

PEOPLE OF THE MEDITERRANEAN

An essay in comparative
social anthropology

J. Davis

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People Of The Mediterranean An Essay In Comparative Social Anthropology

Gisela Welz



People Of The Mediterranean An Essay In Comparative Social Anthropology:

People of the Mediterranean J. Davis, 2015-07-03 The Mediterranean countries have long attracted the attention of social anthropologists from Frazer and Durkheim to the present day In this volume first published in 1977 Dr Davis reviews the extensive anthropological material collected and published by people who have worked in the area and claims that social anthropologists have a distinctive opportunity to compare similar kinds of institution and process in a variety of contexts political economic bureaucratic religious He examines countries tribes and communities stretching from Spain all the way round the Mediterranean and back along the coast of North Africa In chapters on economics stratification politics family and kinship he has found it possible and sensible to set Albanian and Berber tribesmen beside each other and to discuss Italian and Lebanese peasants in the same paragraph The result is both a survey of the anthropological material and an essay in comparison founded on a critique of the work of his predecessors and colleagues The last chapter is an account of the uses anthropologists have made of the historical sources available to them *The Mediterraneans* Gisela Welz, 2001 The Mediterranean world has long been an island for European thought and imagination Anthropologically the focus has been on tradition rather than modernity on continuity rather than change on borders rather than transgression Today the focus shifts to the interconnected turbulence of the present that challenges the imagination of a southern Other vis a vis a Northwestern Self and the notion of a homogenous unanimous culture area The emerging dialogue between Mediterranean and non Mediterranean anthropologists has introduced new perspectives on southern mobilities and modernities across collapsing and re constructed borders as they are inserted and created by global transnational and local cultural processes

Encyclopedia of Social and Cultural Anthropology Alan Barnard, Jonathan Spencer, 2009-12-04 Written by leading scholars in the field this comprehensive and readable resource gives anthropology students a unique guide to the ideas arguments and history of the discipline The fully revised and expanded second edition reflects major changes in anthropology in the past decade Encyclopedia of Social and Cultural Anthropology Dr Alan Barnard, 2002-09-11 This Encyclopedia

provides description and analysis of the terms concepts and issues of social and cultural anthropology International in authorship and coverage this accessible work is fully indexed and cross referenced The Routledge Dictionary of Anthropologists Gerald Gaillard, 2004-06 This detailed and comprehensive guide provides biographical information on the most influential and significant figures in world anthropology from the birth of the discipline in the nineteenth century to the present day Each of the fifteen chapters focuses on a national tradition or school of thought outlining its central features and placing the anthropologists within their intellectual contexts Fully indexed and cross referenced The Routledge Dictionary of Anthropologists will prove indispensable for students of anthropology **An Ethnography of the Gospel of Matthew**

Louise Joy Lawrence, 2003 Revision of the author's thesis doctoral University of Exeter U K 2002 **Inside European Identities** Sharon Macdonald, 2020-08-27 Following recent events in Eastern Europe questions surrounding European

identity seem more pressing than ever This volume explores through a series of ethnographic case studies the construction and experience of identities in Western Europe All of the case studies are based on fieldwork and in geographical scope range from Wales to the Basque country from Corsica to the Lake District The peoples they look at are similarly diverse nationalists and members of the Communist party rural and urban populations The essays illustrate the ways in which detailed ethnographic case studies can illuminate how identities are lived by ordinary people

Ascendancy Through Aggression Gideon M. Kressel, 1996 The Oxford Handbook of Political Leadership R. A. W. Rhodes, Paul 't Hart, 2014-05-29 Political leadership has made a comeback It was studied intensively not only by political scientists but also by political sociologists and psychologists Sovietologists political anthropologists and by scholars in comparative and development studies from the 1940s to the 1970s Thereafter the field lost its way with the rise of structuralism neo institutionalism and rational choice approaches to the study of politics government and governance Recently however students of politics have returned to studying the role of individual leaders and the exercise of leadership to explain political outcomes The list of topics is nigh endless elections conflict management public policy government popularity development governance networks and regional integration In the media age leaders are presented and stage managed spun DDLas the solution to almost every social problem Through the mass media and the Internet citizens and professional observers follow the rise impact and fall of senior political officeholders at closer quarters than ever before This Handbook encapsulates the resurgence by asking where are we today It orders the multidisciplinary field by identifying the distinct and distinctive contributions of the disciplines It meets the urgent need to take stock It brings together scholars from around the world encouraging a comparative perspective to provide a comprehensive coverage of all the major disciplines methods and regions It showcases both the normative and empirical traditions in political leadership studies and juxtaposes behavioural institutional and interpretive approaches It covers formal office based as well as informal emergent political leadership and in both democratic and undemocratic polities

A Marginal Scribe Dennis C. Duling, 2011-11-11 A Marginal Scribe collects eight studies written over a period of two decades all of which use social scientific criticism to interpret the Gospel of Matthew It prefaces them first with a new chapter on the struggle between historians and social scientists since the Enlightenment and its parallel in New Testament studies which culminated in the emergence of social scientific criticism and second with a new chapter on recent social scientific interpretation of the Gospel of Matthew The eight more specialized studies cover a variety of themes and use a variety of models but concentrate and are held together by those that illumine social ranking and marginality The book closes with a chapter that ties together these studies

