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# Pentecost I Church Year Bible Study Series C

**S Ben Porath**



## **Pentecost I Church Year Bible Study Series C:**

**Pentecost I** Ken Schurb, Richard Shuta, Rodney Rathmann, 1994      *Pentecost II* Stephen Hower, Ron Roma, Rodney Rathmann, 1994      **Subject Guide to Books in Print**, 1996      **Lent, Easter, Ascension, Pentecost** Concordia Publishing House, Arthur D. Bacon, Concordia House, Stephen E. Gaulke, 1995-06      **Introducing the Lessons of the Church Year** Frederick Borsch, 2009-09 Many of us have difficulty hearing the Bible as it is read to us in church Sunday after Sunday through the year      **Library of Congress Catalogs** Library of Congress, 1980      **Perspectives in Pentecostal Eschatologies** Peter Althouse, Robby Waddell, 2012-03-29 This collection of essays from established scholars and rising stars offers fresh perspectives in eschatology for the Pentecostal and Charismatic movements The fresh readings of eschatology in this volume are valuable because they demonstrate that Pentecostals no longer need to look to others to interpret their theology for them but can stand as scholars and thinkers in their own right      THE DIVINE WORD Rev. Leon Ngandu SVD, 2024-10-02 Fr Leon Ngandu realized a critical need to evangelize God's people about the prayerful character of the first part of the Mass the liturgy of the Word of God Many faithful do not attend Mass actively intentionally and prayerfully because they do not comprehend the Scriptures proclaimed at Mass and the homilies that discuss them For them the Bible is difficult to read listen to interpret and understand It is imperative to recognize that both parts of the Mass the liturgy of the Word of God and the liturgy of the Eucharist are intricately connected We cannot fully engage in one if we neglect the other This means we cannot truly participate with Jesus at the Eucharistic Table if we do not listen to and understand him when he speaks to us at the Table of God's Word The liturgy of the Word is not just a part of the Mass it is a prayerful encounter with God Therefore a profound understanding of the liturgical Scriptures is essential for the faithful to participate reverently in the liturgy of the Mass This Liturgical Weekly Bible Study Workbook is a solution as it aims to help the faithful become familiar with the liturgical scripture readings before they attend each Sunday Mass      **Subject Catalog** Library of Congress, 1981      **Luther League Review**, 1901      **The Pentecostal Gender Paradox** Joseph Lee Dutko, 2023-11-16 The distinct subjects of eschatology and gender equality have seen an explosion of interest in recent decades particularly within Pentecostal scholarship Pentecostalism is regarded ideally as both an eschatological and egalitarian movement However many Pentecostals have lamented the inconsistency between the early egalitarian impulse of the movement and its current restrictive practices This situation has been described as the so called Pentecostal gender paradox referring to the conflicting freedoms and limitations experienced by Pentecostal women Pentecostals have also recognized the waning eschatological fervor within the movement and its shifting eschatological convictions leading to calls to rediscover the eschatological heart of the movement Despite the renewed interest in both eschatology and women's equality little research has been done to put these two areas into conversation with each other eschatological convictions are often absent in the debate on gender roles in the church For Pentecostals eschatology has often been about urgency in

saving souls rather than attending to social issues but could Pentecostal eschatology be the key to re-discovering greater equality for women in the church? Is the waning of both eschatology and women's equality within Pentecostalism potentially interrelated? For over one hundred years the role of women in Pentecostalism has been debated without a firm consensus. By examining gender solely through an eschatological lens in history, Scripture, and praxis, this work provides a valuable and creative contribution to one of the most important theological and global issues of our time: women's equality. This book is also one of the first comprehensive studies to approach a single social issue solely through an eschatological lens and to provide attention to developing a thorough and methodologically connected eschatological praxis. By uncovering the unified eschatological egalitarian narrative thread within both the Pentecostal and biblical story, this work suggests that the present end of women's inequality begins with fidelity to the future eschaton of gender equality.

**Mission after Pentecost (Mission in Global Community)** Amos Yong, 2019-10-15 Bringing Pentecostal theology into the Bible and mission conversation. Amos Yong identifies the role of the divine spirit in God's mission to redeem the world. As he works through the Bible from Genesis to Revelation, Yong emphasizes the global missiological imperative: People of all nations reaching out to people of all nations. Sidebars include voices from around the globe who help the author put the biblical text into conversation with twenty-first century questions, offering the church a fresh understanding of its mission and how to pursue it in the decades to come. *Subject Catalog, 1980* Library of Congress, 1980 *Proclamation and Celebration* Susan K. Hedahl, 2012-01-01 *Proclamation and Celebration* focuses homiletically on the six principal festivals of the church year: Christmas, Epiphany, Easter, Ascension, Pentecost, and Holy Trinity. Central to the complicated development of lectionaries over the centuries, these festivals have anchored the church year primarily because they are specifically enunciated in biblical materials. Susan Hedahl argues for the importance of viewing these festivals both as a unit and individually from a doctrinal perspective in light of the dynamic and theological expressions of God's lively relationship with humanity. Exploring the possibilities in the biblical narratives that ground each festival, Hedahl helps the preacher create sermons that find joyous resonance in the liturgical, spiritual, ecumenical, theological, cultural, and educational activities of congregational life. After an initial introduction to the festivals as a group, six chapters address each specific festival, describing the history, biblical texts, doctrines, cultural issues, and possibilities attendant on the festival. Throughout the book, Hedahl uses sermon excerpts by many preachers to illustrate strategies for choosing materials from a wide range of times, styles, and cultures. Publisher description **Pentecostal Liturgical Theology** Monte Lee Rice, 2025-02-20 This book explores how Pentecostal meaning full worship frees people into a cosmic liturgy that wills humanity to Pentecost. A liturgical turn has marked recent Pentecostal studies, producing a growing body of liturgical theologies. This cutting-edge work analyses four theologians at its forefront: Tanya Riches, Daniela Augustine, Chris E. W. Green, and Wolfgang Vondey. It does so through a liturgy as primary theology approach, which defines liturgy as the church at prayer. Here, Rice shows how Pentecostal experience clarifies liturgy.

