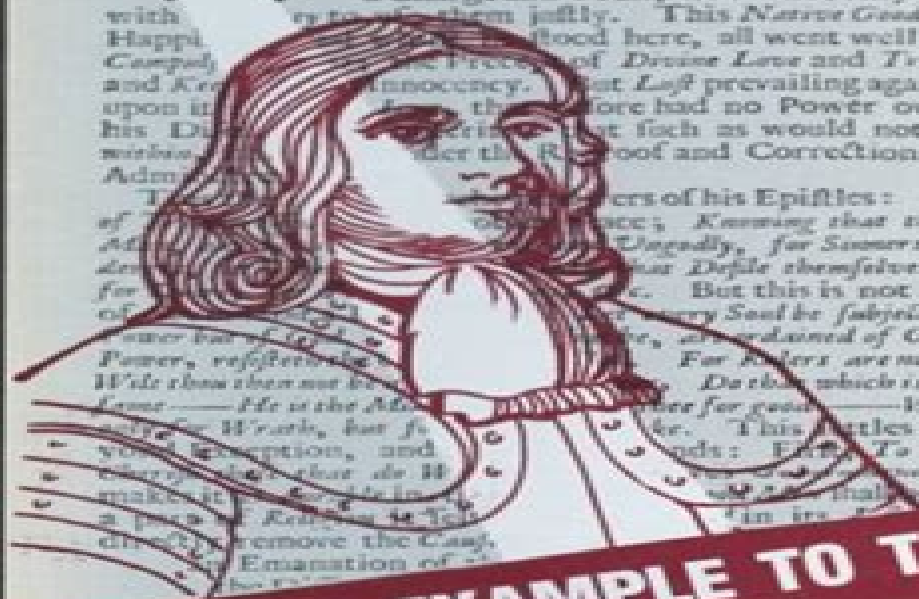


THE PREFACE.

When the Great and Wise God had made the World, of all his Creatures it pleased him to chuse *Mos* his Deputy to Rule it: And to fit him for so great a Charge and Trust, he did not only qualifie him with Skill and Power, but with Wisdom and Justice. This *Native Goodness* was equally his Honour and his Happiness. In the Flood here, all went well: There was no need of *Curse* or *Curse* of *Curse*. The *Price* of *Divine Love and Truth*, in his own Bosom was the *Guide* of *Innocency*. But *Left* prevailing against *Duty*, made a lamentable Breach upon it. For the *Law* had no Power over him, took place upon him and his *Duty*. *Curse* such as would not live conformable to the *holy Law* within. Under the *Rule* and Correction of the *just Law* without in a Judicial



PENN'S EXAMPLE TO THE NATIONS:
300 YEARS OF THE
HOLY EXPERIMENT

ROBERT GRANT CRIST, Editor

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300 YEARS
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Friends' Historical Society,1998 *Community of the Cross* Craig D. Atwood,2010-11-01 Bethlehem Pennsylvania was a unique colonial town It was the first permanent outpost of the Moravians in North America and served as the headquarters for their extensive missionary efforts It was also one of the most successful communal societies in American history Bethlehem was founded as a congregation of the cross where all aspects of personal and social life were subordinated to the religious ideal of the community In *Community of the Cross* Craig D Atwood offers a convincing portrait of Bethlehem and its religion Visitors to Bethlehem such as Benjamin Franklin remarked on the orderly and peaceful nature of life in the community its impressive architecture and its high culture However many non Moravians were embarrassed or even offended by the social and devotional life of the Moravians The adoration of the crucified Jesus especially his wounds was the focus of intense devotion for adults and children alike Moravians worshiped the Holy Spirit as Mother and they made the mystical marriage to Christ central to their marital intimacy Everything even family life was to be a form of worship Atwood reveals the deep connection between life in Bethlehem and the religious symbolism of controversial German theologian Nicholas von Zinzendorf whose provocative and erotic adoration of the wounds of Jesus was an essential part of private and communal life Using the theories of Ren Girard Mary Douglas and Victor Turner Atwood shows that it was the Moravians liturgy and devotion that united the community and inspired both its unique social structure and its missionary efforts

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