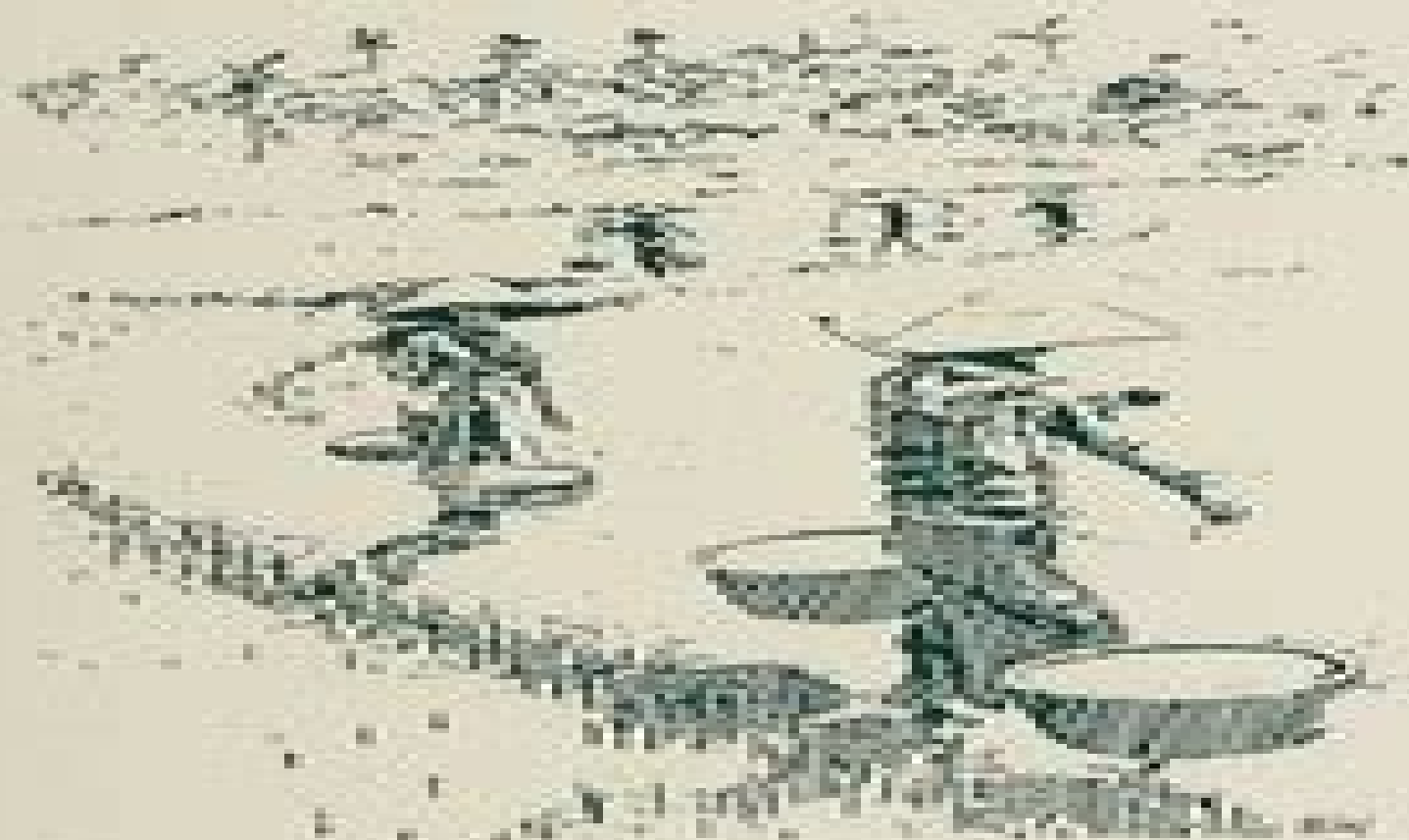


Refugee Empowerment and Organizational Change

A Systems Perspective



Edited by Peter W. Van Arsdale

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Refugee Empowerment And Organization Change A Systems Perspective