as the church at prayer on the altar Drawing from critical discourse analysis continental philosophy and Aristotelian wisdom this incisive book proceeds by narrating a healing soteriology that makes humanity willed to the common good signified by Pentecost Working from Walter Hollenweger's insights on the ecumenical promise of Pentecostal liturgy Rice identifies inclusivity liberative spirituality Majority World epistemology gift sharing community and scholarly re-oralization as apt benchmarks for Pentecostal liturgical theology This inclusive multi-faceted form reveals how Occidental voices dominate the Pentecostal discourse yet conversely offers augmenting pathways toward a more globally representative theology summoning the Pentecostal academy to the altar The foremost pathway this book presents is its theology of Pentecostal meaning full worship Through the lens of liturgy as a cosmic gift economy Rice shows how Pentecostal meaning full worship frees people into a cosmic liturgy that wills humanity to Pentecost Through engaging Ricoeurian Aristotelian narrative theory this eye-opening work thus climaxes with a briefly constructed Pentecostal theology of the altar It shows how Pentecostal meaning full worship fosters moral formation as worshippers place themselves on the altar of sacrifice becoming priestly partners with God fuelling the gift economy that flourishes his household till all creation be willed to Pentecost

*The Catholic Bible, Personal Study Edition* Jean Marie Hiesberger, 2006-12 The essential resource for Scripture students Cover *The Usefulness of Scripture* Daniel Castelo, Sara M. Koenig, David R. Nienhuis, 2018-05-04 Robert Wall began his teaching career at Seattle Pacific University in 1978 Now forty years later and in celebration of his seventieth birthday colleagues and former students have gathered to produce this volume in honor of their friend and teacher The results are sure to delight all of those who have studied under or been friends of Professor Wall The essays are grouped under two general themes theology and methodology with an emphasis on Wesleyan biblical hermeneutics canonical perspectives and the implications of these approaches for church life and work and biblical texts themes especially with a view to the relationship of the study of Scripture to the life of the Christian In both of these areas the contributions bear in mind Wall's conviction that academic study and spiritual life need not in fact should not be kept apart The contributors to this volume include Frank Anthony Spina Andrew Knapp Shannon Nicole Smythe Daniel Castelo Anthony B Robinson Eugene E Lemcio Sara M Koenig Jack Levison Laura C S Holmes John Painter and Stephen E Fowl

*The Catholic Bible, Personal Study Edition* Graziano Marcheschi, Biagio Mazza, 2022-02-01 Informative Reliable Accessible First published more than a quarter century ago The Catholic Bible Personal Study Edition has long served readers eager for a reliable accessible guide to lead them into the biblical text Thumb indexed for convenience this third edition is fully revised and augmented with new study aids such as in-text essays on topics that enhance one's reading of the text The Reading Guides that come before the text of the New American Bible Revised Edition the translation used in the great majority of U.S. Catholic parishes provide a concise accessible overview of each individual book of the Bible leading readers through the backgrounds characters and messages of all the books and their implications for our lives today Lay people individuals or members of study groups students and

general readers will all find essential information in a form that is easy to use and organized for quick reference     *The Hermeneutical Spirit* Amos Yong, 2017-11-06 In the contemporary biblical studies climate proposals regarding the theological interpretation of Scripture are contested particularly but not only because they privilege encourage and foster ecclesial or other forms of normative commitments as part and parcel of the hermeneutical horizon through which scriptural texts are read and understood Within this context confessional approaches have been emerging including some from within the nascent pentecostal theological tradition This volume builds on the author's previous work in theological method to suggest a pentecostal perspective on theological interpretation that is rooted in the conviction that all Christian reading of sacred Scripture is post Pentecost meaning after the Day of Pentecost outpouring of the Spirit on all flesh in anticipation of the coming reign of God In that respect such a pentecostal interpretative perspective is not parochially for those within the modern day movement bearing that name but is arguably apostolic in following after the scriptural imagination of the earliest disciples of Jesus the messiah and therefore has ecumenical and missional purchase across space and time The Hermeneutical Spirit thus provides close readings of various texts across the scriptural canon as a model for Christian theological interpretation of Scripture suitable for the twenty first century global context     **A Women's Lectionary for the Whole Church Year** A Wilda C. Gafney, 2021-08-17 What would it look like if women built a lectionary focusing on women's stories What does it look like to tell the good news through the stories of women who are often on the margins of scripture and often set up to represent bad news How would a lectionary centering women's stories chosen with womanist and feminist commitments in mind frame the presentation of the scriptures for proclamation and teaching The scriptures are androcentric male focused as is the lectionary that is dependent upon them As a result many congregants know only the biblical men's stories told in the Sunday lectionary read in their churches A more expansive more inclusive lectionary will remedy that by introducing readers and hearers of scripture to women's stories in the scriptures A Women's Lectionary for the Whole Church when completed will be a three year lectionary accompanied by a stand alone single year lectionary Year W that covers all four gospels Year A features the Gospel of Matthew with John interwoven as is the case in the Revised Common Lectionary RCL and Episcopal Lectionary

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