## Religious Experience, Imagination and Interpretation:

#### A Case Study

#### Peter Cheyne

What is beyond all question is that in the field of religion, imagination must be accorded an enormous role, seen as an indispensable agency without which the claims and teachings of religion could never be communicated at all — far less arrestingly or memorably expressed.

Ronald Hepburn, 'Religious Imagination' (1992)

"You Scottish theologians are always talking in parables."

R. D. Laing

#### 1 Hepburn on religious imagination and interpretation

Without imagination, Ronald W. Hepburn argued, we cannot move from our ordinary concerns in their familiar, transient setting, to thoughts 'on a cosmic scale and with a cosmos-transcending being'. Whether through icons, metaphors, or symbols, imagination is in this view a necessary power for the life – and not merely for the discourse – of religion and religious experience. Yet this very strength as a mode of relating to the transcendent, a mode that sees in and through surroundings – thereby gaining an elevated, symbolic significance – is also the root of what makes imagination a liability, being 'too ready to leap abysses in understanding and argumentation'.<sup>2</sup>

Hepburn adhered to an essentially Kantian understanding of imagination, furthered by an appreciation of S. T. Coleridge's famous distinctions concerning the concept. In Immanuel Kant's philosophy, the 'necessary' imagination'

Ronald W. Hepburn, "Religious Imagination" in Michael McGhee (ed.), Philosophy, Religion and the Spiritual Life (Cambridge, 1992), 127–43, 127.

IIbid.

<sup>3</sup> Immanuel Kant, Critique of Pare Reason, trans. Paul Guyer and Allen W. Wood (1781; Cambridge, 1997), 239 (A120 n). Strawson discusses what is necessary, and what imaginative, in Kant's necessary imagination. P. F. Strawson, 'Imagination and Perception' in idem, Freedow and Resentment and Other Essage (1974; London, 1992), 50-72.

# <u>Praxis Of Christian Experience Theology And The</u> <u>Religious Imagination</u>

Werner G. Jeanrond

#### **Praxis Of Christian Experience Theology And The Religious Imagination:**

**The Praxis of Christian Experience** Robert J. Schreiter, Mary Catherine Hilkert, 1989 Religion and Politics in Ireland at the Turn of the Millennium James Patrick Mackey, Enda McDonagh, 2003 16 of Ireland's leading theologians and academics review the relationship between the states in Ireland and the churches in Ireland at the beginning of the 21st century A Festschrift for Garret FitzGerald Imagination in Religion LIT Verlag, 2021-01-07 Religion would be impossible without imagination Imagination provides content that otherwise escapes discourse and perception Thus it opens up a productive realm for creative involvement that keeps religion from sinking into trivialities or abstractions The contributions in the present volume explore in various ways potentialities and problems linked to imagination s role in the context of religion The book challenges readers to think again and think differently about imagination in religion which in itself involves the power of imagination The book opens up fresh perspectives on the interactive dynamics between imagination and various faculties or dimensions of life Imagination might be involved in thinking perceiving contemplation and in practices The contributors to the volume are all members of the Nordic Society for the Philosophy of Religion Espen Dahl Professor of Systematic Theology The Arctic University of Norway Troms Jan Olav Henriksen Professor of Philosophy of Religion MF Norwegian School of Theology Religion and Society Oslo Marius T Mjaaland Professor of Philosophy of Religion Faculty of Theology University of Oslo Norway **T&T Clark Handbook of African American Theology**, 2019-07-25 This handbook explores the central theme of Christian faith from various disciplinary approaches and different contexts of black experience in the United States The central unifying theme is freedom an important concept both in American culture and Christianity African American theology represents a Christian understanding of God's freedom and the good news of God's call for all humankind to enter life true human identity and moral responsibility in genuine and just community Contributors to the volume argue that African American theology highlights how racism and other intersecting forms of oppression complicate the human predicament and that their eradication requires an expansion of salvation to include the liberation of persons who lack full participation in society and enjoyment of the good and goods made possible by that society The essays in this handbook employ the tools of biblical criticism history cultural and social analysis religious studies philosophy and systematic theology in order to explore and assess the nature and impact of race ethnicity gender sexuality class immigration and cultural and moral pluralism in America as well as the intersections between African American and African diasporan religious thought and life An Alternative Vision Roger Haight, 2014-12-01 An Alternative Vision An Interpretation of Liberation Theology offers a complete overview of the liberation theology movement that is ideally suited for a thorough study of the major questions and important theologians that have contributed to the debate It outlines and brings together into a single unified account liberation theology s alternate vision for providing the possibility of meaningful historical existence for humans in the world today The author translates the Christian vision of liberation theologians from Latin