Susan A Crate, Mark Nuttall



Refugee Empowerment And Organization Change A Systems Perspective:

Refugee Empowerment and Organizational Change Peter W. Van Arsdale, 1993

The Anthropology of Globalization

Ted C. Lewellen, 2002-06-30 Lewellen gives us the first analytic overview of an important new subject area in a field that has long been identified with the study of relatively bounded communities Globalization refers to the increasing flows of trade finance culture ideas and people brought about by the sophisticated technology of communications and travel and by the worldwide spread of neoliberal capitalism Unlike dependency theory and world systems analysis which tended to assume a bird's eye perspective globalization offers a down and dirty ground up approach in which ethnographic research is not marginal but essential Through multiple examples selected from the latest ethnographic research from all over the world Lewellen examines the ways that globalization impacts migrants and stay at home peasants and tribal peoples men and women A crucial theme is that the global local nexus is one of unpredictable interaction and creative adaptation not of top down determinism Theoretically globalization studies have become the focal point for the convergence of interpretive anthropology critical anthropology postmodernism and poststructuralism which are combined with a tough empiricism For the casual reader or the classroom this work draws together the ethnographic studies and cutting edge theories that comprise the anthropology of globalization

The Hmong, 1987-1995 J. Christina Smith, 1998

Coming Home? Lynellyn D. Long, Ellen Oxfeld, 2017-06-16

Few things weigh on the human spirit more heavily than a sense of place the lands we live in and return to have a profound ability to shape our notions of home and homeland not to mention our own identities The pull of the familiar and the desire to begin anew are conflicting impulses for the nearly 180 million people who live outside their countries of origin often with the expectation of returning home Of 30 million people who immigrated to the United States alone between 1900 and 1980 10 million are believed to have returned to their homelands While migration flows occur in both directions surprisingly few studies of transnationalism global migration or diaspora address return experiences Undertaking a comparative analysis of how coming home affects individuals and their communities in a myriad cultural and geographic settings the contributors to this volume seek to understand the unique return migration experiences of refugees migrants and various others as they confront the social pressures and a sense of displacement that accompany their journeys The returns depicted in *Coming Home* range from temporary visits to permanent repatriation from voluntary to coerced movements and from those occurring after a few years of exile to those after several decades away The geographic sites include the Balkans Barbados China Eritrea Ethiopia Germany Nicaragua the Philippines Rwanda and Vietnam Several studies portray the experiences of returning refugees who earlier fled war and violence while others focus on economic or labor migrants As the essays show connections between permanent returnees and home communities are contentious and complex On the one hand issues of land title property rights political orientation and religious and cultural beliefs and practices create grounds for clashes between returnees and their home communities but on the other returnees bring with

them a unique ability to transform local practices and provide new resources

Power, Ethics, and Human Rights Ruth M. Krulfeld, Jeffery L. MacDonald, 1998-10-29 Refugees experience some of the most visible manifestations of human rights abuses in the world today and raise difficult issues for researchers and policy makers alike This book investigates a broad range of complexities that arise as ethnographers work with refugee populations from different geographic areas in research policy formation and legal and social assistance But the issues raised here have application to ethical concerns in ethnographic research and practice beyond refugees The contributors draw on their intensive fieldwork to explore issues surrounding power and disempowerment between researcher and subject dilemmas over the protection of research informants and the rights and actions of refugees in representing themselves and their cultures in advocacy and policy arenas The wealth of important insights in this book sharpen our understanding of the problems faced in any cross cultural research and intervention These explorations revitalize in vivid detail drawn from case studies recent theoretical debates on anthropology and ethnographic research while suggesting new empowering approaches to applied work and ethnographic study

