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Ownership: Early Christian Teaching

Avila, Charles

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Ownership Early Christian Teaching

Karen Lebacqz



Ownership Early Christian Teaching:

Ownership: Early Christian Teaching Charles Avila, 2004-06-14 Charles Avila's important retrieval of patristic texts reminds us that the option for the poor is not a new theological fad but an ancient Christian legacy Joe Holland Center of Concern Washington D C Charles Avila has provided an important recovery of the patristic teachings on wealth and poverty and has shown that a Christian theology of stewardship must be rooted in an ethic of economic justice Rosemary Radford Ruether Carpenter Professor of Feminist Theology Pacific School of Religion This book is a rich anthology of a stream of Christianity which offers a striking vision of what the Redemption ought to imply normatively for a Christian inspired organization of economic and social life Prophetic reminders of basic truths about wealth and poverty are never out of date Denis Goulet Professor Emeritus University of Notre Dame At long last here is a book from a Christian and Asian voice of the Third World who rediscovers and re echoes afresh for our times the prophetic undiluted and revolutionary patristic thought on property a well kept secret until now a voice that speaks with a bite to the rich and powerful on behalf of the millions of landless propertyless victims of injustice Scholarly yet lucid disturbing but challenging truly good news to the poor this book is the fruit of lived experience with the peasants in the Philippines by a self exiled oppositionist to the Marcos regime Vitaliano R Gorospe S J Department of Theology Ateneo de Manila University Manila Philippines This book will do a great amount of good for people who are searching into this question of property all across the world It should be read in every sociology as well as every economics class Msgr John J Egan Archdiocese of Chicago Like pacifism the early church's teaching about poverty has been too long neglected or submerged I found this exposition of the Church fathers very useful James R Jennings Campaign for Human Development United States Catholic Conference Redemptive Almsgiving in Early Christianity Roman Garrison, 1993-01-01 In the light of the New Testament's conviction that Jesus Christ died for sins and that the Cross is a once for all act that makes the Temple cult unnecessary this challenging work probes the reasons for the emerging doctrine of redemptive almsgiving in early Christianity Do the New Testament writers themselves even Jesus implicitly endorse the view that a supplementary or alternative means of atonement is necessary What is the background of this theme in Graeco Roman sources and in the Hebrew Bible What are the principal texts in early Christian literature that advocate almsgiving as a ransom for sin These questions firmly govern this investigation of the social and theological forces that gave legitimacy to a doctrine that at first appears to contradict the primary New Testament soteriology namely that the death of Jesus Christ is the exclusive means of redemption from sin Key Approaches to Biblical Ethics, 2021-01-25 The purpose of Key Approaches to Biblical Ethics is to address fundamental as well as practical questions of methodology in examining the ethical material of the Bible Sixteen scholars of international reputation most of them leaders in the field of biblical ethics discuss questions of biblical interpretation from the perspectives of the Hebrew Bible and New Testament ethics in close dialogue with one another In the present volume both established and new approaches to biblical ethics are

presented and discussed The result is a volume of unprecedented scholarly interaction that provides key insights into issues of biblical ethics that play a significant role both for biblical interpretation as well as for methodological questions in Jewish and Christian ethics today

Wealth and Poverty in Early Church and Society (*Holy Cross Studies in Patristic Theology and History*) Susan R. Holman, 2008-06-01 Wealth and poverty are issues of perennial importance in the life and thought of the church This volume brings patristic thought to bear on these vital issues The contributors offer explanations of poverty in the New Testament period explore developments among Christians in Egypt and Asia Minor and in early Byzantium and connect patristic theology with contemporary public policy and religious dialogue This volume inaugurates Holy Cross Studies in Patristic Theology and History a partnership between Baker Academic and the Stephen and Catherine Pappas Patristic Institute of Holy Cross Greek Orthodox School of Theology in Brookline Massachusetts The series is a deliberate outreach by the Orthodox community to Protestant and Catholic seminarians pastors and theologians In these multiauthor books contributors from all traditions focus on the patristic especially Greek patristic heritage Series Editorial Board Robert J Daly SJ Boston College Bruce N Beck The Stephen and Catherine Pappas Patristic Institute Fran ois Bovon Harvard Divinity School Demetrios S Katos Hellenic College Susan R Holman PovertyStudies.org Aristotle Papanikolaou Fordham University James Skedros Holy Cross Greek Orthodox School of Theology

