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THE LIFE OF
MRS. ROBERT
LOUIS STEVENSON

ESPRIOS WORLD'S CLASSICS

Sanchez Nellie Van De Grift

Leonard Pitt



Sanchez Nellie Van De Grift:

Spanish and Indian Place Names of California: Their Meaning and Their Romance (Illustrated Edition) Nellie Van De Grift Sanchez, 2019-06-20 Nellie Van de Grift Sanchez 1856 1935 was the younger sister of Robert Louis Stevenson's wife Fanny and at one time prior to her own marriage acted as Stevenson's amanuensis Fanny died in 1914 and her sister published a biography entitled *The Life of Mrs Robert Louis Stevenson* in 1920 This work published in 1914 and illustrated throughout delves into the history behind place names in California derived from both the Native Americans and early Spanish explorers and offers an insight into their meanings **The National Union Catalog, Pre-1956 Imprints** ,1968

The House on Lemon Street Mark Rawitsch, 2012-06-15 In 1915 Jukichi and Ken Harada purchased a house on Lemon Street in Riverside California Close to their restaurant church and children's school the house should have been a safe and healthy family home Before the purchase white neighbors objected because of the Haradas Japanese ancestry and the California Alien Land Law denied them real estate ownership because they were not citizens To bypass the law Mr Harada bought the house in the names of his three youngest children who were American born citizens Neighbors protested again and the first Japanese American court test of the California Alien Land Law of 1913 *The People of the State of California v Jukichi Harada* was the result Bringing this little known story to light *The House on Lemon Street* details the Haradas decision to fight for the American dream Chronicling their experiences from their immigration to the United States through their legal battle over their home their incarceration during World War II and their lives after the war this book tells the story of the family's participation in the struggle for human and civil rights social justice property and legal rights and fair treatment of immigrants in the United States The Harada family's quest for acceptance illuminates the deep underpinnings of anti Asian animus which set the stage for Executive Order 9066 and recognizes fundamental elements of our nation's anti immigrant history that continue to shape the American story It will be worthwhile for anyone interested in the Japanese American experience in the twentieth century immigration history public history and law **Married To A Daughter Of**

The Land Maria Raquel Casas, 2009-03-28 The surprising truth about intermarriage in 19th Century California Until recently most studies of the colonial period of the American West have focused on the activities and agency of men Now historian Maria Raquel Casas examines the role of Spanish Mexican women in the development of California She finds that far from being pawns in a male dominated society Californianas of all classes were often active and determined creators of their own destinies finding ways to choose their mates to leave unsatisfactory marriages and to maintain themselves economically Using a wide range of sources in English and Spanish Casas unveils a picture of women's lives in these critical decades of California's history She shows how many Spanish Mexican women negotiated the precarious boundaries of gender and race to choose Euro American husbands and what this intermarriage meant to the individuals involved and to the larger multiracial society evolving from California's rich Hispanic and Indian past Casas's discussion ranges from California's

