

Quaker by Convincement

Geoffrey Hubbard



Quaker By Convincement

Matt Rosen



Quaker By Convincement:

Quaker by Convincement Geoffrey Hubbard,1976

Quaker by Convincement John Henry Hobart,2011-10-01

Quaker by Convincement John Henry Hobart,1951

Awakening the Witness Matt Rosen,2025-04

Irish Quaker

Hybrid Identities Maria Kennedy,2019-09-02 Dr Kennedy's work is a sociological study of Quakers that investigates the impact that sectarianism has had on identity construction within the Religious Society of Friends in Ireland. The research highlights individual Friends' complex and hybrid cultural, national and theological identities mirrored by the Society's corporate identity. This monograph focuses specifically on examples of political and theological hybridity. These hybrid identities resulted in tensions which impact on relationships between Friends and the wider organisation. How Friends negotiate and accommodate these diverse identities is explored. It is argued that Irish Quakers prioritise relational unity and have developed a distinctive approach to complex identity management. Kennedy asserts that in the two Irish states Quaker represents a meta identity that is counter cultural in its non sectarianism although this is more problematic within the organisation. Furthermore, by modelling an alternative non sectarian identity Quakers in Ireland contribute to building capacity for transformation from oppositional binary identities to more fluid and inclusive ones.

The Spirit of the Quakers Geoffrey Durham,2010-11-16 Who are the Quakers, what do they believe and what do they practice? The Religious Society of Friends, also known as Quakers, believes that everyone can have a direct experience of God. Quakers express this in a unique form of worship that inspires them to work for change in themselves and in the world. In *The Spirit of the Quakers*, Geoffrey Durham himself, a Friend, explains Quakerism through quotations from writings that cover 350 years from the beginnings of the movement to the present day. Peace and equality are major themes in the book, but readers will also find thought provoking passages on the importance of action for social change, the primacy of truth, the value of simplicity, the need for a sense of community and much more. The quoted texts convey a powerful religious impulse, courage in the face of persecution, the warmth of human relationships and dedicated perseverance in promoting just causes. The extended quotations have been carefully selected from well known Quakers such as George Fox, William Penn, John Greenleaf Whittier, Elizabeth Fry and John Woolman, as well as many contemporary Friends. Together with Geoffrey Durham's enlightening and sympathetic introductions to the texts, the extracts from these writers form an engaging, often moving guide to this accessible and open hearted religious faith.

Quakers Peter Furtado,2013-09-20 Though there have never been many Quakers, these small numbers belie the sect's tremendous impact. Both historical and contemporary Quakerism has produced an astonishing and disproportionate number of eminent thinkers, scientists, industrialists and businessmen who are united not only by their success but by their commitment to philanthropy and social justice. Quakers also played an important role in early American history, William Penn even having a state named after him. In this illustrated introduction, Peter Furtado traces the history of Quakerism through the tumultuous period of the Civil War and Restoration, its zealous and unrelenting opposition to the slave

trade and its continued work at the forefront of peacemaking poverty relief conflict resolution and charity He also looks closely at the egalitarian teachings of Quakerism's founder George Fox and at how the sect's beliefs have developed since including their undaunted pacifism and why they have been so successful in business *Turning Toward the Victim* Thomas Gates, 2025-06-10 Part primer on René Girard's groundbreaking mimetic theory part Bible study through the lens of mimetic theory and part dialogue with early and contemporary Quakers *Turning Toward the Victim* demonstrates how these three perspectives can mutually inform one another in unexpected ways Contemporary liberal Friends Quakers have largely drifted away from the Bible due in part to its seeming sanction of divine violence Girard by contrast sees the themes of sacred violence and its overcoming as central to the biblical witness and so can provide the means by which Quakers and others might reengage with the Scriptures Girard's claim that the biblical God has nothing to do with violence will resonate with Friends' traditional commitment to nonviolence and peacemaking Girard's insights into the scapegoat mechanism can also help us to understand the witness of early Friends who functioned as the scapegoat caste in seventeenth century England Using the traditional Quaker framework of conviction conviction and conversion Thomas Gates explores the relevance of these concepts for Friends and other Christians today **George Fox and Early Quaker Culture** Hilary Hinds, 2013-07-19 What was distinctive about the founding principles and practices of Quakerism In *George Fox and Early Quaker Culture* Hilary Hinds explores how the Light Within became the organizing principle of this seventeenth century movement inaugurating an influential dissolution of the boundary between the human and the divine Taking an original perspective on this most enduring of radical religious groups Hinds combines literary and historical approaches to produce a fresh study of Quaker cultural practice Close readings of Fox's *Journal* are put in dialogue with the voices of other early Friends and their critics to argue that the Light Within set the terms for the unique Quaker mode of embodying spirituality and inhabiting the world In this important study of the cultural consequences of a bedrock belief Hinds shows how the Quaker spiritual self was premised on a profound continuity between sinful subjects and godly omnipotence This study will be of interest not only to scholars and students of seventeenth century literature and history but also to those concerned with the Quaker movement spirituality and the changing meanings of religious practice in the early modern period **Quakers and Baptists in Colonial Massachusetts** Carla Gardina Pestana, 2004-03-18 A comparative study of the Quaker meeting in Salem and the Baptist church in Boston **The Christian Quaker: George Keith and the Keithian Controversy** Madeleine Ward, 2019-02-26 How did the early Quakers understand the relationship between Quakerism and Christianity Did they think faith in Jesus was necessary What did they mean by the Light within These were the central issues in the Keithian controversy an explosive schism which broke out among Philadelphian Quakers in the 1690s when George Keith arguably the most influential Quaker theologian of the seventeenth century was accused of focusing too heavily on the Incarnate Jesus in his preaching Keith left the movement under a cloud and the Keithian controversy has often been explained away in terms of