A Workbook on Biblical Stewardship Richard Rusbuldt, 1994 This nine chapter journey through the biblical principles of stewardship helps Christians grasp God's message regarding his people's role and responsibility as earthly caretakers The workbook could well be used in a church school class or in a small group setting

Hope in the Age of Climate Change Chris Doran, 2017-04-27 It is difficult to be hopeful in the midst of daily news about the effects of climate change on people and our planet While the Christian basis for hope is the resurrection of Jesus unfortunately far too many American Protestant Christians do not connect this belief with the daily witness of their faith This book argues that the resurrection proclaims a notion of hope that should be the foundation of a theology of creation care that manifests itself explicitly in the daily lives of believers Christian hope not only inspires us to do great and courageous things but also serves as a critique of current systems and powers that degrade humans nonhumans and the rest of creation and thus cause us to be hopeless Belief in the resurrection hope should cause us to be a different sort of people Christians should think purchase eat and act in novel and courageous ways because they are motivated daily by the resurrection of Jesus This is the only way to be hopeful in the age of climate change

Margins Felix Wilfred, 2008

Freedom, Justice & Christian Counter-Culture Michael C. Elliott, 2013-02-19 Michael Elliott has had a more than unusually varied career Born in New Zealand he first did postgraduate studies in Boston with Harvey Cox and Joseph Fletcher at the same time joining the Berrigan brothers in protest action against the Vietnam War and taking part on a march on Washington He then moved to London's South Bank to work with Bishop John Robinson in the inner city from where he went with the Church Missionary Society to the Middle East before returning to England to work in race relations Eventually

back home in New Zealand he worked in development education which also involved a stay in Cuba From all this has grown his book It is not an autobiography but rather the beginning of a handbook for activists indicating the issues that need to be addressed and the strategies that need to be tested by Christians in the modern world Firmly rooted in the Bible written in the tradition of liberation theology but arising out of the living conditions of the United States and Britain it offers specific guidelines for the thought and practice of Christians who are dissatisfied with the world and the churches as they are today

Origins of Christendom in the West Alan Kreider,2001-10-01 For well over a millennium the civilization of Western Europe was Christendom with Christianity the dominant religion buttressed by social and legal structures This volume studies Christendom at its origins bringing the insights of leading scholars in the fields of ancient history theology patristics and liturgy to bear on aspects of Europe s Christianization From a missiological perspective the contributors ask what is Christianity s impact upon culture what is culture s impact upon Christianity Focusing on the first four centuries but also looking forward to the future of Christianity in the West this book combines scholarly excellence with accessibility It will be valued by scholars and students alike Decoding Mammon Peter Dominy,2012-10-22 Decoding Mammon is an exposition of the negative assessment of money implied in Jesus statement You cannot serve God and Mammon On the basis of the theology enshrined in the Old and New Testaments and in the long term tradition of the church it is claimed that problems associated with money do not arise simply from the way it is used but from the nature of money itself Despite the fact that money has enabled great economic development and in contrast with the general consensus of governments economists and many theologians that money is either a positive or neutral instrument the book seeks to show that money is a deeply flawed instrument created by fallen human beings and fashioned over the years to suit the interests of those in power rather than the needs of people in general It is argued that money should only be allowed to operate within severe restrictions and that any reformulation of the global economy as a result of the recent financial crisis needs to be based on this understanding

Encyclopedia of Christian Theology Jean-Yves Lacoste,2005-07-27 The Encyclopedia of Christian Theology translated from the French Dictionnaire Critique de Th ologie 2ndEdition features over 530 entries contributed by 250 scholars from fifteen different countries Alphabetically arranged entries provide the reader a critical overview of the main theological questions and related topics including concepts events councils theologians philosophers movements and more Hailed as a masterpiece of scholarship this reference work will be of great interest and use for scholars students of religion and theology as well as general readers *The Oxford Handbook of Religion and Economic Ethics* Albino Barrera,Roy C. Amore,2024 This innovative collection of essays draws together and compares the teachings of world and regional religions on the subject of economic morality Faith and Wealth Justo L. Gonzalez,2002-04-16 Ideas pertaining to economics and social order were central concerns of the early Christian church yet modern theologians and scholars have paid little or no attention to these issues as important theological questions This brilliant and thorough study is a history of the views that Christians held of the

origin significance and use of wealth Justo Gonzalez examines early Christian ideas beliefs and teachings about the use of money property communal sharing and the rights and obligations of rich and poor Setting the Christian community in the political social and economic contexts of the times Gonzalez highlights the ideas of such prominent writers as Cyprian Ambrose Augustine John Chrysostom and the Desert Fathers concerning wealth noting what traditional scholarship has overlooked As the author points out this book is not a social or economic history of Christianity during the first four centuries it is a history of the views that Christians held on economic matters This profound enlightening and highly readable work of excellent scholarship is a major contribution to the study of the history of Christian thought It clearly demonstrates that the issues of economics and social justice are central theological concerns deeply rooted in Christian doctrine and Christian tradition

