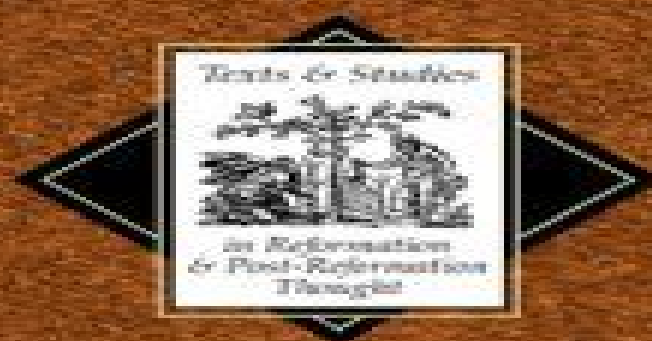


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Reformation and Scholasticism

An Ecumenical Enterprise



Reformation And Scholasticism An Ecumenical Enterprise

**Maarten Wisse, Marcel Sarot, Willemien
Otten**



Reformation And Scholasticism An Ecumenical Enterprise:

Reformation and Scholasticism W. J. van Asselt, Willem Jan van Asselt, Eef Dekker, 2001 Thirteen noted scholars look closely at the relationship between the Reformation and Calvinist Scholasticism emphasizing overlooked connections between these two major intellectual movements

Scholasticism Reformed Maarten Wisse, Marcel Sarot, Willemien Otten, 2010-04-16 This Festschrift celebrates Professor Willem J van Asselt's many contributions to the study of Reformed scholasticism on the occasion of his retirement from Utrecht University The authors argue that the resurgence of interest in scholasticism especially in Reformed scholasticism has in turn reformed our views of scholasticism While most of the volume's essays contribute to the reassessment of scholasticism through relevant historical case studies or new systematic analyses of the value and validity of scholasticism for contemporary theology some authors endeavour a critical confrontation with various aspects of this reassessment Thus this volume not only mirrors Van Asselt's interest in the sound historical evaluation of Reformed scholasticism and its application to contemporary philosophical theology but also provides cutting edge scholarship on a major development in historical theology

Reformed Scholasticism Ryan McGraw, 2019-01-24 Ryan McGraw presents an introduction of historic Reformed orthodoxy 1560 1790 and its research methodology This book establishes the tools needed to study Reformed scholasticism and its potential benefits to the church today by describing the nature of Reformed scholasticism and outlining the research methodology the nature and the character of this branch of theology and providing a retrospective view on the contemporary appropriations McGraw discusses the proper use of primary and secondary sources and offers instructions on how to write historical theology Each chapter draws extensive examples from primary source evidence published books and articles in this field as well as engaging with a wide range of ancient and medieval sources This volume is an excellent guide for students as it teaches them how to identify primary and secondary sources suggests good links and tips for learning Latin and provides an overview of the most important figures in the period

Engaging with Thomas Aquinas Leonardo De Chirico, 2024-05-16 The influence of Thomas Aquinas on Western theology is beyond dispute yet his is a contested legacy In current evangelical studies there is an emerging infatuation with Thomas especially as far as his theological metaphysics is concerned On the occasion of the eighth centenary of Thomas Aquinas Engaging with Thomas Aquinas is a thoughtful introduction aimed at presenting the main contours of the doctor's complex legacy and critically evaluating it especially in areas where the Roman Catholic Thomas eclipses the classical theology which is attracting renewed attention in evangelical circles Engaging with Thomas Aquinas contributes a thoughtful analysis from an evangelical viewpoint offering answers to complex questions such as Is the thought of Thomas and Thomism's the same What strengths and dangers does the legacy of Thomas Aquinas present to evangelical thought How can Rome's chief doctor be at the same time a reference point for evangelical theology In this book De Chirico offers an evangelical a framework to think through this contested thinker's legacy as well as an invitation to the inquiring reader to

consider an alternative **Synopsis Purioris Theologiae / Synopsis of a Purer Theology** ,2014-09-11 This bilingual edition of the Synopsis Purioris Theologiae 1625 makes available for the first time to English readers a seminal treatise of Reformed Scholasticism Composed by four professors of Leiden University Johannes Polyander Andreas Rivetus Antonius Walaeus and Anthonius Thysius it gives an exhaustive yet concise presentation of Reformed theology as it was conceived in the first decades of the seventeenth century From a decidedly Reformed perspective the Christian doctrine is defined in contrast with alternative or opposite views Catholic Spiritualist Arminian Socinian Both on the academic level and on the ecclesiastical level the Synopsis responds to challenges coming from the immediate context of the early seventeenth century The disputations of this first volume cover topics such as Scripture doctrine of God Trinity creation sin Law and Gospel Volume One was published in 2014 Volume Two came out in 2016 Volume Three the final volume is expected late 2019