Grace after Genocide Carol A. Mortland, 2017-05-01 Grace after Genocide is the first comprehensive ethnography of Cambodian refugees charting their struggle to transition from life in agrarian Cambodia to survival in post industrial America while maintaining their identities as Cambodians The ethnography contrasts the lives of refugees who arrived in America after 1975 with their focus on Khmer traditions values and relations with those of their children who as descendants of the Khmer Rouge catastrophe have struggled to become Americans in a society that defines them as different The ethnography explores America s mid twentieth century involvement in Southeast Asia and its enormous consequences on multiple generations of Khmer refugees

Braving a New World Marycarol Hopkins, 1996-10-21 This ethnography based on a five year field study presents a holistic view of a nearly invisible ethnic minority in the urban Midwest Cambodian refugees Hopkins begins with a brief look at Cambodian history and the reign which led these farmers to flee their homeland and then presents an intimate portrait of ordinary family life and also of Buddhist ceremonial life The book details their struggles to adjust in the face of the many barriers presented by American urban life such as poverty dangerous neighborhoods and unemployment and also by the conflict between their particular needs and American institutions such as schools health care law and even the agencies intended to help them

Anthropology and Climate Change Susan A Crate, Mark Nuttall, 2016-06-03 Comprehensively assessing anthropology s engagement with climate change this volume both maps out exciting trajectories for research and issues a call to action Linking sophisticated knowledge to effective actions Anthropology and Climate Change is essential for students and scholars in anthropology and environmental studies

Forced to Flee Peter W. Van Arsdale, 2006-08-04 The Modern Refugee Era began with the end of World War II An extensive literature has been created on the issue of refugees and other forcibly displaced persons during this period While much of this has focused on refugee flight and post flight Forced to Flee uniquely looks at the pre flight environment and the

factors contributing to human rights violations therein It is due to these abuses that many people flee their homelands Author Peter W Van Arsdale presents first hand fieldwork conducted over a 30 year span in six refugee homelands ranging from Sudan to Bosnia This expert research bridges the emergent refugee and human rights regimes while addressing theories of obligation justice and structural inequality Van Arsdale also deftly tackles the difficult ideas of compassion suffering and evil and introduces the concept of pragmatic humanitarianism Forced to Flee is a comprehensive study that should be of great interest to scholars and practitioners of anthropology sociology social work political science and environmental studies

Salvadorans in Costa Rica Bridget Hayden, 2022-09-13 During the political and economic upheaval that swept El Salvador in the 1980s as many as 20 000 Salvadorans took refuge in Costa Rica Despite similarities between the countries most Salvadorans experienced El Salvador and Costa Rica as very different places yet some 6 000 chose to remain after the violence in their country ended re establishing their lives successfully enough that they claimed that they now felt Costa Rican Bridget Hayden examines the ways in which these people integrated into Costa Rican society and the ambiguous sense of identity they developed exploring their experience of the process and the cultural concepts they used to interpret those experiences Salvadorans in Costa Rica Displaced Lives introduces readers to people from a wide range of class and educational backgrounds who had come to Costa Rica from all over El Salvador All shared the experience of having become refugees and having settled in a new country under the same circumstances and when the war in their own country ended they shared a concern about the issues involved in deciding whether to return there Their diversity allows Hayden to examine the ways in which the language of national identity played out in different contexts and sometimes contradictory ways Drawing on contemporary theories of migration and space Hayden identifies the discourses narratives and concepts that Salvadorans in Costa Rica had in common and then analyzes the ways in which their experiences and their uses of those discourses varied She focuses on key spatial concepts that Salvadorans used in talking about displacement and re emplacement in order to show how they constructed the experience of settlement and how such variables as gender and age influenced their experiences Because nationality was an idiom they used to relate their experiences she pays particular attention to the role of national belonging and national difference in terms of both the ways in which the Salvadorans were received by Costa Ricans and their reactions to their new lives in Costa Rica A concluding chapter compares them with Salvadorans who emigrated to other countries The story of these displaced Salvadorans focusing on the lives of real people can give us a new understanding of how individuals feel a sense of belonging to a sociocultural space By exploring many meanings of the nation and national belonging for different people under varying conditions Hayden s study provides fresh insights into the dynamics of migration gender and nationalism

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