

A
COLLECTION
OF THE
SUFFERINGS
Of the PEOPLE called
QUAKERS.

The INTRODUCTION.

C H A P. I.

*Containing the Principal Causes and Motives of that People's Dissent
from the Forms of Worship established by Law.*

CHAP. I.
Causes of
their Dissent.

THE Testimony of a good Conscience, bearing Witness to the Truth, in Opposition to Opinions and Practices established, under the Name of Religion, by human Laws, and enforced by Penalties, has been the common Cause alledged by all sincere Sufferers, Confessors and Martyrs, for any Branch of Christian Doctrine or Duty required of them to teach or practise, either by the immediate Call and Evidence of the Spirit of God in themselves, or the Testimony of the holy Scriptures always agreeing therewith.

in general.

THIS GENERAL PLEA, the persecuted People, here treated of, have constantly, and as reasonably as any, insisted on, in Justification of themselves, and of that *practical Dissent* from Opinions and Customs in Religion, which though generally received, appeared to them inconsistent with the Truth, the Doctrine of which is firm and immutable, and which, though popular Prejudices and human Laws may sometimes contradict, they can never alter.

The principal Points wherein their *Conscientious Nonconformity* rendered them obnoxious to the Penalties of the Law, were,

I. Their Refusal to pay Tithes, which they esteemed a Jewish Ceremony abrogated by the Coming of Christ. They also considered, that the Levitical Priesthood, which took Tithes, being changed, a Change also of the Law which enjoined the Payment of them did necessarily follow: And that there being no Precept either of Christ or his Apostles, enjoining them to be paid under the Gospel, his Disciples are totally freed from all Obligation thereunto, and that it was a Christian Duty in them to stand fast in that Liberty wherewith Christ had made them free, and to be no more entangled with the Yoke of Bondage.

II. Their Refusal to pay Rates or Assessments for building and repairing Houses, or Places, appropriated to the Exercise of such a Worship as they did

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1. Refusing to
pay Tithes.

2. Refusing to
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People Called Quakers

Michael Hoelscher



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