

Newfoundlander In Exile

The Life and Times of
Philip Tocque
(1814~1899)



Marjorie Doyle

Newfoundlander In Exile The Life And Times Of Philip Tocque 18141899

Elizabeth Lumley



Newfoundlander In Exile The Life And Times Of Philip Tocque 18141899:

Newfoundlander in Exile Marjorie M. Doyle,1997-01-01 Shouting, Embracing, and Dancing Calvin Hollett,2010-02-19 Contesting previous historical scholarship Calvin Hollett argues that the growth in Methodism was not the result of clergy dominated missionary work intended to rescue a degenerated populace Instead the author shows how Methodism flourished as a people s movement in which believers in coastal locations were free to experience individual and communal rapture and welcomed at lay revivals in more populous areas An insightful look at the growth of a religion Shouting Embracing and Dancing with Ecstasy reasserts the importance of laypeople in religious matters while detailing successful ways to bring the religious experience into daily life **Beating against the Wind** Calvin Hollett,2016-05-01 There are many analyses of Tractarianism a nineteenth century form of Anglicanism that emphasized its Catholic origins but how did people in the colonies react to the High Church movement Beating against the Wind a study in nineteenth century vernacular spirituality emphasizes the power of faith on a shifting frontier in a transatlantic world Focusing on people living along the Newfoundland and Labrador coast Calvin Hollett presents a nuanced perspective on popular resistance to the colonial emissary Bishop Edward Feild and his spiritual regimen of order silence and solemnity Whether by outright opposing Bishop Feild or by simply ignoring his wishes and views or by brokering a hybrid style of Gothic architecture the people of Newfoundland and Labrador demonstrated their independence in the face of an attempt at hierarchical ascendancy upon the arrival of Tractarianism in British North America Instead they continued to practise evangelical Anglicanism and participate in Methodist revivals and thereby negotiated a popular Protestantism one often infused with the spirituality of other seafarers from Nova Scotia and New England Exploring the interaction between popular spirituality and religious authority Beating against the Wind challenges the traditional claim of Feild s success in bringing Tractarianism to the colony while exploring the resistance to Feild s initiatives and the reasons for his disappointments **Old Newfoundland** Patrick O'Flaherty,1999 *Canadian Who's Who 2008* Elizabeth Lumley,2008-01-05 Now in its ninety eighth year of publication this standard Canadian reference source contains the most comprehensive and authoritative biographical information on notable living Canadians Those listed are carefully selected because of the positions they hold in Canadian society or because of the contribution they have made to life in Canada The volume is updated annually to ensure accuracy and 600 new entries are added each year to keep current with developing trends and issues in Canadian society Included are outstanding Canadians from all walks of life politics media academia business sports and the arts from every area of human activity Each entry details birth date and place education family career history memberships creative works honours and awards and full addresses Indispensable to researchers students media business government and schools *Canadian Who's Who* is an invaluable source of general knowledge The complete text of *Canadian Who's Who* is also available on CD ROM in a comprehensively indexed and fully searchable format Search astronaut or entrepreneur of the year aboriginal achievement

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