



REFLECTIONS:

Three Girls - Three Women



ELIZABETH MARY BOHJELIAN

Reflections Three Girls Three Women

Thomas Gabriel



Reflections Three Girls Three Women:

Reflections Elizabeth Mary Bohjelian, 2001 Verkinah Bedrosian's fifteenth birthday started like any other day of the past years. She arose at six in the morning. She prayed, meditated, and dressed in the humble apparel sent to her from London. After attending to her morning chores, she joined her friends and classmates for breakfast in the dining room. Meals were always taken in silence, another of Miss Burgess's rules. As the older girls quietly ate, Verkinah observed the table where the little ones were seated. It seemed like only a fortnight had passed since she and her friends were as young as these recent arrivals to the School. Now Asghig and Verkinah were in charge of grooming and helping the youngsters through the formative years. Armenouhi would entertain them while they became oriented to their new surroundings. Verkinah also noticed that Digeen Vartouhy's hair was now completely white and her footsteps had become slow. Some mornings she could barely walk. Dr. Haratounian had told the ailing matron: Rheumatism and hardening of the arteries are part of the aging process. We are not getting younger, my dear woman. Digeen Vartouhy was grateful that the staff empathized with her condition. She continued her kitchen duties slowly. However, the meals were always prepared and served on time. As she looked around the room, Verkinah also observed an excited gleam in Asghig's eyes, one that spelled urgency. Was she sick? She had always been the delicate one. Breakfast was finally over. While the two girls walked to their classrooms, Asghig confided to Verkinah: Grandma told me that she and Miss Burgess are planning to meet with the young Secretary to the Mayor of Constantinople, Mr. Sarkis Yerganian. I think he wants to be introduced to me. Imagine! Oh Verkinah, I'm so thrilled. Asghig whispered. The Armenian community of Constantinople knew young Sarkis Yerganian very well. He had opened dialogue between the Turkish government and many a Christian family. He was twenty-five years old and educated in Paris. Tall, handsome, and extremely well-built, Sarkis was the only offspring of a wealthy Armenian rug merchant. The young man decided that he was ready to be married. The young ladies in MISS BURGESS SCHOOL FOR GIRLS surmised that at a certain age their marriage would be arranged with Miss Burgess's approval. So when Asghig told her friend about the conversation she had with her grandmother, both girls were innocently happy and extremely excited. After evening prayers, Asghig and Verkinah met with Armenouhi in the reception room for a brief social period granted to the older girls. Here Armenouhi heard the exciting news. Armenouhi became elated. She stood before them and with great dramatic flair recited passages from Romeo and Juliet. She acted the scenes to perfection. Verkinah and Asghig were breathless. How talented and beautiful their mutual friend was! Aware that their enthusiasm would be misunderstood as being silly, the three girls withdrew to their rooms. Verkinah could not fall asleep right away. She thought about the talented Asghig, who had reached her sixteenth year a month ago. In two weeks, Asghig would graduate. Her beautiful soprano voice was known throughout the Armenian community. In fact, for the past year, Miss Burgess had allowed Asghig to be chaperoned to the Armenian Church every Sunday morning. As the soloist, she was accompanied by the Church choir during the celebration of High Mass. Armenians and Greeks would attend the services.

