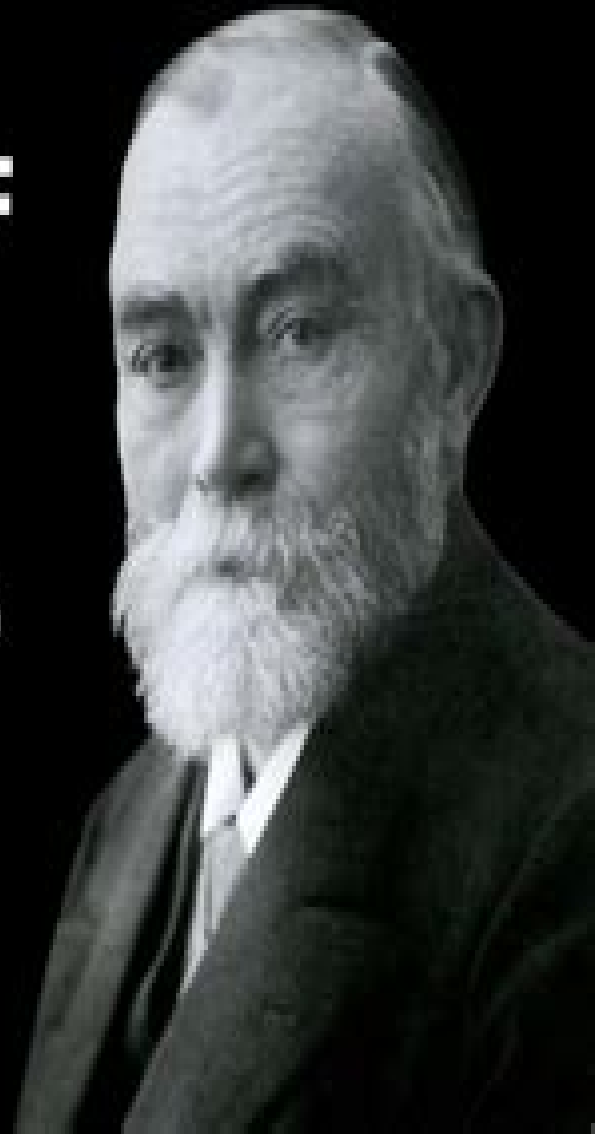


A color portrait of a man with curly, light-colored hair, wearing a dark suit, white shirt, and a patterned tie. He is looking slightly to the right.

FREGE'S PHILOSOPHY OF MATHEMATICS

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Reflections On Freges Philosophy

Ulrich Pardey, Kai F. Wehmeier



Reflections On Freges Philosophy:

Reflections on Frege's Philosophy Reinhardt Grossmann, 1969 **The Interpretation of Frege's Philosophy** Michael Dummett, 1981 **Frege and the Logic of Sense and Reference** Kevin C. Klement, 2017-09-25 First published in 2002 Routledge is an imprint of Taylor Francis an informa company **Frege: Identity Challenges Reflection** Ulrich Pardey, Kai F. Wehmeier, 2025-04-04 The received view of identity takes it to be a binary relation between objects like many others specifically identity is thought to be the binary relation every object bears to itself and to no others As such it is supposed to play a fundamental role in our conceptual scheme It is also widely held that Gottlob Frege 1848 1925 after a false start in his Begriffsschrift of 1879 where he proposed that identity is a relation between signs eventually came round to the now mainstream view the first paragraph of his celebrated 1892 essay On Sense and Reference marking the transition In Frege Identity Challenges Reflection Ulrich Pardey and Kai F Wehmeier show that common wisdom is mistaken on both counts First careful exegesis shows that Frege did not repudiate the earlier sign based conception of identity in his 1892 essay but instead defended it moreover that conception is in no way refuted by the collection of formal and philosophical objections that have been raised against it in subsequent decades In particular the Begriffsschrift theory of identity far from being incompatible with quantification over objects in fact affords an elegant ontologically conservative integration of identity into predicate logic Second Pardey and Wehmeier argue that our conceptual scheme is not at all committed to a binary relation that every object bears to itself and only itself Moreover the tension between the alleged binarity of the identity relation and the logical impossibility of its ever relating two things famously pointed out by Wittgenstein in the Tractatus forms the basis of an argument for the logical incoherence of such a relation **The Foundations of Frege's Logic** Pavel Tichy, 2012-10-25 No detailed description available for The Foundations of Frege s Logic **Frege on Language, Logic, and Psychology** Eva Picardi, 2022 This collection of papers by Eva Picardi 1948 2017 one of the most influential Italian philosophers of her generation examines the work of Gottlob Frege Picardi combines theoretical and historical considerations to bring out the significance of his work for contemporary philosophy of language **Frege on Thinking and Its Epistemic Significance** Pieranna Garavaso, Nicla Vassallo, 2014-11-12 Pieranna Garavaso and Nicla Vassallo investigate Gottlob Frege s notion of thinking das Denken to provide a new analysis of a largely unexplored area of the philosopher s work Confronting Frege s deeply seated and widely emphasized anti psychologism Frege on Thinking and Its Epistemic Significance claims that the objective human science that Frege proposed can only be possible through a nuanced notion of thinking as neither merely psychological nor merely logical Focusing on what Frege says about thinking in many passages from his works Garavaso and Vassallo argue that Frege was engaged with issues that are still alive in contemporary debates such as the definition of knowledge and the necessary role of language in conceptual thinking and in the expression of thoughts Frege on Thinking and Its Epistemic Significance is essential not only for those interested in a new and original

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