspective Rand McNally History Series Compatibility with Devices
 - Looking Back Modern America In Historical Perspective Rand McNally History Series Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Looking Back Modern America In Historical Perspective Rand McNally History Series
 - Highlighting and Note-Taking Looking Back Modern America In Historical Perspective Rand McNally History Series
 - Interactive Elements Looking Back Modern America In Historical Perspective Rand McNally History Series
8. Staying Engaged with Looking Back Modern America In Historical Perspective Rand McNally History Series
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Looking Back Modern America In Historical Perspective Rand McNally History Series
9. Balancing eBooks and Physical Books Looking Back Modern America In Historical Perspective Rand McNally History Series
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Looking Back Modern America In Historical Perspective Rand McNally History Series
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Looking Back Modern America In Historical Perspective Rand McNally History Series

- Setting Reading Goals Looking Back Modern America In Historical Perspective Rand McNally History Series
- Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Looking Back Modern America In Historical Perspective Rand McNally History Series
 - Fact-Checking eBook Content of Looking Back Modern America In Historical Perspective Rand McNally History Series
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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