America into more general theological and cultural categories familiar to the English speaking world then shows how that vision makes a unified interpretation of Christian doctrine First liberation theology must be seen as a response to massive human suffering witnessed throughout the world today This human agony is largely caused by human beings and the social and political structures we create and liberation theology addresses this dilemma using the tradition of Christian wisdom and direct imperatives that have universal transcultural significance The second goal is achieved by showing the connection between liberation principles and the major doctrines of Christian belief including God Jesus Christ faith grace the church sacraments ministry and spirituality Edward Schillebeeckx and Contemporary Theology Lieven Boeve, Frederick Depoortere, Stephan van Erp, 2010-10-07 What are contemporary theology s challenges What are its fruitful approaches Who are its promising contributors. The contributions to this collection of essays try to find answers to these questions by making references to the Dutch Dominican scholar Edward Schillebeeckx using his theology as a starting point for an up to date investigation and discussion The theological work of Edward Schillebeeckx marks the transition from a pre modern to a modern approach to Christian faith Church and theology Already more than two generations of theologians have been trained in dialogue with his thought Contemporary theology testifies often implicitly to the enduring relevance of many of Schillebeeckx s insights while in other instances it pushes his thinking to its limits in order to deal with the current challenges for faith and society **A Theology of Love** Werner G. Jeanrond, 2010-03-21 **Suffering and Salvation** Aloysius Rego, 2006 Suffering especially that of the innocent and those unjustly treated is a universal experience which has perplexed and agonised humanity This reality is especially a challenge to believers in an all powerful good and loving God Within the Christian tradition in particular because of the centrality of the cross and the crucified and risen One there has been a tradition which has hallowed suffering In this perspective suffering per se whatever its origin is mystified as a necessary prelude to salvation Is suffering salvific Are all experiences of suffering saving What is God's attitude and involvement with suffering In this work these questions are explored through the lens of Edward Schillebeeckx s later theology which is primarily concerned with the development of a contemporary soteriology Religious and Theological Abstracts ,1994 The Battle Among the Gods André Castro, 2025-10-19 The Battle Among the Gods explores the evolving relationship between religion and national identity in Brazil tracing its roots from the messianic figure of Ant nio Conselheiro and the Canudos community through the transformative era of Liberation Theology to the contemporary rise of evangelical influence and far right politics Grounded in two key intellectual traditions Brazilian critical thought Ant nio Candido Roberto Schwarz Paulo Arantes and Latin American Liberation Theology Hugo Assmann Pablo Richard Franz Hinkelammert this book offers a unique analytical synthesis It interrogates how literary theological and political forms shape and reflect the experience of spiritual conflict in a fractured society As Brazil becomes a global focal point for the interplay of faith and authoritarianism this book provides essential insight into how religious movements help construct political identities and