Resonance Unni Wikan, 2024-05-31 Resonance gathers together forty years of anthropological study by a researcher and writer with one of the broadest fieldwork r sum s in anthropology Unni Wikan In its twelve essays four of which are brand new Resonance covers encounters with transvestites in Oman childbirth in Bhutan poverty in Cairo and honor killings in Scandinavia with

visits to several other locales and subjects in between Including a comprehensive preface and introduction that brings the whole work into focus Resonance surveys an astonishing career of anthropological inquiry that demonstrates the possibility for a common humanity a way of knowing others on their own terms Deploying Clifford Geertz s concept of experience near observations and driven by an ambition to work beyond Geertz s own limitations Wikan strives for an anthropology that sees describes and understands the human condition in the models and concepts of the people being observed She highlights the fundamentals of an explicitly comparative person centered and empathic approach to fieldwork pushing anthropology to shift from the specialist discourses of academic experts to a grasp of what the Balinese call *keneh* the heart thought and feeling of the real people of the world By deploying this strategy across such a range of sites and communities she provides a powerful argument that ever deeper insight can be attained despite our differences

After Difference Paolo Heywood,2018-02-19 Queer activism and anthropology are both fundamentally concerned with the concept of difference Yet they are so in fundamentally different ways The Italian queer activists in this book value difference as something that must be produced in opposition to the identity politics they find around them Conversely anthropologists find difference in the world around them and seek to produce an identity between anthropological theory and the ethnographic material it elucidates This book describes problems faced by an activist politics of difference and issues concerning the identity of anthropological reflection itself connecting two conceptions of difference whilst simultaneously holding them apart

Pharisees, Scribes and Sadducees in Palestinian Society Anthony J. Saldarini,2001 An authoritative and unrivalled work on these three important groups which played such a vital role in the ministry of Jesus and in Jewish life

Moroccan Immigrant Women in Spain T. Thao Pham,2013-12-05 Immigrant Moroccan Women in Spain Honor and Marriage provides an ethnographic study of Moroccan Muslim immigrant women in Spain that captures the predicaments and strategies used in their adaptation to Spanish society Moroccan immigrant women s social and emotional connections to honor and duty affect familial relations identity and the sense of belonging Although the women have kept transnational ties to friends and families Morocco the establishment of new relationships and networks presents them with information ideas and opportunities that result in a complex process of altering their imported ideas and practices This book also reveals and explores the geopolitical tension that affects these women s interactions and negotiations with various Spanish institutions and how the representations of Islam affect the Spanish reception and treatment of Moroccans Working as domestic workers and agricultural laborers in Spain Moroccan immigrant women illuminate the problems associated with gender labor modernity and globalization

Traders, Informal Trade and Markets between the Caucasus and China Susanne Fehlings,2022-12-01 The book is about the economic practices of traders and businesspeople from the Caucasus and China who work in local bazaars in Tbilisi and Beijing It describes their activities their motivations their socio cultural backgrounds their work environments and their interactions with one another Contributing to a broader debate on the nature and role of informal economic practices in the

post Soviet periphery and processes of globalization from below the book aims at providing a thick description of the embeddedness of bazaar traders economic behaviors and strategies in local and global political economic and cultural contexts markets and supply chains

Cities, Peasants and Food in Classical Antiquity Peter Garnsey,1998 Sixteen essays in the social and economic history of the ancient world by a leading historian of classical antiquity are here brought conveniently together Three overlapping parts deal with the urban economy and society peasants and the rural economy and food supply and food crisis While focusing on eleven centuries of antiquity from archaic Greece to late imperial Rome the essays include theoretical and comparative analyses of food crisis and pastoralism and an interdisciplinary study of the health status of the people of Rome using physical anthropology and nutritional science A variety of subjects are treated from the misconduct of a builders association in late antique Sardis to a survey of the cultural associations and physiological effects of the broad bean

Desert Development Yehuda Gradus,2012-12-06 The fact that approximately one third of the world s land mass is arid desert may be congenial for the camel and the cactus but not for people Nevertheless well over half a billion people or 15% of the world s population live in arid desert areas If the world s population were distributed evenly over the land surface we would expect to find about 30% of the population inhabiting arid desert areas Does the fact that only 15% of the world s population live in an arid desert environment reflect the harshness of the environment Or is it a testimony to the adaptability and ingenuity of mankind Do we view the glass as half full Or half empty The contributors to Desert Development Man and Technology in Sparselands adopt the position that the cup is half full and in fact could be filled much more Indeed many arid desert zones do thrive with life and given appropriate technological develop ment such areas could support even greater popUlations While the dire Malthusian prediction that rapid world population growth exceeds the carrying capacity of existent resource systems has gained popularity typified by the 1972 Club of Rome book Limits to Growth there is a growing body of serious work which rejects such pessimistic depletion models in favor of models which are mildly optimistic

The Poetics of Manhood Michael Herzfeld,2020-07-21 The description for this book The Poetics of Manhood Contest and Identity in a Cretan Mountain Village will be forthcoming

Narrating Victimhood Michaela Schäuble,2014-04-01 Mythologies and narratives of victimization pervade contemporary Croatia set against the backdrop of militarized notions of masculinity and the political mobilization of religion and nationhood Based on extensive ethnographic fieldwork in rural Dalmatia in the Croatian Bosnian border region this book provides a unique account of the politics of ambiguous Europeanness from the perspective of those living at Europe s margins Examining phenomena such as Marian apparitions a historic knights tournament the symbolic re signification of a massacre site and the desolate social situation of Croatian war veterans Narrating Victimhood traces the complex mechanisms of political radicalization in a post war scenario This book provides a new perspective for understanding the ongoing processes of transformation in Southeastern Europe and the Balkans

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