540

It could be suggested, therefore, that what is unique about this sort of work is that it has been produced by disabled feminists, who have taken a slightly different approach to disability than male theorists and researchers. The social model of disability, in its founding versions, stressed the structures which disable people with impairment. The emphasis was on collective and public dimensions of disadvantage: employment, the built environment, the economy. These priorities led to the neglect of more personal and private dimensions of disabled people's experience: the body, children and parenting, health and genetics, sexuality. As Morris writes in her introduction: 'A number of women felt that the prominence of men within the disabled people's movement, and their general reluctance to talk about feelings, has made it difficult to move beyond this rather simplistic version of the social model' (p. 14). Feminist thinkers, including many of those represented in this collection, took the lead in extending the radical thinking to these other areas, and in the process reconceived the social model itself.

This approach is more fruitful than the suggestion on the cover of this book that 'disabled women have also been marginalized by the disability movement itself'. While the disability movement cannot be said to be free of sexist or racist attitudes, in fact women activists have been extremely prominent in organizations, taking up many leadership positions. However, there has been more of an imbalance in the production of academic work on disability, with the exception of Jenny Morris herself. As more feminist researchers and theorists produce new accounts of disability, this can only be to the benefit of disability studies as a developing discipline. Women's studies too would undoubtedly benefit from taking on board the challenge which disabled feminist work presents to the mainstream.

Tom Shakespeare

#### Reforming Welfare

# Frank Field

Social Market Foundation, London, 1997

Frank Field's appointment as Minister for Welfare Reform in the Blair government was seen by many as a clear signal that there were going to be major changes in social security policy. Instead of merely 'thinking the unthinkable' Field was to be given the chance of actually formulating 'radical' policies. However, after less than a year in office, Field (whom Brivati [1999]

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# Table of Contents Reforming Welfare With Work Occasional Papers Vol 2

- 1. Understanding the eBook Reforming Welfare With Work Occasional Papers Vol 2
  - The Rise of Digital Reading Reforming Welfare With Work Occasional Papers Vol 2
  - o Advantages of eBooks Over Traditional Books
- 2. Identifying Reforming Welfare With Work Occasional Papers Vol 2
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - o Features to Look for in an Reforming Welfare With Work Occasional Papers Vol 2
  - User-Friendly Interface
- 4. Exploring eBook Recommendations from Reforming Welfare With Work Occasional Papers Vol 2
  - Personalized Recommendations
  - Reforming Welfare With Work Occasional Papers Vol 2 User Reviews and Ratings
  - $\circ\,$  Reforming Welfare With Work Occasional Papers Vol 2 and Bestseller Lists
- 5. Accessing Reforming Welfare With Work Occasional Papers Vol 2 Free and Paid eBooks
  - Reforming Welfare With Work Occasional Papers Vol 2 Public Domain eBooks
  - Reforming Welfare With Work Occasional Papers Vol 2 eBook Subscription Services
  - Reforming Welfare With Work Occasional Papers Vol 2 Budget-Friendly Options

- 6. Navigating Reforming Welfare With Work Occasional Papers Vol 2 eBook Formats
  - o ePub, PDF, MOBI, and More
  - Reforming Welfare With Work Occasional Papers Vol 2 Compatibility with Devices
  - Reforming Welfare With Work Occasional Papers Vol 2 Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - $\circ\,$  Adjustable Fonts and Text Sizes of Reforming Welfare With Work Occasional Papers Vol 2
  - Highlighting and Note-Taking Reforming Welfare With Work Occasional Papers Vol 2
  - o Interactive Elements Reforming Welfare With Work Occasional Papers Vol 2
- 8. Staying Engaged with Reforming Welfare With Work Occasional Papers Vol 2
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - $\circ$  Following Authors and Publishers Reforming Welfare With Work Occasional Papers Vol 2
- 9. Balancing eBooks and Physical Books Reforming Welfare With Work Occasional Papers Vol 2
  - $\circ\,$  Benefits of a Digital Library
  - o Creating a Diverse Reading Collection Reforming Welfare With Work Occasional Papers Vol 2
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Reforming Welfare With Work Occasional Papers Vol 2
  - Setting Reading Goals Reforming Welfare With Work Occasional Papers Vol 2
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Reforming Welfare With Work Occasional Papers Vol 2
  - Fact-Checking eBook Content of Reforming Welfare With Work Occasional Papers Vol 2
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements

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