burgeoning economy to the intimacies of private households and ethnically mixed families Here we discover the actions of real women of all classes as they shaped their own identities Married to a Daughter of the Land is a significant and fascinating contribution to the history of women in the American West and to our understanding of the complex role of gender race and class in the Borderlands of the Southwest **Catalogue of Copyright Entries** Library of Congress. Copyright Office,1941 *Catalog of Copyright Entries. New Series* Library of Congress. Copyright Office,1940 Includes Part 1 Books Group 1 Nos 1 12 1940 1943 *Decline of the Californios* Leonard Pitt,1998 Charts the social and ethnic history of Spanish speaking California and the displacement of California s Mexican ranching elite following the Mexican War and the gold rush of 1849 *The Decline of the Californios* Leonard Pitt, *Who's who in America* John W. Leonard,Albert Nelson Marquis,1928 Vols 28 30 accompanied by separately published parts with title Indices and necrology *HIST SPOTS OLD EDN* Hero Eugene Rensch,Ethel Grace Rensch,Mildred Brooke Hoover,1966 Now in a one volume revised edition this encyclopedia of California historical information remains an ideally practical reference to the state From the dust jacket front flap **Catalog of Copyright Entries** ,1914 **Catalog of Copyright Entries** Library of Congress. Copyright Office,1914 **The Grizzly Bear** ,1929 *Grizzly Bear* ,1914 The Devil in Silicon Valley Stephen J. Pitti,2018-06-05 This sweeping history explores the growing Latino presence in the United States over the past two hundred years It also debunks common myths about Silicon Valley one of the world s most influential but least understood places Far more than any label of the moment the devil of racism has long been Silicon Valley s defining force and Stephen Pitti argues that ethnic Mexicans rather than computer programmers should take center stage in any contemporary discussion of the new West Pitti weaves together the experiences of disparate residents early Spanish Mexican settlers Gold Rush miners farmworkers transplanted from Texas Chicano movement activists and late twentieth century musicians to offer a broad reevaluation of the American West Based on dozens of oral histories as well as unprecedented archival research The Devil in Silicon Valley shows how San Jos Santa Clara and other northern California locales played a critical role in the ongoing development of Latino politics This is a transnational history In addition to considering the past efforts of immigrant and U S born miners fruit cannery workers and janitors at high tech firms many of whom retained strong ties to Mexico Pitti describes the work of such well known Valley residents as Cesar Chavez He also chronicles the violent opposition ethnic Mexicans have faced in Santa Clara Valley In the process he reinterprets not only California history but the Latino political tradition and the story of American labor This book follows California race relations from the Franciscan missions to the Gold Rush from the New Almaden mine standoff to the Apple janitorial strike As the first sustained account of Northern California s Mexican American history it challenges conventional thinking and tells a fascinating story Bringing the past to bear on the present The Devil in Silicon Valley is counter history at its best **Who's who Among North American Authors** Alberta Lawrence,1927 Covering the United States and Canada with their possessions and neighbors and containing the biographical and literary data of living authors

whose birth or activities connect them with the continent of North America with a press section devoted to journalists and magazine writers varies slightly

Three Decades of Engendering History Antonia I. Castaneda, 2014-12-15 For over three decades the work of Antonia I. Castaneda has shaped the fields of Western History and Chicana Studies. From her early articles on Chicana representation and political economy to her most recent work mapping gendered violence and gendered resistance in the history of the U.S. Southwest, her work is consistently taught in classrooms and cited extensively. Yet Castaneda's work has been scattered throughout journals and anthologies, a paper chase for historians to track down. *Three Decades of Engendering History* ends the chase. This volume, edited by Linda Heidenreich, collects ten of Castaneda's best articles, including the widely circulated article "Engendering the History of Alta California, 1769-1848" in which she took a direct and honest look at sex and gender relations in colonial California. Demonstrating that there is no romantic past to which we can turn, she exposed stories of violence against women as well as stories of survival and resistance. Other articles included are the prize-winning "Women of Color and the Rewriting of Western History" and two recent articles, "Lullabies y Canciones de Cuna" and "La Despedida." The latter two represent Castaneda's most recent work excavating, mapping, and bringing forth the long and strong post-WWII history of Tejanas. Finally, the volume includes three interviews with Antonia Castaneda conducted by Luz María Gordillo that contribute the important narrative of her lived experiences, political perspective, her commitment to initiate and develop scholarship that highlights gender and Chicanas as a legitimate line of inquiry, and her drive to center Chicanas as historical subjects.

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Handbook for translators of Spanish historical documents Juan Villasana Haggard, 1941

La Chicana Alfredo Mirandé, Evangelina Enríquez, 1981-03-15 *La Chicana* is the story of a marginal group in society, neither fully Mexican nor fully American, who suffer under triple oppression as women, as members of a colonized culture, and as victims of a cultural heritage dominated by the cult of machismo. Tracing the role of Chicanas from pre-Columbian society to the present, the authors reveal the antecedents and roots of contemporary cultural expectations in Aztec, colonial, and revolutionary Mexican historical periods. A discussion of the contribution of modern Chicanas to their community and to feminism, and a look at literary stereotypes and the emergence of Chicana literature to counter them, round out this perceptive and sympathetic analysis.

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