KENNETH DAUBER

Rediscovering Hawthorne



Rediscovering Hawthorne

Robert Kiely

Rediscovering Hawthorne:

Rediscovering Hawthorne Kenneth Dauber, 2015-03-08 Starting from Hawthorne's statement that his works are attempts to open an intercourse with the world Kenneth Dauber examines them to see how they serve as acts of communication Thus his investigation of a major American writer studies Hawthorne as a craftsman explores the conditions under which various interpretations of literature are possible and lays the foundation for a new theory of genres The author begins with a brief history of American criticism from the rediscovery of classic American letters to the present He traces the development of historicism and formalism as the two major strains of native critical thought and demonstrates their specific limitations in connection with a study of Hawthorne's allegory By redefining literature according to Hawthorne's work and reexamining the role of the critic in view of the circumstances of American letters Professor Dauber is able to propose a native poetics Central to the author's theory is the concept of genre as a pre existing structure with which Hawthorne battled and through which he sought communion This ambivalence is analyzed in chapters on the four novels and selected stories Originally published in 1977 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 **New Essays on Hawthorne's Major Tales** Millicent Bell.1993-09-24 This book examines in detail some of Hawthorne's most important and most beloved stories Manhood and the American Renaissance David Leverenz, 2019-06-30 In the view of David Leverenz such nineteenth century American male writers as Emerson Hawthorne Melville Thoreau and Whitman were influenced more profoundly by the popular model of the entrepreneurial man of force than they were by their literary precursors and contemporaries Drawing on the insights of feminist theory gender studies psychoanalytical criticism and social history Manhood and the American Renaissance demonstrates that gender pressures and class conflicts played as critical a role in literary creation for the male writers of nineteenth century America as they did for the women writers Leverenz interprets male American authors in terms of three major ideologies of manhood linked to the social classes in the Northeast patrician artisan and entrepreneurial He asserts that the older ideologies of patrician gentility and of artisan independence were being challenged from 1820 to 1860 by the new middle class ideology of competitive individualism The male writers of the American Renaissance patrician almost without exception in their backgrounds and self expectations were fascinated yet horrified by the aggressive materialism and the rivalry for dominance they witnessed in the undeferential new men In close readings of the works both of well known male literary figures and of then popular authors such as Richard Henry Dana Jr and Francis Parkman Leverenz discovers a repressed center of manhood beset by fears of humiliation and masochistic fantasies He discerns different patterns in the

works of Whitman with his artisan's background and Frederick Douglass who rose from artisan freedom to entrepreneurial power Emphasizing the interplay of class and gender Leverenz also considers how women viewed manhood He concludes that male writers portrayed manhood as a rivalry for dominance but contemporary female writers saw it as patriarchy Two chapters contrast the work of the genteel writers Sarah Hale and Caroline Kirkland with the evangelical works of Susan Warner and Harriet Beecher Stowe A bold and imaginative work Manhood and the American Renaissance will enlighten and inspire controversy among all students of American literature nineteenth century American history and the relation of gender The Productive Tension of Hawthorne's Art Claudia Durst Johnson, 1981 In both his short fiction and major works Nathaniel Hawthorne like many romantics is torn between the eighteenth century view of an orderly balanced static art and universe on the one hand and the nineteenth century conception of a changeful various art on the other Hawthorne based his social and psychological values on an organic view of the world but the world of his art tended to be mechanistic Johnson argues that Hawthorne found in theology the myths which became vehicles for his exploration of his art Realist Fantasy Paul Coates, 1983-12-15 **Reverse Tradition** Robert Kiely, 1993 Reverse Tradition invites the reader of postmodern fiction to travel back to the nineteenth century novel without pretending to let go of contemporary anxieties and expectations What happens to the reader of Beckett when he or she returns to Melville Or to the enthusiast of Toni Morrison who rereads Charlotte Bronte While Robert Kiely does not claim that all fictions begin to look alike he finds unexpected and illuminating pleasures in examining a variety of ways in which new texts reflect on old In this engaging book Kiely not only juxtaposes familiar authors in unfamiliar ways he proposes a countertradition of intertextuality and a way to release the genie of postmodernism from the bottleneck of the late twentieth century Placing the reader's response at the crux he offers arresting new readings by pairing among others Jorge Luis Borges with Mark Twain and Maxine Hong Kingston with George Eliot In the process he tests and challenges common assumptions about transparency in nineteenth century realism and a historical opacity in early and late postmodernism Interpretive Conventions Steven Mailloux, 2018-03-15 In Interpretive Conventions Steven Mailloux examines five influential theories of the reading process those of Stanley Fish Jonathan Culler Wolfgang Iser Norman Holland and David Bleich Encyclopedia of the American Novel Abby H. P. Werlock, 2015-04-22 Praise for the print edition no other reference work on American fiction brings together such an array of authors and texts as this Writers of the American Renaissance Denise Knight, 2003-12-30 The American literary canon has undergone revision and expansion in recent years and our notions of the 19th century renaissance have been reevaluated Mainstream anthologies have been revised to reflect the expanding literary canon yet resources for readers have remained widely scattered This book expands earlier definitions of the 19th century American Renaissance as represented by canonical writers such as Emerson and Poe covering writers who published popular fiction and dominated the literary marketplace of the day Included is generous coverage of women writers and writers of color The volume provides alphabetically arranged

entries for more than 70 writers of the period including Louisa May Alcott Emily Dickinson Frederick Douglass Margaret Fuller Nathaniel Hawthorne Herman Melville Harriet Beecher Stowe Henry David Thoreau Walt Whitman and many more Each entry was written by an expert contributor and includes a brief biography a discussion of major works and themes a survey of the writer's critical reception and primary and secondary bibliographies **The Half-vanished Structure** Magnus Ullén,2004 This book takes issue with the tendency in twentieth century Hawthorne criticism to blur the distinction between symbolism and allegory Rejecting the long standing notion that Hawthorne is a symbolist in allegorical disguise Ull n argues that allegory is the key to understanding how religion sexuality aesthetics and politics are interwoven in Hawthorne s writings The study presents a model for allegorical interpretation of general applicability which is brought to bear on each of Hawthorne's mature romances and on the oft neglected Wonder Books written for children An unparalleled analysis of the formal intricacies of Hawthorne's writings this book is an eloquent plea for the necessity of grounding ideological analysis in aesthetical considerations

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