regularly to hear her lovely voice Aha This is where Sarkis Yerganian has seen and heard Asghig No wonder he has fallen in love with my Asghig she thought That night Verkineh experienced feelings she never had before Would she have a Prince fall in love with her too She immediately dismissed these thoughts She could not sing like Asghig She did not recite poetry like Armenouhi Her mind was always too logical She questioned everything By her standards she w Indian Contemporary Films and Societal Reflection Noveena Chakravorty, Sharmila Kayal, Sayak Pal, K. S. Chithra Lekshmi, Dr. R. Jayaseelan, Dr. S. Kadeswaran, Arpan Paul, Saibal Ray, Nimit Rajesh Sachde, Dr. Ankit Kashyap, Dr. Debastuti Dasgupta, Soumyadeep Sarkar, Gadamsetty Surya, Brindha D, Dr. Jayaseelan R, Samhita S. Mysora, Sunil Kumar, Md. Nuruddin Pier Shihab, Dr. Suresh Gaur, Vijay Anand Panigrahi, Pamela Ghosh, Utsha Sarkar, Riddhima Yadav, Dr. Archan Mitra, Sayani Das, Dr. Rakesh Tripathi, Dr. C. Sriram, Dr. V. Mohanasundaram, Subinita Paul, Palak Bisht, Tasha Singh Parihar, Manasa M, Abdul Rasheed A P K, Anju Michael, Arindam Basu, Dr. Tamanna M. Shah, Dr. Sheweta Gaur, Manv Sharma, Dr. Ramalakshmi L, Sonali Jha, 2023-12-30 Film has always acted as a window to the society where it brings out various essences of life India has always shown prominence in representing its inheritance and rich cultural lineage through different layers of films Right from Raja Harishchandra as a full length feature film in 1913 to the most contemporary films released on OTT everything and everyone embedded in any of the films made in India has some level of relevance to the time and society therefore they can be called contemporary while projecting some form of social message through their presence The book Indian Contemporary Films and Societal Reflection presents a collection of a list of reviews based on some of the perspectives and concepts portrayed through films like commercialism gender identity gender representation portrayal of power cinema as a form of art casteism in cinema political discourse in cinema inequality resilience relationship oppression animation celluloid reverberations propaganda and agenda planning and many more The twenty six enthralling chapters from forty nine authors are collected in this book which would provide an extensive understanding of different perspectives of films and help identify the societal portrayal of films in various ways *Doubting Thomas on a Pilgrimage: 40 days of reflection* Thomas Gabriel, 2018-11-05 Walking the Camino from St Jean Pied de Port in France to Santiago de Compostela in Western Spain provided time to ask and reflect on some of those larger life questions To give time time without the usual everyday distractions of life at home To sit with doubt and to practice being rather than doing to observe rather than ignore **Meditation** Elizabeth Mary Bohjelian, 2001 Vartouhy waited for him to go on speaking The connotation of his words relayed a message similar to his impassioned announcement more than five years ago of his decision to go off to Spain Tonight Vartouhy immediately recognized there was something urgent in his mind something he wanted to do perhaps for the good but something which would affect their marriage When he did not continue to speak Vartouhy was certain that once again she was going to have to make a major decision Could she face the fact that Akop would want his freedom to find his niche alone in the east Should she accompany him and visit her family while he explored the possibilities of finding work there She even went so far as to

entertain the thoughts of permanently leaving California and forget her profession She wanted to be wherever Akop found employment That night laying in Akop s arms she opened the subject Akop we have commitments to one another and especially to our son We must remain a family under any circumstance Do you agree darling Vartouhy was taken aback when he did not immediately respond to her rhetorical question Instead Akop looked away from her into the darkened living room and placed his hands behind his head He slowly and methodically answered Rosie I don t want to deliberately leave you and Haig if that s what you re inferring But I must have the freedom to conduct my life as my ideals dictate I ve been in contact with two Armenian editors who are expanding the circulation of a daily Armenian newspaper to include an English section for their readers They heard about me through Alex Pennian Rosie New York offers me a challenge to learn the newspaper business stay true to my principles and serve the working classes I can t pass this opportunity by for geographic reasons I won t waste my time with a meaningless nine to five job where a boss is always on my back It s against my spirit Rosie I prefer to go to New York alone I don t want to disrupt your life To put it bluntly I don t want to be pressured by guidelines which are dictated by an exploitive establishment I simply can t and won t conform Vartouhy s heart sank For the first time in their marriage she turned her back to her husband in their bed She drew the blanket closer to her body and quietly said Good night Akop I have nothing more to say to you now He did not answer He dressed walked to where Haig slept behind the folding screen kissed him and left the apartment Akop spent the night walking through the empty streets and avenues of Santa Monica thinking how unhappy and dissatisfied he was with his life When only a kid how old was he sixteen seventeen he had taken on a man s job How could he forget the violence and depravation in the New Mexico farms the stench in the rural jails the brutality of ignorant peasants with a few extra dollars which they believed bought the privilege of owning other human beings He relived the horrors of the Spanish Civil War He remembered Harold s last days and how content this comrade had been with the destiny he had chosen The bravery of the Spanish people the beauty of their children hidden behind the mask of a war they didn t understand wrenched his soul What was there left for him but to continue his quest for justice for the down trodden and oppressed He felt compelled to go on with his life He thought to himself Let s face it Her income provides you with your creature comforts the concerts in the symphony halls the museums all of the finer things you enjoy with her All this can t erase the fact that the government is after you It wants you to think you are a loser Rosie is better off without you Hit the road Keep a stiff upper lip and don t let Rosie know leaving her will hurt you more than it will