Christ and the Old Covenant Gyeongcheol Gwon,2018-12-03 This study explores the Cocceian Voetian debate through the eyes of Francis Turretin 1623 1687 There is a dearth of research on Turretin s take on this debate the author will parse out how Turretin adheres to the Voetianism of the Utrecht theologian Melchior Leydekker 1642 1721 while remaining conciliatory to the Cocceians With Leydekker Turretin argues that Christ s suretyship in the Old Testament is identical to what it is in the New Testament As the Father decrees that Christ is the most perfect and certain fulfiller of God s promise the ancients benefit from Christ s sacrifice as much as do the saints in the New The sins of the elect must be fully forgiven regardless of the progress of redemption in history for the faithful both in the Old and the New are saved by the same grace of Christ the expromissor At the same time not only does Turretin leave out some of the controversial issues between the two parties but he also tends to neutralize Leydekker s acid criticism of the extreme form of Cocceianism This conciliatory gesture indicates that Turretin does not consider Cocceianism his archenemy Seen in this light Turretin can be viewed as a moderate and peaceful Voetian *Sourcebook in Late-scholastic Monetary Theory* Martín de Azpilcueta,Luis de Molina,Juan de Mariana (S.I.),2007-01-01 The Sourcebook in Late Scholastic Monetary Theory is a thematically unified collection of seminal texts in the history of economics on the topic of money and exchange relations cambium _its nature purpose value and relationship to justice and morality in financial transactions_ within the tradition of late scholastic commercial ethics Cambium embraces the development of banking practices and institutions in early modern Europe and therefore is much broader in scope than the simple practice of exchanging currency Here for the first time the unabridged texts of Mart n de Azpilcueta s Commentary on the Resolution of Money 1556 Luis de Molina s A Treatise on Money 1597 and Juan de Mariana s Treatise on the Alteration of Money 1609 are available in English translation with scholarly annotations The publication of these foundational texts under a single cover will stimulate exploration of the continuities and discontinuities agreements and disagreements innovations and ruptures within the Salamancan tradition of commercial ethics during the latter half of the sixteenth and the early seventeenth century A close reading shows that the Salamancans were involved not only in an

internal conversation within Spain concerning inflation usury rates of currency exchange currency debasement subjective value just prices and so on but also that they were critical intermediaries in a wider conversation spanning centuries that includes prominent canonists jurists philosophers and theologians The Salamancans also serve as conduits of scholastic economic reflection to Adam Smith and the political economists of the seventeenth and eighteenth centuries The texts in conjunction with the introductions by leading authorities demonstrate the sophistication with which the Spanish doctors examined the new process of using bills of exchange cambium per litteras to replace the cumbersome and dangerous transportation of metallic coins between commercial fairs which led not only to new scholastic insights on interest credit and international trade but also to a much more comprehensive analysis of monetary exchange and banking practices than had been undertaken before

Freedom from Fatalism Robert C. Sturdy, 2021-08-09 Samuel Rutherford's 1600-1661 scholastic theology has been criticized as overly deterministic and even fatalistic a charge common to Reformed Orthodox theologians of the era This project applies the new scholarship on Reformed Orthodoxy to Rutherford's doctrine of divine providence The doctrine of divine providence touches upon many of the disputed points in the older scholarship including the relationship between divine sovereignty and creaturely freedom necessity and contingency predetermination and the problem of evil Through a close examination of Rutherford's Latin works of scholastic theology as well as many of his English works a portrait emerges of the absolutely free and independent Creator who does not utilize his sovereignty to dominate his subordinate creatures but rather to guarantee their freedom This analysis challenges the older scholarship while making useful contributions to the lively conversation concerning Reformed thought on freedom

Jerome Zanchi (1516-90) and the Analysis of Reformed Scholastic Christology Stefan Lindholm, 2016-08-15 Stefan Lindholm examines the Christology of Jerome Zanchi 1516-90 a leading 16th century reformed scholastic theologian The study as a whole is bound together by doctrinal topics themes and trajectories important to the 16th century Christological debates as well as by philosophical issues and arguments The first part is concerned with research in reformed scholasticism and Christological method the second part with the hypostatic union and the third part with the consequences of the union

Christ and the Covenant J. Mark Beach, 2007-09-11 J. Mark Beach untersucht die Bundestheologie Francis Turretins und entdeckt dabei einen Strang in der reformatorischen Theologie des 16. Jahrhunderts der sich grundlegend von seiner Ausprägung im 17. Jahrhundert unterscheidet Die jeweilige Interpretation lässt bedeutende Rückschlüsse auf die Bundestheologie zu

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