personality and politics However this volume presents a theological reading of the dispute Through a study of Keith s personal theological development Madeleine Ward presents his departure from the movement as a significant case study in the contested relationship between Quakerism and Christianity and ultimately as a battle for the spiritual heart of the Religious Society of Friends How the Quakers Invented America David Yount,2007-06-28 Shows how the Quakers shaped the basic distinctive features of American life from the days of the founders and the colonies through the Revolution and up to the civil rights movement also points out how Quaker values like freedom equality straightforwardness and spirituality can be seen in modern day peace advocates From publisher description **Quaker Quicks - Quakers Do What! Why?** Rhiannon Grant,2020-07-31 Structured around questions which non Quakers often ask this book explores Quaker practices explaining them in the context of Quaker theology and present day diversity It describes how Quakers make decisions and why they have preferred this method as well as looking at the Quaker rejection of common Christian practices like baptism Each short chapter gives an answer considers why that is so describes some of the diversity within Quaker groups and points to other resources which could be used to find out more **Early Quakers and Their Theological Thought** Stephen W. Angell,Pink Dandelion,2015-07-08 This book provides the most comprehensive theological analysis to date of the work of early Quaker leaders Spanning the first seventy years of the Quaker movement to the beginning of its formalization Early Quakers and their Theological Thought examines in depth the lives and writings of sixteen prominent figures These include not only recognized authors such as George Fox William Penn Margaret Fell and Robert Barclay but also lesser known ones who nevertheless played equally important roles in the development of Quakerism Each chapter draws out the key theological emphases of its subject offering fresh insights into what the early Quakers were really saying and illustrating the variety and constancy of the Quaker message in the seventeenth century This cutting edge volume incorporates a wealth of primary sources to fill a significant gap in the existing literature and it will benefit both students and scholars in Quaker studies Southern Quakers and Slavery Stephen Beauregard Weeks,1896 *New Critical Studies on Early Quaker Women, 1650-1800* Michele Lise Tarter,Catie Gill,2018-04-13 New Critical Studies on Early Quaker Women 1650 1800 takes a fresh look at archival and printed sources from England and America elucidating why women were instrumental to the Quaker movement from its inception to its establishment as a transatlantic religious body This authoritative volume the first collection to focus entirely on the contributions of women is a landmark study of their distinctive religious and gendered identities The chapters connect three richly woven threads of Quaker women s lives Revolutions Disruptions and Networks by tying gendered experience to ruptures in religion across this radical volatile period of history William Penn Andrew R. Murphy,2019 It may surprise many that William Penn who founded one of the thirteen original American colonies spent just four years on American soil Even more surprising though is Penn s remarkable impact on the fundamental principles of religious freedom on both sides of the Atlantic especially given his tumultuous life from his youthful radicalism as leader of

the Quaker movement to his role as governor and proprietor of a major American colony from royal courtier to alleged traitor to the Crown In the first major biography of this important transatlantic figure in more than forty years Andrew R Murphy takes readers through the defiant and complex life of a religious dissenter political theorist and social activist *Johns Hopkins University Studies in Historical and Political Science* Johns Hopkins University, 1896 **The Johns Hopkins University Studies in Historical and Political Science** ,1896 **The Rhetoric of Conversion in English Puritan Writing from Perkins to Milton** David Parry, 2021-12-30 This rhetorical study of the persuasive practice of English Puritan preachers and writers demonstrates how they appeal to both reason and imagination in order to persuade their hearers and readers towards conversion assurance of salvation and godly living Examining works from a diverse range of preacher writers such as William Perkins Richard Sibbes Richard Baxter and John Bunyan this book maps out continuities and contrasts in the theory and practice of persuasion Tracing the emergence of Puritan allegory as an alternative imaginative mode of rhetoric it sheds new light on the paradoxical question of how allegories such as John Bunyan s *The Pilgrim s Progress* came to be among the most significant contributions of Puritanism to the English literary canon despite the suspicions of allegory and imagination that were endemic in Puritan culture Concluding with reflections on how Milton deploys similar strategies to persuade his readers towards his idiosyncratic brand of godly faith this book makes an original contribution to current scholarly conversations around the textual culture of Puritanism the history of rhetoric and the rhetorical character of theology

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