Reflections from the Shield Wayne Beyea,2002-04-12 In 1962 the author embarked on a career with the New York State Police that would span a quarter century More than just a career it was a 25 year labor of love and personal sacrifice A roller coaster ride of challenge adventure excitement exhilaration danger fear anger sadness happiness joy chastisement and reward Readers of Reflections From The Shield will experience a wide range of emotions as they visit true events portraying humor sadness and horrific crime They will learn of a criminal justice system in disarray and learn how New York State

downplayed corruption in one of its largest state agencies

Self Reflection Phillip A Crosby,2024-04-04 A writer I grow
My mind is open to new So words do now flow A poet I grow I am old so free to be Anything I know An artist I be My mind
clearly formulates Apps paint the mind does see I am the new old Blessed be mind s longevity It still burns white hot There
came a point after turning 82 that I reflected on the question do people really know me Do I really understand thus know
myself I decided to reflect understand and express who I am through whatever expressive vehicle that moves me At first in
was only prose but I soon turned to poetry to flush out what I wanted to say One day while writing I noticed the fingerprints
on my iPad screen Morning sunlight was streaming in the window and illuminating the fingerprints I was curious to see how
apps designed to colorize old B W photos would handle these apparent B W fingerprints This kicked in my curiosity regarding
what I could create using any and all digital image tools at my disposal My creativity was stimulated and after a year of
creating have hundreds of digitally created images that please me I include a few early images in this book What impact do I
hope this book creates At a minimum I hope when my family think of me they utilize this Self Reflection to stimulate or
eventually introduce my essence to future generations I hope others that read my Self Reflection consider creating a similar
glimpse into their essence to edify future generations

Reflection of Evil Bridgette Powell,2012 This spine chilling murder
mystery captures the intrinsic nature of forensics portraying the distinctive roles of Pathologists Criminologists and Police
Officers

The King of Plagues Jonathan Maberry,2011-03-29 Saturday 09 11 Hours A blast rocks a London hospital and
thousands are dead or injured 10 09 Hours Joe Ledger arrives on scene to investigate The horror is unlike anything he has
ever seen Compelled by grief and rage Joe rejoins the DMS and within hours is attacked by a hit team of assassins and sent
on a suicide mission into a viral hot zone during an Ebola outbreak Soon Joe Ledger and the Department of Military Sciences
begin tearing down the veils of deception to uncover a vast and powerful secret society using weaponized versions of the Ten
Plagues of Egypt to destabilize world economies and profit from the resulting chaos Millions will die unless Joe Ledger meets
the this powerful new enemy on their own terms as he fights terror with terror

History and September 11th Joanne Jay
Meyerowitz,2003 This collection of essays sets the attacks on the United States in historical perspective It rejects the notion
of an age old clash of civilizations and instead examines the histories of American nationalism anti Americanism US foreign
policy and Islamic fundamentalism amongst other topics

Monthly Entries for the Spiritual but not Religious through the
Year Mark G. Boyer,2022-08-30 This is a book about spirituality for the spiritual but not religious Those who identify
themselves as spiritual but not religious make up one quarter of the population in the United States This book provides 189
monthly entries based on the national and international celebrations that occur every month Each entry begins with the
name of the occasion and the date when it is marked during the month A text from the Bible a US public law a presidential
proclamation a United Nations declaration etc that illustrates the day is presented The text is followed by a reflection which
gleans the spirituality from the text and provides historical background on the day being celebrated Journal meditation

questions follow the reflection and a prayer concludes the entry This book is for the spiritual but not religious a practice of spirituality that does not regard organized religion as a valuable means to further interior spiritual growth A section of the introduction to the book explores who the spiritual but not religious are and presents the common themes that surface from research about them

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