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Ad una auspicabile pubblicazione della magistrale ricerca di Stefano Colonna sulla Galleria dei Carracci in Palazzo Farnese accennavo gi nel 1999 e nell occasione citavo dalla tesi del Colonna i versi di Onorio Longhi da lui ritrovati dai quali si evince con chiarezza l identificazione di Arianna con Margherita Aldobrandini che nel 1600 and sposa a Ranuccio Farnese che questo sia il tema principale dell affresco centrale della Galleria stato pienamente riconosciuto dalla critica successiva L ampiezza del giro di orizzonte consente di entrare nel vivo della concezione neo platonica che sottesa alla volta e di acquisire certezze interpretative Queste sono confortate del resto dal fondamentale ritrovamento di quattro rari epitalami relativi alle nozze Farnese Aldobrandini scoperta vistosa anche per altre implicazioni relative alla raffinata cultura del grande amico del Caravaggio L identificazione di Arianna con Margherita Aldobrandini la nipote del pontefice che si univa in nozze all eroico Ranuccio vi chiaramente rivelata e stabilisce un altro fondamentale punto fermo per intendere il messaggio della Galleria dalla presentazione di Maurizio Calvesi Il volume mette in luce la complessità del clima culturale farnesiano da Achille Bocchi in poi con i contributi sia di figure poco note come l umanista ungherese Janos Zsamboky e l olandese Stephen Wynkens Pigge sia del celebre collezionista archeologo Fulvio Orsini Viene riletta la figura di Agostino Carracci in rapporto a letterati filosofi e musicisti coevi e gli vengono attribuite alcune piccole raffinate incisioni La Galleria dei Carracci presa in esame in relazione al matrimonio di Ranuccio Farnese e Margherita Aldobrandini alla luce degli inediti epitalami che provano per la prima volta in maniera inequivocabile il rapporto tra le nozze e gli affreschi ponendo fine alla vexata quaestio del programma iconografico della Galleria stessa e del valore di Anteros come Amor Virtutis o Amore reciproco La Galleria viene infine valutata nella sua articolazione concettuale con una lettura critica

storico artistica proiettata in avanti verso il XVII secolo anche attraverso il raffronto con il pensiero controriformistico del filosofo Pomponio Torelli e gli affreschi di François Perrier in Palazzo Peretti in Roma. Una vasta bibliografia ed una ricca Appendice di documenti manoscritti ed a stampa relativi all'ambiente farnesiano quasi tutti inediti completano il libro, corredato da più di 100 illustrazioni in gran parte relative agli affreschi della Galleria Farnese e del Camerino del Cardinale Odoardo che hanno rappresentato per la novità e ricchezza del linguaggio figurativo dei Carracci e lo splendore delle forme e dei colori la fine del Manierismo alle soglie del Barocco nascente ed il ritorno elegiaco e meditato a Raffaello Correggio e Michelangelo.

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