agendas It reveals the shared roots between progressive and reactionary religious politics offering a critical lens on the global resurgence of spiritually framed far right ideologies This title is an essential read for scholars of political theology Latin American studies religious studies and contemporary politics The Battle Among the Gods reframes our understanding of religion s role in the modern political imagination both in Brazil and beyond Christopraxis Andrew Root, 2014 Since the late 1970 s practical theology has had a significant voice and influence in the academy While many have seen great hope and potential in this work not everyone has agreed Some for instance have examined the conversation and found by focusing on the concrete and lived experiences of humanity by and large practical theology has not had the theological vision to present frameworks for understanding concrete and lived experience with divine action So argues Andrew Root who in Christopraxis seeks to reset the entire edifice of practical theology on a new foundation While not minimizing practical theology s commitment to the lived and concrete Root argues that practical theology has neglected deeper theological underpinnings and seeks to create a practical theology that seeks to be fully post postmodern post Aristotelian and that in seeking to attend to doctrines such as divine action and justification is properly and fully theological African Perspectives on Culture and World Christianity Joseph Ogbonnaya, 2017-05-11 Unlike the global North the ferment of Christianity in the global South among the majority of world people has been astronomical Despite the shift in the center of gravity of Christianity to the global South intra ecclesial tensions globally remain those of the relationship of culture to religion The questions posed revolve around to what extent Western Christianity should be adapted to local cultures Should we talk of Christianity in non Western contexts or of majority world Christianity Is it appropriate to describe the shift as the emergence of global Christianity or world Christianity Should Christianity in the global South mimic Christianity in the global North or can it be different in the light of the diversity of these cultures Can Africans Asians Latin Americans Europeans and North Americans the entire global community speak of God in the same way This book is devoted to examining varieties of the intercultural process in world Christianity It understands culture broadly as a common meaning upon which communities social order is organized Culture in this sense is the whole life of people It is the integrator of the filial bond holding people together and the various institutional structures economic technological political and legal that guarantee peace and survival in societies states and nations both locally and internationally As this book shows the centrality of culture for world Christianity equally showcases the important position the scale of values occupies in world Christianity Normativity And Empirical Research In Theology Johannes Antonius van der Ven, Michael Scherer-Rath, 2004 In this publication researchers and academics from South Africa Great Britain Switzerland Germany and the Netherlands provide theoretical explanations and examples of empirical research with regard to the fundamental question of the role of theological normativity in empirical research in theological fields The Wiley Blackwell Companion to Religion and Ecology John Hart, 2017-05-30 In the face of the current environmental crisis which clearly has moral and spiritual dimensions members of

all the world's faiths have come to recognize the critical importance of religion's relationship to ecology The Wiley Blackwell Companion to Religion and Ecology offers a comprehensive overview of the history and the latest developments in religious engagement with environmental issues throughout the world Newly commissioned essays from noted scholars of diverse faiths and scientific traditions present the most cutting edge thinking on religion s relationship to the environment Initial readings explore the ways traditional concepts of nature in Christianity Judaism Islam Buddhism and other religious traditions have been shaped by the environmental crisis Readings then address the changing nature of theology and religious thought in response to the challenges of protecting the environment Various conceptual issues and themes that transcend individual traditions climate change bio ethics social justice ecofeminism and more are then analyzed before a final section examines some of the immediate challenges we face in caring for the Earth while looking to the future of religious environmentalism Timely and thought provoking Companion to Religion and Ecology offers illuminating insights into the role of religion in the ongoing struggle to secure the future well being of our natural world With a foreword by Ecumenical Patriarch Bartholomew I and an Afterword by John Cobb **Inventing Christic Jesuses, Volume 1** Charles A. Wilson, 2017-11-09 Inventing Christic Jesuses is the first comprehensive proposal for how revisionist theology can deploy historical Jesus research in a methodologically sophisticated way Rejecting positions that insulate theology from Jesus research the proposal sets out warrants and rules for a quested Christology in dialogue with an analysis of the conduct of historians of Jesus from the period of the Third Quest c 1980 2010 The volume Method analyzes for theology the methods and values of historical research on Jesus It argues that the methodic construction of historical images of Jesus in conversation with sources is simultaneously a retrojective activity of value production First in defining the terms of the inquiry Wilson locates a middle ground between hostility to questing and a too ready application of historical results to Christology He then identifies rules and warrants for the deployment of Jesus research in theology and reconstructs the notion of the retrojection of value in the production of a historical Jesus The volume ends with a case study of retrojective Jesus production an analysis and assessment of the new notion that Jesus is a sage in the tradition of wisdom Dante's Pluralism and the Islamic **Philosophy of Religion** G. Stone, 2006-05-12 This book explores the Islamic roots of the Western values of tolerance and religious pluralism and considers Dante from the perspective of the Arab Islamic philosophical tradition It examines the relations between Islamic and Western thought the historical origins of Western values and the tradition of tolerance in T&T Clark Handbook of Theological Anthropology Mary Ann Hinsdale, Stephen classical Islamic thought Okey, 2021-01-28 Including classical modern and postmodern approaches to theological anthropology this volume covers the entire spectrum of thought on the doctrines of creation the human person as imago Dei sin and grace The editors have gathered an exceptionally diverse range of voices ensuring ecumenical balance Protestant Roman Catholic and Orthodox and the inclusion of previously neglected perspectives women African American Asian Latinx and LGBTQ The contributors revisit