The Oxford Handbook of Christianity and Economics Paul Oslington, 2014-01-31 Many important contemporary debates cross economics and religion in turn raising questions about the relationship between the two fields This book edited by a leader in the new interdisciplinary field of economics and religion and with contributions by experts on different aspects of the relationship between economics and Christianity maps the current state of scholarship and points to new directions for the field It covers the history of the relationship between economics and Christianity economic thinking in the main Christian traditions and the role of religion in economic development as well as new work on the economics of religious behavior and religious markets and topics of debate between economists and theologians It is essential reading for economists concerned with the foundations of their discipline historians moral philosophers theologians seeking to engage with economics and public policy researchers and practitioners

The Way of Abundance Edith Rasell, 2022 In *The Way of Abundance* economist and minister Edith Rasell examines the Old and New Testament teachings on economic justice through the evolution of ancient economic orders and systems While scriptural instructions address economies in the past Rasell identifies consistent recurring principles to construct a vision for a just economy today

Basic Income in Korea and Beyond Mee-Hyun Chung, 2023-02-08 This book shows that basic income is a powerful tool for realizing economic justice in our modern society Through an interdisciplinary investigation of basic income in Korea involving theological and social scientific perspectives the book covers the topic of basic income on an academic basis an economic basis and in terms of its institutionalization potential Although modern society is a global one centered on the economic ideology of neo liberalism the negative effects of social polarization caused by this are quite severe It is also urgent to come up with alternative solutions to the problems of labor reduction and wage labor Moreover the expansion of productivity through collaboration between humans and artificial intelligence also presents a challenge An interdisciplinary study on the meaning and restructuring of labor is therefore needed This book traces themes supporting the concept of basic income appearing in the Old and New Testaments as well as precedents relating to basic income in the context of capitalism in the thought of the Reformers Within the framework of Christian ethics the book looks at the ideological basis for basic income and its applicability to the current situation in order

to pursue economic justice Additionally the book examines the practical feasibility and rationale for basic income by discussing the economics of basic income financing and the political economy implications for how it can be applied to real politics

Socialism and the Common Good Professor Preston King, Preston King, 2014-03-05 In this collection contributors discuss a central theme which is both theoretical and practical the role of the state in achieving social justice in modern market systems from a socialist perspective They reject the cult of choice and of rational egoism

Tenth Anniversary Edition of Economic Justice for All Catholic Church. National Conference of Catholic Bishops, 1997 This tenth anniversary edition of the landmark pastoral letter includes both A Decade After Economic Justice for All and A Catholic Framework for Economic Life

Common: The Development of Literary Culture in Sixteenth-Century England Neil Rhodes, 2018-04-19 This volume explores the development of literary culture in sixteenth century England as a whole and seeks to explain the relationship between the Reformation and the literary renaissance of the Elizabethan period Its central theme is the common in its double sense of something shared and something base and it argues that making common the work of God is at the heart of the English Reformation just as making common the literature of antiquity and of early modern Europe is at the heart of the English Renaissance Its central question is why was the Renaissance in England so late That question is addressed in terms of the relationship between Humanism and Protestantism and the tensions between democracy and the imagination which persist throughout the century Part One establishes a social dimension for literary culture in the period by exploring the associations of commonwealth and related terms It addresses the role of Greek in the period before and during the Reformation in disturbing the old binary of elite Latin and common English It also argues that the Reformation principle of making common is coupled with a hostility towards fiction which has the effect of closing down the humanist renaissance of the earlier decades Part Two presents translation as the link between Reformation and Renaissance and the final part discusses the Elizabethan literary renaissance and deals in turn with poetry short prose fiction and the drama written for the common stage

Justice in an Unjust World Karen Lebacqz, 1987-11-06 Have we heard the cry for justice that rises from humanity suffering from varieties of injustice economic sexual political cultural verbal Or what is more have Christians on occasion knowingly or unknowingly acquiesced in or even contributed to injustice By means of powerful and dramatic use of biblical images and models Dr Lebacqz sets before us the justice of God and God's call for us to heed the cry of the suffering and to work for justice in an unjust world

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