

*Newman's
Anglican Georgic*

Parochial Sermons

Victor J. Lams

Newmans Anglican Georgic Parochial Sermons

Victor J. Lams



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Newman's Anglican Georgic Victor J. Lams, 2004 Far from being a random collection the six volumes of Anglican sermons that John Henry Newman published between 1834 and 1842 were selected and thematically arranged to create a unified literary structure one with the form and function of a prose georgic Like the classical exemplars composed by Hesiod Lucretius and Virgil Newman's Anglican Georgic offers moral reflections on human conduct in light of human possibility and addresses the existence intervention and benign or hostile will of the gods As this book shows Newman is equally concerned to embolden his audience for the practice of authentic Christianity and to warn them against the age's schismatic preference for private religious emotion over revealed doctrine *Newman's Visionary Georgic* Victor J. Lams, 2006 Building upon the evidence that John Henry Newman's Parochial Sermons is a georgic Lams 2004 the current book defines and discusses the visionary georgic a subset of the genre whose exemplars include Lucretius De rerum natura and Wordsworth's The Prelude Newman's visionary georgic defends Christian revelation against the rationalistic subjectivism that tended to displace religious faith by Wordsworthian self exploration leading to the Victorian redefinition of literature as secular scripture Subjects discussed include Newman's relations with readers his sermonistic rhetoric and his analysis of doctrines celebrated in the Church's liturgy *The Rhetoric of Newman's Apologia Pro Catholica, 1845-1864* Victor J. Lams, 2007 Focusing upon the arguments Newman uses to define Catholicism against the hostility of English protestants this book is a reader's guide to the books Newman published soon after his own conversion Mixed Congregations Difficulties of Anglicans Present Position of Catholics and his two novels While the arguments advanced in Difficulties of Anglicans and Present Position of Catholics are confrontationally direct his novels Loss and Gain and Callista respond to the attacks of Elizabeth Harris From Oxford to Rome and Charles Kingsley's Hypatia by the indirection which typifies Newman's fictional rhetoric **The Oxford Handbook of John Henry Newman** Frederick D. Aquino, Benjamin John King, 2018 John Henry Newman 1801-1890 has always inspired devotion Newman has made disciples as leader of the Catholic revival in the Church of England an inspiration to fellow converts to Roman Catholicism a nationally admired preacher and prose writer and an internationally recognized saint of the Catholic Church Nevertheless he has also provoked criticism The church authorities both Anglican and Catholic were often troubled by his words and deeds and scholars have disputed his arguments and his honesty Written by a range of international experts The Oxford Handbook of John Henry Newman shows how Newman remains important to the fields of education history literature philosophy and theology Divided into four parts part one grounds Newman's works in the places cultures and networks of relationships in which he lived Part two looks at the thinkers who shaped his own thought while the third part engages critically and appreciatively with themes in his writings Part four examines how those themes have shaped conversations in the churches and the academy This Handbook will serve as an important resource to critical and appreciative exploration of the person writings controversies and legacy of Newman **A New History of the**

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