authors from the Great Tradition early church medieval and modern and discuss them alongside critical and liberationist approaches ranging from feminist decolonial and intersectional theory to critical race theory and queer performance theory This is a much needed overview of a rapidly evolving field Transforming Encounters and Critical Reflection: African Thought, Critical Theory, and Liberation Theology in Dialogue Justin Sands, Anné Hendrik Verhoef, 2018-12-04 This book is a printed edition of the Special Issue Transforming Encounters and Critical Reflection African Thought Critical Theory and Liberation Theology in Dialogue that was published in Religions **Ex Auditu - Volume 31** Klyne Snodgrass, 2016-05-20 Contents Announcement of the 2016 Symposium Abbreviations Introduction Klyne Snodgrass North Park Theological Seminary Faculty Statement on Racism Racial Realism in Biblical Interpretation and Theological Anthropology A Systematic Theological Evaluation of Recent Accounts Elizabeth Y Sung Response to Sung Valerie Landfair Reimagining Koinonia Confronting the Legacy and Logic of Racism by Reinterpreting Paul s Letter to Philemon Lewis Brogdon Response to Brogdon Al Tizon The Bible's Outrage at Blumenbach's Babel An Antiracist Hermeneutic for White Followers of Jesus Kyle J A Small Enemies Romans Pigs and Dogs Loving the Other in the Gospel of Matthew Love L Sechrest Response to Sechrest Rebecca Gonzalez The Lynching of the Suffering Servant of Isaiah Death at the Hands of Persons Unknown Bo H Lim Response to Lim Evelmyn Ivens What's Missing Theological Musings on a Hermeneutics of Absence Nestor Medina Response to Medina Bruce L Fields Lost in Translation Ethnic Conflict in English Bibles The Gospels Race and the Common English Bible An Introductory and Exploratory Conversation Emerson B Powery Response to Powery Michael O Emerson An Indigenous Reinterpretation of Repentance Raymond Aldred Response to Aldred Mark Tao Truth Be Told A Necessary Funeral Dirge in the Middle of Our Conversation Soong Chan Rah Annotated Bibliography on Race and Racism Presenters and Respondents Ex Auditu Volumes Available Homo Florens? Nadia Marais, 2023-10-09 What does it mean to flourish Human flourishing lies at the heart of the good news of the gospel and yet contemporary theologies know not only one way of speaking about what it means to flourish If we embed our theological grammars of flourishing in the doctrine of salvation as the doctrine in which theological flourishing talk is arguably rooted and from which rich fruit may be borne there is not one but various ways in which to speak about what it means to flourish Yet what governs our speaking Why do we speak of flourishing as we do The various conceptions of human flourishing that are outlined in this book piety joy and comfort being fully alive healing and dignity grace happiness and blessing represent a collection of attempts not only to imagine human flourishing but also to imagine ways of speaking about human flourishing Perhaps what theology could offer to the vibrant and robust conversations on human flourishing lies exactly in the reminder to take care about how we speak about that which is truly and deeply human our longing to flourish

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